## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 518858

(6)

FILED Sep 16 1997 8:00am Secretary of State

PLASIU	ESIGN PRODUCTS	S, INU.									
Principal Plac	ce of Business		Mailing Address					s sanini niral stubi 18501 fbini njini (6)	UIDI UIDI UU	II GIGII 819!	01011 1001
3630-A REESE AVE. P.O. BPX 9997											
RIVIERA BEACH FL 33404 RIVIERA BEACH FL 33419 US								DO NOT WOL	E INCTURA O	DAGE	
03			10				-	DO NOT WRIT  3. Date Incorporated or Qualified		e of Last R	Ponort
								11/19/1976	1	8/1 <b>996</b>	тероп
2. Principal F	Place of Business	2	a. Mailing Address	<del></del>				4. FEI Number			oplied For
21		26					59-1709136			ot Applicable	
Sulte, Apt. #, etc.			Suite, Apt. #, etc.				- †				Additional
22	-	27	·]				}	5. Certificate of Status Desired	Ш		equired
City & Sta	te		City & State					6. Election Campaign Financing		\$5.00	May Be
23		26	<del></del>					Trust Fund Contribution			to Fees
Zip	Countr	′	Zip 1		untry	•		8. This corporation owes or has p			
24	25 9. Name and Addre	29		30	т—			Personal Property Tax due Juni			_ No
LIAL	<del></del>		neralen wähili		81	Name		10. Name and Address of New R	egistered A	gent	
	IMOND, MICHAEAL K	•			Ľ						
	) <b>a. Reese ave.</b> Er <b>a bea</b> ch fl 33404	t.	ļ			Street	Address	s (P.O. Box Number is Not Accepta	bie)		
LIVIE	ENA DEMON PL 33404	•			В3		· <del></del> - · · · ·				
					-						
					84	City			FL	85 Zip	Code
11. Pursuant	to the provisions of Sect	ions 607 0502 and	607 1508 Florida S	tetutes the a	bow	-named	corpora	ation submits this statement for the		changing i	to registered
office or	registered agent, or both	in the State of Flo	rida. Such change v	vas authorize	d by	the corp	poration	ation submits this statement for the 's board of directors. I hereby acce	pt the appo	intment as	registered
	am tamiliar with, and acc	ept the obligations	of, Section 607.050;	o, Florida Sta	tutes	3.					
SIGNATURE	Signature, typed or printed name	of registered agent and to	nte if applicable	(NOTE Registere	ed Ape	nt signature	required w	when reinstaling)	DATE		
12.		FFICERS AND DIR	· ':	13.				ADDITIONS/CHANGES TO OFFI		DIRECTOR	RS IN 12
TITLE	PD		☐ DELETE	1.1 7	ITLE		Vic	e President	Ţ	Change	Addition
NAME	HAMMOND, MICHA			1.2 N	AME		Far	r. Rick N			•
STREET ADDRESS	12233 HILLMAN DR	IVE		1.3 \$	TREET	ADDRESS ,	610	T, Kirk D. I Strawberry Lakes	Circle	•	
CITY-ST-ZIP	LAKE PARK FL			1.4 0	ITY-S	T-ZIP	Lak	ke Worth FL 33	201		
TITLE	ST		☐ DELETE	2.1 T	ITLE					Change	Addition
NAME	HAMMOND, FRANC			2.2 N	AME						
STREET ADDRESS	12333 HILLMAN DR	•		2.3 \$	TREET	ADDRESS					
CITY-ST-ZIP	LAKE PARK FL			2.40	OITY- S	ST-ZIP					
TITLE			☐ DELETE	3.1 T	ITLE					Change	Addition
NAME				3.2 N	AME	Ì	]				
STREET ADDRESS				3.3 S	TREET	ADDRESS					
CITY-ST-ZIP	_					IT-ZIP					·
TITLE	}		DELETE	4.1 To	TLE				Ι	Change	Addition
NAME				4.21	3MA						
STREET ADDRESS				4.3 \$	TREET	ADDRESS					
CITY-ST-ZIP					ITY-S	T-ZIP					
TITLE			☐ DELETE	5 1 TI					I	Change	Acidition
NAME				52 N							
STREET ADDRESS				53 S	TREET	ADDRESS					
CITY-ST-ZIP					ITY - S	T-ZIP					
TITLE			☐ DELETE	6.1 Ti					L	Change	Acdition
NAME				6.2 N	AME						
STREET ADDRESS				6.3 \$	TREET	ADDRESS					
CITY-ST-ZIP				6.4 C	11Y-S	T-ZIP					

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

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PRESENTATION IN THE STATE OF TH

9/12/97

511 945-0808