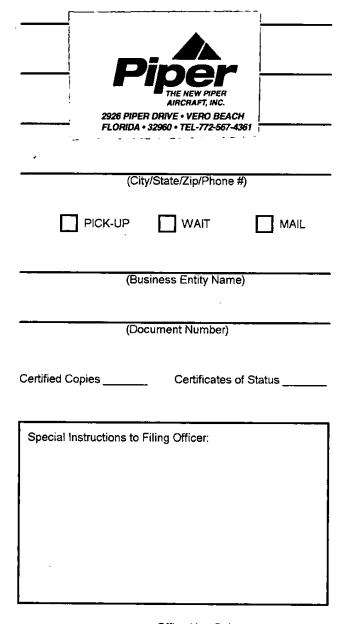
517556



Office Use Only



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05/22/06--01052--004 **35.00

SECRETARY OF STATE OF CORPORATIONS OF CORPORATIONS OF CORPORATIONS

RA-Chang 05/31/06

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| Pursuant to th | ne provisions of sections 607.0502 | 2, 617.0502, 607.1508, or 617. | 1508, Florida Statutes, |
|-----------------------------------|---|--|--|
| the undersigne | ed corporation organized under the | laws of the State of Florida | |
| | llowing statement in order to chan | ge its registered office or regis | tered agent, or both, in |
| the State of Flo | | | |
| 1. The name of | f the corporation: Piper Acceptance | Corporation | |
| 2. The mailing | address of the corporation:2926 | Piper Drive, Vero Beach, Florida 329 | 60 |
| 3. Date of inco | orporation/qualification: _11/01/197 | 6 Document numb | er:_517556 |
| 4. The name ar | nd address of the current registered | agent and office: | |
| | Suzon W. Franzke, J.D. | | |
| | 2926 Piper Drive, Vero Beach, Florida | 32960 | SEC 061 |
| 5. The name ar | nd address of the new registered ag (P. O. Box Francis J. Harkins | ent (if changed) and/or registere Not Acceptable) | NETARY OF CORP |
| | 2926 Piper Drive, Vero Beach, Florida | 32960 | STATE ORATION 3:4 |
| The street addragent, as change | ress of its registered office and the ged, will be identical. | e street address of the business | office of its registered |
| authorized by | vas authorized by resolution duly the board. May be of an officer, chairman or vice chairman of | · | s or by an officer so |
| James K. Bass, F | President and CEO | | |
| corporation, I I further agree | (Printed or typed name and title) tamed as registered agent and to a hereby accept the appointment as to comply with the provisions of f my duties, and I am familiar wit nt. | registered agent and agree to all statutes relative to the prop | act in this capacity. er and complete |
| 7 5 | (Signature of Registered Agent) | (Date) | <u> </u> |
| If signing on beha | alf of an entity: | , ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, | 0 |
| Francis J. Hark | | Vice President and | |
| | (Typed or Printed Name) | (Capacity | y) |

CR2E045(9/00)

* * * FILING FEE: \$35.00 * * *