## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT **CORPORATION ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 518393

BRO

| ration Name | 010000            |  |
|-------------|-------------------|--|
| OKS DENTAL  | LABORATORIES INC. |  |

(4)

| -   (1888)   (1886)   (1888) |                                      |                               |
|------------------------------|--------------------------------------|-------------------------------|
| -                            |                                      | 31811 ACBI BYBY BYAY IBI      |
|                              | ??! <b>?8 18/8?</b> 141/ 8181/ 8181/ | AFBEL BIOL BIOL BIOL BIOL FOR |

**FILED** 

Jun 26 1997 8:00am

Secretary of State

| Principal Place of Business Mailing Address 7501 STILLER LAKE ROAD 7501 STILLER LAKE ROAD PENSACOLA FL 32526 PENSACOLA FL 32526-4351 |                                                                                                                                                                              |                                                |                                        |                            |                 |                 |                              |                                |                         |                   |                              |                             |
|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------|----------------------------|-----------------|-----------------|------------------------------|--------------------------------|-------------------------|-------------------|------------------------------|-----------------------------|
|                                                                                                                                      |                                                                                                                                                                              |                                                |                                        |                            |                 |                 | 11/12/19                     |                                | Qualified               |                   | e of Last F<br><b>9/1996</b> | Report                      |
| 2. Principal P                                                                                                                       | lace of Business                                                                                                                                                             | 2a. Mailing Ad                                 | idreas                                 |                            |                 | 4               | l, f£l Numb<br><b>59-170</b> |                                |                         |                   | <del> </del>                 | oplied For<br>ot Applicable |
| Sulte, Apt.                                                                                                                          | #, etc.                                                                                                                                                                      | Suite, Apt                                     | #, etc.                                |                            |                 | 5               | i. Certificate               | of Status Do                   | sired                   |                   |                              | Additional equired          |
| City & State                                                                                                                         | е                                                                                                                                                                            | City & Sta                                     | to                                     | *                          | *******         | 6               |                              | ampaign Fin                    |                         | г¬                |                              | May Be                      |
| Zip                                                                                                                                  | Country                                                                                                                                                                      | <b>[28]</b><br>Zip                             |                                        | Country                    | ·               |                 |                              | Contribution Contribution      |                         | langible t        |                              | to Fees                     |
| 24                                                                                                                                   | 25                                                                                                                                                                           | 29                                             | 30                                     |                            |                 |                 | Florida Sta                  |                                |                         | Yes [             |                              | 105.007                     |
|                                                                                                                                      | 9. Name and Address of Curre                                                                                                                                                 | ını Registered Ager                            | 11                                     |                            | 1               |                 | ). Name and                  | d Address o                    | New Regi                | stered A          | genl                         |                             |
|                                                                                                                                      | OKS, KENNETH                                                                                                                                                                 |                                                |                                        | 81                         | Name            | •               |                              |                                |                         |                   |                              |                             |
|                                                                                                                                      | I 8MILE CREEK RD<br>SACOLA FL 32526                                                                                                                                          |                                                |                                        | 82                         | Street          | Address         | P.O Box Nu                   | imber is Not                   | Acceptable              | ))                |                              |                             |
| ,                                                                                                                                    | ONO OCT TE OCOCO                                                                                                                                                             |                                                |                                        | 83                         |                 |                 |                              |                                |                         |                   |                              |                             |
|                                                                                                                                      |                                                                                                                                                                              |                                                |                                        | 84                         | City            |                 |                              |                                |                         | FL                | <b>85</b> Zip                | Code                        |
| office or n<br>agent. I a<br>SIGNATURE                                                                                               | to the provisions of Sections 607.05<br>egistered agent, or both, in the State<br>in familiar with, and accept the oblig<br>Signature, typed or proted name of registered ag | e of Florida. Such of<br>gations of, Section 6 | nange was author<br>07.0505, Florida ( | rized by<br>Statute:       | / the cor<br>s. | d corporation's | board of dir                 | his slatomen<br>ectors. I here | I for the pureby accept | rpose of the appo | changing i<br>intinent as    | ts registered<br>registered |
| 12.                                                                                                                                  |                                                                                                                                                                              | ND DIRECTORS                                   |                                        | 13.                        |                 |                 |                              | CHANGES                        | TO OFFICE               | RS AND            | DIRECTOR                     | RS IN 12                    |
| TITLE                                                                                                                                | DP                                                                                                                                                                           |                                                | DELETE 1                               | I 1 III LE                 | v               | Vice.           | Presid                       | lent                           | ~~·—                    |                   | Change                       | Addition                    |
| NAME                                                                                                                                 | BROOKS, KENNETH                                                                                                                                                              |                                                | 1                                      | I.2 NAME                   |                 | Tane            | + 1.7                        | Brooks                         | 5                       |                   |                              | j                           |
| STREET ADDRESS                                                                                                                       | 8201 8 MILE CREEK RD                                                                                                                                                         |                                                | . 1                                    | L3 STREET                  | ADDRESS         | 8201            | 8-Mile                       | Brook:<br>Creek                | Rond                    |                   |                              |                             |
