

APPROVED  
AND  
FILED

U.S. DEPARTMENT OF STATE  
Susan B. Morton  
Secretary of State  
Washington, D.C. 20520-1204

95 MAY -1 AM 9:16

DOCUMENT # 516818 (2)  
DAPA, INC.

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**7 WOODSIDE DRIVE  
PORT ORANGE FL 32119**

1. *Phragmites* (Common Reed)

|                                                                              |                                                                     |
|------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 3. Date of application received by applicant                                 | 3b. Date of last report                                             |
| 10/20/1976                                                                   | 04/04/1994                                                          |
| 4. FBI Number                                                                | Approved For                                                        |
| 59-1695557                                                                   | Not Applicable                                                      |
| 5. Amount paid of Status Fee(s)                                              | \$8.75 Additional Fee Required                                      |
| 6. Has been Compromised (YES/NO)<br>Total Compromissions                     | \$5.00 May Be Added to Fees                                         |
| 7. This compound is the subject of information received by<br>Foreign Source | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |

[illegible]

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

FRAMPTON, JIM L.  
541 1/2 BALLOUGH RD.  
DAYTONA BEACH FL 32015

|    |                                                  |    |             |
|----|--------------------------------------------------|----|-------------|
| 01 | Name                                             |    |             |
| 02 | Street Address (P.O. Box Number is Not Accepted) |    |             |
| 03 | 7 WOODSIDE DR                                    |    |             |
| 04 | CITY                                             | FL | 05 ZIP CODE |
|    | PORT ORANGE                                      |    | 32119       |

[illegible]

Jim L. FRANKFORD

Jim L. Thompson

May 01, 1995

12. PD  
FRAMPTON, JILL D  
7 WOODSIDE DR  
PORT ORANGE, FL 00000  
STD  
FRAMPTON, JIM L  
7 WOODSIDE DR  
PORT ORANGE, FL 00000  
VPD  
FRAMPTON, JAMES R  
7 WOODSIDE DR  
PORT ORANGE, FL 00000

| 13.                      | Aluminum Chloride                 | Aluminum Chloride                 |
|--------------------------|-----------------------------------|-----------------------------------|
| 1. $AlCl_3$              | <input type="checkbox"/> $AlCl_3$ | <input type="checkbox"/> $AlCl_3$ |
| 2. $AlCl_3 \cdot 6H_2O$  |                                   |                                   |
| 3. $AlCl_3 \cdot 3H_2O$  | <input type="checkbox"/> $AlCl_3$ | <input type="checkbox"/> $AlCl_3$ |
| 4. $AlCl_3$              |                                   |                                   |
| 5. $AlCl_3 \cdot 6H_2O$  |                                   |                                   |
| 6. $AlCl_3 \cdot 3H_2O$  | <input type="checkbox"/> $AlCl_3$ | <input type="checkbox"/> $AlCl_3$ |
| 7. $AlCl_3$              |                                   |                                   |
| 8. $AlCl_3 \cdot 6H_2O$  | <input type="checkbox"/> $AlCl_3$ | <input type="checkbox"/> $AlCl_3$ |
| 9. $AlCl_3$              |                                   |                                   |
| 10. $AlCl_3 \cdot 6H_2O$ | <input type="checkbox"/> $AlCl_3$ | <input type="checkbox"/> $AlCl_3$ |
| 11. $AlCl_3$             |                                   |                                   |
| 12. $AlCl_3 \cdot 6H_2O$ | <input type="checkbox"/> $AlCl_3$ | <input type="checkbox"/> $AlCl_3$ |
| 13. $AlCl_3$             |                                   |                                   |
| 14. $AlCl_3 \cdot 6H_2O$ | <input type="checkbox"/> $AlCl_3$ | <input type="checkbox"/> $AlCl_3$ |
| 15. $AlCl_3$             |                                   |                                   |
| 16. $AlCl_3 \cdot 6H_2O$ | <input type="checkbox"/> $AlCl_3$ | <input type="checkbox"/> $AlCl_3$ |
| 17. $AlCl_3$             |                                   |                                   |
| 18. $AlCl_3 \cdot 6H_2O$ | <input type="checkbox"/> $AlCl_3$ | <input type="checkbox"/> $AlCl_3$ |
| 19. $AlCl_3$             |                                   |                                   |
| 20. $AlCl_3 \cdot 6H_2O$ | <input type="checkbox"/> $AlCl_3$ | <input type="checkbox"/> $AlCl_3$ |

[illegible]

SIGNATURE: *Jim L. Deacon, Bob Secretary 5/01/95 760-1255*  
SIGNATURE AND TYPED OR PRINTED NAME OF RECORDS OFFICE DIRECTOR