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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 518549

(1)

M.D.M. MARBLE CO., INC.

FILED Feb 24 1997 8:00am Secretary of State

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|---|--|--|--------------------|-----------------|---------------------------------------|--|---|--|-------------------------------|---|-------------|
| Principal Plac | e of Business | Mailing A | \ddress | | | | # 100101 01101 11 8 01 10101 | OTEST OLDEN SOLD A | 1914 91911 91911 9191 | ## #### ############################## | inii fadi |
| 3040 INDUSTRIAL 33RD ST 3040 INDUSTRIAL | | | | | | | | | | | |
| FT. PIERCE FL | 34946 | FT. PIERO | DE FL 34946-8650 |) | | | | | | | |
| 1 | | | | | | <u> </u> | 3. Date Incorporated o | r Qualified | 3a. Date of | Last Re | port |
| | | | | | | ſ | 11/16/1976 | | 05/01/19 |) 96 | ´ |
| 2. Principal P | lace of Business | 2a. Maili | ng Address | | | | 4. FEI Number | | | Apr | plied For |
| 21 | | 26 | | | | | <u>59-1701416</u> | | | Not | Applicable |
| Suite, Apt | #, etc | Suite | , Apt. #, etc | | | | 5. Certificate of Status | Desired | | | dditional |
| 22 | | 27 | | | | | | | <u> </u> | Fee Rec | |
| City & Stat | e | the in the | & State | | | | 6. Election Campaign F | | | | May Be |
| 23 | Country | 28] | | Count | n/ | | Trust Fund Contribut | | | dded to | |
| 24 | 25 | 29 | | 30 | · y | | This corporation has Florida Statutes | | ntangibie tax ui Yes [☐ No | | 199.032, |
| [24] | 9. Name and Address of Cur | | Agent | 1301 | | | 10. Name and Address | | | | |
| GOF | RMAN,ROBERT J.,ESQ. | | | 8 | 1 Name | n | | | | | |
| | SOUTH INDAIN RIVER DR. | | | - | 2 Street | | ohn T. Bren s (P.O. Box Number is N | | io) | | |
| P.O. | BOX 3779 | | | | 21 3000 | 5 Address | 19 S. India | n Rive | er Driv | re . | Ì |
| FOR | IT PIERCE FL 33450 | | | 8 | 3 | ······································ | | | 1.12 - T. SIMPLIA | | |
| | | | | يا ا | 4 City | | | | 85 | Zin C | obo. |
| | | | | 1 | 1 | | t Pierce | | FL ! | 349 | |
| 11. Pursuant | to the provisions of Sections 607.6 egistered agent, or both, in the St m familiar with land accept the st |)502 and 607 150 | 08, Florida Statut | tes, the abo | ve-name | d corporation | ation submits this statem | ent for the pu | urpose of chan | ging its | registered |
| agent La | in familiar with and accept the ch | ligations of Sect | ion 607,0505, Fi | orida Statu | es. | прогассо – | is total of directors. The | orody accord | the appointment | Dill (AG) | egistered . |
| SIGNATURE | Signature typed or crafted more of registered | reun | elile (NOI | Re | gist | ered | Agent | Febi | ruary 1 | .2,_ | 1997 |
| 12, | | agent and title if applic AND DIRECTORS | able (NO) | L: Acgistered / | usangia Progr | bariupat au | when reinstating) ADDITIONS/CHANGE | S TO OFFICE | DATE ERS AND DIRE | CTOR | S IN 12 |
| THE | CEO | MIND DIFFECTION | X DELETE | 1,1 1110 | | nnı | | 0 10 011 10 | X C | | Addition |
| NAME | MITCHELL, OLAF D | | | 1.2 NAM | | | ESIDENT | UDTT | | | X |
| STREE! ADDRESS | 3204 LIVE OAK LANE | | | 1.3 STR | ET ADDRESS | . | OSSIE H. MITCH | | | | |
| CHY-ST-7IP | FT PIERCE, FL 00000 | | | 1.4 CITY | - ST - ZIP | | 04 LIVE OAK L | | 1 | | |
| TIPLE | ST | | DELETE | 2.1 [1] | | 101 | RT PIERCE, FL | ·····3490 | <u>†</u> □ C | hange | Addition |
| NAME | POWERS, MARY | | | 2 2 NAM | E |] | | | | | |
| STREET ADDRESS | 3040 INDUSTRIAL 33RD ST | REET | | 2.3 STR | ET ADDRESS | \$ | | | | | |
| C-17 - S1 - ZIP | FT PIERCE FL | | | 2 4 CIT | 7-\$1-ZIP | | | | | | |
| Tills | VP | | DELETE | 3,1 1111 | · · · · · · · · · · · · · · · · · · · | | | | C | hange | Addition |
| NAME | WILLIAMS, CHARLES | | | 3.2 NAN | IE. | | | | | | |
| STREET ADDRESS | 441 SE ASBURY LANE | | | 3.3 STA | ET ADDRESS | S | | | | | |
| C(1) y - S1 - 7(P | FT ST LUCIE FL | | SELEX! | | (-ST-ZIP | | | | | | 1.1.122 |
| TITLE | | | L.) DECETE | 4,1 TITL | | 1 | | | L) (| hange | Addition |
| NAM1 | | | | 4. 2 NAI | | _ | | | | | |
| STREET ADDRESS | | | | | EET ADDRESS | ` | | | | | į |
| CHY-SI-ZIF | | | DELETE | 4.4 CH 1 | '-ST-ZIP | | | | | hange | Addition |
| NAM9 | | | Lord Market | 5 2 NAN | | | | | . · | | |
| STREET ADDRESS | | | | | et adoress | | | | | | |
| 1 | | | | | : ET ADURESS '- ST-ZIP | ' | | | | | |
| TILL | | | DELETE | 61 TITL | | | | ************************************** | | hange | Addition |
| NAME | | | | 62 NAN | | | | | | . - | |
| STREET ADDRESS | | | | | Eet address | s | | | | | |
| 4111 | | | | 5 4 CIT | OT 70 | | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

MARY W. POWERS, SEC/TREAS.