FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra Bt Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 517687

(0)

WILLIAM A. INGRAHAM, JR., P.A.

| | | FF18 FF78 C 13 F81 F 81 F 82 F 83 F 83 F 84 F 84 F 84 F 84 F 84 F 84 | | | | : | | |
|---|---|--|--|-----------------|--|---|--|--|
| Principal Place of Business Mailing Address | | | | | | C CERLOS MYCAL LINEA CHRACA MYCAL CALLE IN | 11 mebre diftit arate debit at | ##PF #1#11 1##1 |
| 3050 BISCAYN MIAMI FL 3313 | e blvd., suite #400 17 | | 3050 BISCAYNE BLVD SUITE #400 MIAMI FL 33137-4143 | | | | | |
| | | | | | - | Date Incorporated or Qualified 11/02/1976 | 3a. Date of Las 05/01/1996 | |
| 2. Principal P | Place of Business | 2a. Mailing Ad 26 | dress | | | 4, FEI Number 59-1706008 | | Applied For Not Applicable |
| Suile, Apt 22 | #, etc | Suite, Apt. | #, etc. | | | 5. Certificate of Status Desired | | 5 Additional Required |
| City & State | e | City & State | 9 | | | Election Campaign Financing Trust Fund Contribution | | 00 May Be ed to Fees |
| Zip 24 | Country 25 | Zip 29 | Count 30 | ry | 1 | This corporation has liability for Florida Statutes | r intangible tax unde | r s. 199.032, |
| | g. Name and Address of Cu | rrent Registered Agen | | | 1 | 0. Name and Address of New R | egistered Agent | |
| INGRAHAM, WILLIAM A. JR. 3050 BISCAYNE BLVD. | | | | 1 Nam | ame · | | | |
| 3000 EXEC BLDG. STE. 400 | | | 8 | | et Address (P.O. Box Number is Not Acceptable) | | | |
| MIAI | MI FL 33137 | | 8 | | | · | | |
| B- | | | | | | | FLI | ip Code |
| office or r | to the provisions of Sections 607 registered agent, or both, in the \$ im familiar with, and accept the c | State of Florida, Such chi | ange was authorized i | ov the co | ed corporat orporation's | tion submits this statement for the s board of directors. I hereby acco | purpose of changing apt the appointment | g its registered as registered |
| SIGNATURE | Signature, typed or printed name of registers | el goant and title il applicable | (NOTE: Registered A | oost elegat | en raquirad wh | hoo rejectorion | DATE | |
| 12. | | AND DIRECTORS | 13. | Do r aldivare | no required wi | ADDITIONS/CHANGES TO OFF | | OBC IN 12 |
| TITLE | PD | | DELETE 1.1 TITLE | | T | ADDITIONS/CHANGES TO OFF | Chang | |
| NAME | INGRAHAM, WILLIAM A. JF | | 1.2 NAM | | İ | | | |
| STREET ADORESS | 3050 BISCAYNE BLVD. | | | Et address | | | | |
| COY-ST-ZIE | MIAMI FL | | 1.4 CiTY | | ' · | • | | |
| TITLE | (114 411) 1 # | | DELETE 21 TITLE | | | · | ☐ Chang | ne Addition |
| NAME | | _ | 22 NAM | | 1 . | | - Chang | The state of the s |
| STREET ADDRESS | | | | - Et address | , | • | | |
| | | | | | ' | | | |
| CHY-S1-ZiP TITLE | | | 2.4 CITY DELETE 31 TITLE | | + | | ☐ Chang | e Addition |
| NAME | | bood | 3.2 NAM | | | | Orang | ,c 🗀 Radillon |
| STREET ADDRESS | | | | Et address | , | • | | |
| CITY-ST-ZIF | | | | | ' · | : | | |
| Title | | П | 3.4. CITY DELETE 4.1 YITLE | | | | Chang | e Addition |
| NAME | | LJ | 4.2 NAM | | | | L., Criany | e LI ADDITION |
| STHEET ADDRESS | | | | - | | | | |
| | | | | T ADDRESS | ' | | | |
| CHY-ST-ZIP TITLE | | | 4.4 CITY DELETE 5.1 TITLE | | | | | e Addition |
| ļ | | U | | | | | Chang | o L. Agusion |
| NAME DEVICES AGENTS | | | 5.2 NAMI | | | | | |
| STREET ADDRESS | | | | T ADDRESS | 5 | | | |
| C/TY - ST - Z/P | · · · · · · · · · · · · · · · · · · · | | 5.4 CITY | | | | | |
| TALE | | | DELETE 6.1 TITLE | | | | L Chang | ge Addition |
| NAME | | | 6.2 NAMI | | | | | |
| STREEL ADDRESS | | | 63 STRE | T ADDRESS | : 1 | | | |

6.4 CITY - ST - ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this agricular report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of title disporation or the receiver or tylistee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name

it with an address.

SIGNATURE:

appears in Block 12 or Block

CITY-ST-7IP

1-17-97 305 576 5840

FILED

Feb 28 1997 8:00am

Secretary of State

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