2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Mar 19, 2005 08:00 AM Secretary of State

ANNOAL KLI OKI				111ai 17, 2005 00:00			
1. Entity Nan	MENT # 517406 S T. POLIS, JR., M.D., P.A.				So	ecreta	ry of State
1410 59TH	ST. W.	Mailing Address 1410 59TH ST. W. BRADENTON, FL 34209		 	. 1104 10411 0186 00110 01)) 	
Ε	OO NOT WRITE I	CE	03162005 4. FEI Number 59-171	No Chg-P	CR2E03	Applied For Not Applicable Sa.75 Additional Fee Required	
POLIS, CHARLES T. JR. 1410 59TH ST. WEST BRADENTON, FL			DO NOT WRITE IN THIS SPACE				
8. The above the obligat SIGNATURE.	named entity submits this statement for the tions of registered agent. Signature, lyped or printed name of registered agent and this	··	ed office or register		th, in the State of Fi	orida, I am fa	amiliar with, and accept
FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 9. Election Campaign Finance Trust Fund Contribution.			·	00 May Be ed to Fees	0000 03/19/0	10027020 15-80041	08 1-017 150.00
TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME	OFFICERS AND DIRE PD POLIS, CHARLES T. JR. 1410 59TH ST. WEST BRADENTON FL, VSDD FISCELLA, KENNETH 1410 59TH ST. WEST BRADENTON FL, S HERRMAN, EDWARD	CTORS					
STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME	1410 59TH ST. WEST BRADENTON, FL			. –	NOT W		- /
STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS							

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as regulred by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP

BIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OPPICER OR DIRECTOR

16 Mar 05 (941) 792-1477