FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

FILED

Mar 11 1997 8:00am

Secretary of State

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 518401

(5)

GLORIA PHILIPS, INC.

CITY-ST-ZIP

I am an officer or director appears in Block 12 or 9

| | | **** | | | | | | | | | | |
|---|-------------------------------------|---|--|-------------------------|-------------------------------|-------------------------|-----------------|---|---|---------------------------------------|---------------|-----------------------|
| Principal Place of Business Mailing Address | | | | | | | | 1 100101 WINE 11001 FORE BIRTH BOLD III | | ,, wit 0 1417 0 7 8 7 1 | · #+#11 1241 | |
| 7563 W. OAK LAUDERHILL | LAND PARK BLV FL 33319 | | 7563 W. OAKLAND PARK BLVD. LAUDERHILL FL 33319-4809 | | | | | | | | | |
| | | | | | | | | | 3. Date incorporated or Qualified 11/15/1976 | 3a. Date of Last Report 04/15/1996 | | |
| 2. Principal Place of Business | | | | 2a. Mailing Address | | | | 1 | 4. FEI Number | | Ar | oplied For |
| 21 Suite, Apt. #. etc 22 City & State | | | | 26 | | | | | 59-1700353 | | | ot Applicable |
| | | | | Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired | | | Additionat equired |
| | | | | City & State | | | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | | | | 28 | | | | | Trust Fund Contribution | <u> </u> | Added | to Fees |
| Zip Country | | | ļ | Zip | | | untry | • | 8. This corporation has liability for | | | . 199.032, |
| 24 | 25 | | 29 | Jarad A | | 30 | | | Florida Statutes 10. Name and Address of New R | Yes [| | |
| | | nd Address of Curr | ent Regis | stered A | gent | | 81 | Name | 10. Name and Address of New H | egistereu . | Agent | |
| WALDSTEIN, PHILIPS G | | | | | | | 0, | Namo | | | | |
| 7563 W OAKLAND PK BLVD LAUDERHILL FL 33319 | | | | | | | 82 | Street Add | dress (P.O. Box Number is Not Acceptable) | | | |
| LAI | UDEKHILL FL | 33319 | | | | | 83 | | | | | |
| | | | | | | | 63 | | | | | |
| | | | | | | | 84 | City | | FL | 85 Zip | Code |
| 11 Duramont | Lto, they even union | on of Captions 607.0 | 00 ond 6 | 07 (500 | Elozida Statu | too the | 2001 | named co | rporation submits this statement for the | | : Lobenging i | te registered |
| office or agent. La | registered ager am familiar with | nt, or both, in the Sta , and accept the obl | te of Flori igations o | ida. Such of, Sectio | n change was n 607.0505, F | authoriza Iorida Sta | ed by atutes | the corpora s. | ation's board of directors. I hereby acc | opt the app | ointment as | registered |
| SIGNATURE | Stevatory Joned or | proted name of registered a | cont and bile | o if anotherab | le (NO | TE: Register | ed Ane | ont signature regu | ulred when reinstating) | DATE | | |
| 12. | significant distriction | OFFICERS A | | | . (110 | 13. | | - Lagrada / Da | ADDITIONS/CHANGES TO OFF | | DIRECTOR | RS IN 12 |
| BILE | P | | | | DELETE | 1.1 | TITLE | | | | ☐ Change | Addition |
| NAME | WALDSTE | in, gloria | | | | 1.2 | NAME | | | | | |
| STREET ADDRESS | | MOCK BVLD. | | | | 1.3 | STREET | ADDRESS | | | | |
| CHTV - ST - ZIP | | CREEK FL | | | | | CITY-S | | | | | |
| THUE | | | | | DELETE | | TITLE | | | | Change | Addition |
| NAME | | | | | | 2.2 | NAME | | | | | I |
| STREET ADDRESS | 1 | | | | | 2.3 | STREET | ADDRESS | | | | |
| CHY-S1-ZIP | | | | | | | | ST-ZIP | • | | | |
| TOLE | | | | | DELETE | | TITLE | | | | Change | Addition |
| NAME | | | | | | 3.2 | NAME | | | | | |
| STREET ADDRESS | ł | | | | | 3.3 | STREET | ADDRESS | | | | |
| CITY-S1-7IP | | | | | | 3.4. | CITY-: | ST-ZIP | | | | |
| TITLE | | | | | DELETE | ·········· | TITLE | | | | ☐ Change | Addition |
| NAME | | | | | | 4. 2 | NAME | | | | | |
| STREET ADDRESS | | | | | | 4.3 | STREET | ADDRESS | • | | | |
| CITY-ST-ZIP | | | | | | | CITY-S | 1 | | | 1 | |
| THE | | | | | DELETE | | TITLE | | | ., | Change | Addition |
| NAME | | | | | | 52 | NAME | | | | | |
| STREET ADDRESS | | | | | | • | | ADDRESS | | | | |
| DITY-ST-ZiP | | | | | | 1 | CITY-S | | | | | |
| Titte | | | | ********** | DELETE | | TITLE | ···· | | | Change | Addition |
| NAME | | | | | | | NAME | | • | | - | |
| STREET ACCRESS | | | | | | - 6 | | ADDRESS | | | | |
| COUNTY OF THE PARTY OF | | | | | | 0.0 | | | | | | |

6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; I am an officer or director or director or the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my naps