

August 20, 1999

500002972895---9 -08/30/99--01003--005 \*\*\*\*\*\*35.00 \*\*\*\*\*\*35.00

Secretary of State State of Florida State House E Tallahassee, FL 32202

Re: Allen's Electrical Center, Inc.

Dear Sir:

Enclosed please find the paperwork for Change of Registered Agent of the above-referenced Florida corporation, together with a check for \$35.00 to cover the filing fee.

Very truly yours,

Brenda Allen Mahorner President /rt Enclosures 99 AUG 30 PN 4: 07
SECRETARY OF STATE
AREASSEE FLORIDA

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5034 Philips Highway • Jacksonville, Florida 32207 • (904) 730-6700 • Fax: (904) 730-7088

## STATEMENT OF CHANGE OF RESIDENT AGENT

ALLEN'S ELECTRICAL CENTER, INCORPORATED, a corporation organized under the laws of the State of Florida, does hereby file this Statement of Change, and states:

- A. Its name is Allen's Electrical Center, Incorporated.
- B. The street address of its current registered office is 5034 Phillips Highway, Jacksonville, Florida 32207.
- C. The registered office of the corporation is to remain the same.
- The name of the current registered agent of the corporation is Richard J.
   Johnston.
- E. The resident agent is to be changed, and the new registered agent is Brenda Allen Mahorner. The consent of Brenda Allen Mahorner is attached to this statement as Exhibit "A" and by this reference made a part hereof.
- F. The street address of the registered office of Allen's Electrical Center, Incorporated, and the street address of the business office of its registered agent, as changed, will be identical.
- G. The change contained in this statement is authorized by a resolution duly adopted by the Board of Directors of Allen's Electrical Center, Incorporated.

IN WITNESS WHEREOF, the undersigned subscriber has executed this Statement of Change, this 19<sup>tt</sup> day of August, 1999.

Signed, sealed and delivered in the presence of:

BRENDA AL

RENDA ALLEN MAHORNER Presiden

Joanna Rickens

Tuaneta D'Miller

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## EXHIBIT "A"

## CONSENT OF REGISTERED AGENT

Having been appointed to act as Registered Agent for Allen's Electrical Center, Incorporated, and to accept the service of process for that corporation, and to otherwise perform the duties of a registered agent, and being familiar with the obligations of the office of the registered agent, I hereby agree to act as registered agent for Allen's Electrical Center, Incorporated, and agree to comply with all statutes relative to the proper and complete performance of my duties.

Dated this 1999.

Signed, sealed and delivered in the presence of:

Signed, sealed and delivered brends Ollen J.

Brends Ollen BRENDA ALLEN MAHORN

Warra Olikens

STATE OF FLORIDA COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 1999 day of August, 1999, by BRENDA ALLEN MAHORNER, who is personally known to me or has produced as identification.

TRICIA GIBSON

MY COMMISSION # CC 825801

EXPIRES: 04/12/2003

1-800-3-NOTARY Fig. Notary Service & Bonding Co.

Notary Public, State of Florida My Commission Expires: 니요(03

TYMES OF Printed Name of Notary

(PM-Z1 document\mahorner\stehgres.agt)

## STATE OF FLORIDA COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 1944 day of August, 1999, by BRENDA ALLEN MAHORNER, who is personally known to me or has produced as identification.



Notary Public, State of Florida My Commission Expires: 4 (เอ/ฉร

Typed or Printed Name of Notary

99 AUG 30 PM 4: 07
SECRETARY OF STATE
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