## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 51

516933

(9)

| FILED              |   |
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| Apr 28 1998 8:00am | l |
| Secretary of State |   |

| FORM  | S PRODUCTS MANUFACTU                              | IRING, INC.                            |                                       |                                       |   | 84 8184 8784 8784 8784 8184 8184 1881    |
|---|---|--|---------------------------------------|---------------------------------------|---|--|
| Principal Plac                                | no of Pusiness                                    | Markey Address                         | <del></del>                           |                                       | <u> </u>  |  |
| Principal Place of Business   Mailing Address |   |  |                                       |                                       | DO NOT WRITE IN   | THIS SPACE                               |
| į US  |   | US                                     |                                       |                                       | 3. Date Incorporated or Qualified   |  |
|   |   |  |                                       |                                       | 10/21/1976  |  |
|   | Place of Business                                 | 2a. Mailing Address                    |                                       |                                       | 4. FEI Number   | Applied For                              |
| 26  |   |  |                                       | · · · · · · · · · · · · · · · · · · · | 59-1715400  | Not Applicable                           |
| Suite, Apt.                                   |   | Suite, Apt. #, etc.                    |                                       |                                       | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required           |
| I City & Stat                                 | te  | City & State                           | City & State                          |                                       | 6. Election Campaign Financing  | \$5.00 May Be                            |
| 23  | 28  |  |                                       |                                       | Trust Fund Contribution   | Added to Fees                            |
| Zip   | Country   | Zıp                                    | Country                               | •                                     | 8. This corporation owes or has paid the  |  |
| 24  | 25  |  | ю                                     |                                       | Personal Property Tax due June 30.  | ¥ Yes                                    |
|   | 9, Name and Address of Curre                      | nt Registered Agent                    | 81                                    | Name                                  | 10. Name and Address of New Regist  | ered Agent                               |
|   | RRIGHI, EDWARD J.                                 |  |                                       | Name                                  |   |  |
|   | 77 HARBOR VIEWLANE                                |  | 82                                    | Street Add                            | dress (P.O. Box Number is Not Acceptable)   |  |
|   | E J   |  | 83                                    |                                       |   |  |
| 85  | MINOLE FL 34646                                   |  | 03                                    |                                       |   |  |
|   |   |  | 84                                    | City                                  |   | FL 85 Zip Code                           |
| 11 Pursuant                                   | to the provisions of Sections 607.050             | 12 and 607 1508. Florida Stalutes      | the above                             | a-named co                            | rnoration submits this statement for the nurn   |  |
| office or                                     | registered agent, or both, in the State           | of Florida. Such change was au         | thorized by                           | the corpora                           | rporation submits this statement for the purp<br>ation's board of directors. I hereby accept th | e appointment as registered              |
| _   | am familiar with, and accept the oblic            | alions of, Section 607.0505, Flori     | da Statutes                           | <b>3</b> .                            |   | 1  |
| SIGNATURE                                     | Signature, typed or printed name of registered ag | ent and tale if applicable (NOTE:      | Registered Age                        | nt signature regi                     | uired when reinstating)   | DATE                                     |
| 12.   |   | D DIRECTORS                            | 13.                                   |                                       | ADDITIONS/CHANGES TO OFFICER  |  |
| TITLE   | PD  | DELETE                                 | 1.1 TITLE                             |                                       |   | ☐ Change ☐ Addition                      |
| NAME  | ARRIGHI, EDWARD J. JR. 121                        |  | 1.2 NAME                              |                                       |   | 13                                       |
| STREET ADDRESS 10990 70TH AVENUE N.           |   |  | 1.3 STREET ADDRESS                    |                                       |   |  |
| CITY-ST-ZIP                                   |   |  |                                       | T-ZiP                                 |   |  |
| TITLE   | 18  | ☐ DELETE                               | 21 THLE                               |                                       |   | Change Addition                          |
| NAME  | ARRIGHI, CAROL                                    |  | 22 NAME                               | İ                                     |   |  |
| STREET ADDRESS                                | 7077 HARBOR VIEW LN                               |  | 2.3 STREET                            | ADDRESS                               |   |  |
| CITY-ST-ZIP                                   | SEMINOLE FL                                       |  | 2. 4 CITY - ST - ZIP                  |                                       |   |  |
| TITLE   | ☐ DELETE 3.1 T                                    |  | 3.1 TITLE                             |                                       |   | L. Change ☐ Addition                     |
| NAME  |   |  | 3.2 NAME                              |                                       |   |  |
| STREET ADDRESS                                | 3.3 S   |  | 3.3 STREET                            |                                       |   |  |
| CITY-ST-ZIP<br>TITLE                          |   |  | 3.4. CITY - S                         | 51 - ZIP                              |   | Change T 1449                            |
| 1   |   | ☐ herei¢                               | 4.1 TITLE                             | 1                                     |   | Change Addition                          |
| NAME<br>OTDEET ADODESS                        |   |  | 4. 2 NAME                             | 4000000                               |   | }  |
| STREET ADDRESS                                |   |  | 4.3 STREET ADDRESS                    |                                       |   |  |
| CITY-ST-ZIP<br>TITLE                          |   | DELETE                                 | 4.4 CITY-ST-ZIP                       |                                       |   | Change Addition                          |
| NAME  |   | FT OFFET                               | 5.1 TITLE<br>5.2 NAME                 |                                       |   | ET CHANGE ET MUNICOR                     |
| STREET ADDRESS                                |   |  | 1                                     |                                       |   |  |
| CITY-ST-ZIP                                   |   |  | 5.3 STREET ADDRESS<br>5.4 City-St-Zip |                                       |   |  |
| TITLE   | *   | DELETE                                 | 6.1 TiTLE                             | 1-21                                  |   | Change Addition                          |
| NAME  | -   |  | 6.2 NAME                              |                                       |   | C. C |
| STREET ADDRESS                                |   |  | 6.3 STREET                            | ADDRESS                               |   |  |
| CITY-ST-ZIP                                   |   |  | 6.4 CITY - ST                         | l                                     |   |  |
|   | certify that the information supplied w           | ith this filing does not qualify for t |                                       |                                       | n Section 119 07(3)(i) Florida Statutes I furth   | per certify that the information         |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or of pipplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or true-lee proposed to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed for on an attachment with an address.

01011471185

4/21/98

812-307-2001