| CITY-ST-ZIP                                                                                                                          | PENSACOLA, FL 00000                                                                                                                                                          |                                                | 1                                      | .4 CITY - 9                |                 | Pens            | acola.                       | T= 1                           | 32524                   | p                 |                              |                             |
| TITLE                                                                                                                                | STD                                                                                                                                                                          |                                                | DELETE 2                               | 1 TITLE                    |                 | 7               | 1                            | ·                              |                         | 7                 | Change                       | ☐ Addition                  |
| NAME                                                                                                                                 | Brooks, Gwendolyn a                                                                                                                                                          |                                                | 7                                      | 2 NAME                     |                 |                 |                              |                                |                         |                   |                              |                             |
| STREET ADDRESS                                                                                                                       | 8201 8 MILE CREEK RD                                                                                                                                                         |                                                | 2                                      | 3 STREET                   | ADDRESS         |                 |                              |                                |                         |                   |                              | į                           |
| CITY-ST-ZIP                                                                                                                          | PENSACOLA, FL 00000                                                                                                                                                          |                                                |                                        | 4 C/TY-:                   | ST - 71P        | ļ <u>-</u>      |                              |                                | <del></del>             |                   |                              |                             |
| TITLE                                                                                                                                |                                                                                                                                                                              | LJ                                             |                                        | 3.1 TITLE                  |                 |                 |                              |                                |                         | ι                 | Change                       | Addition                    |
| NAME                                                                                                                                 |                                                                                                                                                                              |                                                | B                                      | I.2 NAME                   |                 | }               |                              |                                |                         |                   |                              | l                           |
| STREET ADDRESS                                                                                                                       |                                                                                                                                                                              |                                                |                                        |                            | ADDRESS         |                 |                              |                                |                         |                   |                              |                             |
| CITY-ST-ZIP<br>TITLE                                                                                                                 |                                                                                                                                                                              |                                                |                                        | 4. CITY- :                 | 31 - ZIP        | <del></del>     |                              |                                |                         |                   | Change                       | Addition                    |
| NAME                                                                                                                                 |                                                                                                                                                                              |                                                |                                        | I. 2 NAME                  |                 | Ì               |                              |                                |                         |                   | Onlings                      | L_1 Modifion                |
| _                                                                                                                                    |                                                                                                                                                                              |                                                |                                        |                            | ADDRECC         |                 |                              |                                |                         |                   |                              |                             |
| STREET ADDRESS                                                                                                                       |                                                                                                                                                                              |                                                |                                        | 1.3 STREET<br>1.4 CITY - S | ADDRESS         |                 |                              |                                |                         |                   |                              |                             |
| CITY-ST-ZIP<br>TITLE                                                                                                                 |                                                                                                                                                                              |                                                | <del></del>                            | 6.1 TITLE                  | 1-711           | +               |                              |                                | ·                       |                   | Change                       | Addition                    |
| NAME                                                                                                                                 |                                                                                                                                                                              | <b></b>                                        |                                        | 2 NAME                     |                 |                 |                              |                                |                         | •                 |                              | <u></u>                     |
| STREET ADDRESS                                                                                                                       |                                                                                                                                                                              |                                                |                                        |                            | ADDRESS         |                 |                              |                                |                         |                   |                              |                             |
| CITY-ST-ZIP                                                                                                                          |                                                                                                                                                                              |                                                | 10                                     | .4 CITY - S                |                 | Ĭ               |                              |                                |                         |                   |                              |                             |
| TITLE                                                                                                                                |                                                                                                                                                                              |                                                | - 6: 53.6                              | A TITLE                    | . 4"            | <del> </del>    |                              | -                              |                         |                   | Change                       | Addition                    |
| NAME                                                                                                                                 |                                                                                                                                                                              | -                                              |                                        | 2 NAME                     |                 |                 |                              |                                |                         |                   | •                            |                             |
| STREET ADDRESS                                                                                                                       |                                                                                                                                                                              |                                                | 1                                      |                            | ADDRESS         |                 |                              |                                |                         |                   |                              |                             |

6.4 CHTY - ST - ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under early; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CITY-S1-ZIP