

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 518654

FILED  
Feb 23, 2010  
Secretary of State

**Entity Name:** ENVIRONMENTAL DEVELOPMENT CORPORATION

**Current Principal Place of Business:**

2365 BROWNS BRIDGE RD  
GAINESVILLE, GA 30504

**New Principal Place of Business:**

**Current Mailing Address:**

2365 BROWNS BRIDGE RD  
GAINESVILLE, GA 30504

**New Mailing Address:**

**FEI Number:** 59-1699618

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HUTCHINSON, JOHN  
8061 STONE ROAD  
ALACHUA, FL 32615 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** VS  
**Name:** GREENE, CHRISTOPHER JR  
**Address:** 2365 BROWNS BRIDGE RD  
**City-St-Zip:** GAINESVILLE, GA 30504 US

**Title:** PD  
**Name:** GREENE, CHRISTOPHER SR  
**Address:** 2365 BROWNS BRIDGE RD  
**City-St-Zip:** GAINESVILLE, GA 30504 US

**Title:** V  
**Name:** GREENE, MICHAEL J  
**Address:** 2365 BROWNS BRIDGE RD  
**City-St-Zip:** GAINESVILLE, GA 30504 US

**Title:** VT  
**Name:** GREENE III, WILLIAM A.C.  
**Address:** 2365 BROWNS BRIDGE ROAD  
**City-St-Zip:** GAINESVILLE, GA 30504 US

**Title:** V  
**Name:** AGNEW, JEFF  
**Address:** 2365 BROWNS BRIDGE RD  
**City-St-Zip:** GAINESVILLE, GA 30504 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** CHRISTOPHER GREENE SR

PD

02/23/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date