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FILED  
May 01 1998 8:00am  
Secretary of State

PROFIT  
CORPORATION  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 516033 (8)  
1. Corporation Name  
LAKESIDE GROVES, INC.



Principal Place of Business  
180 LANDOVER PLACE  
LONGWOOD FL 32750

Mailing Address  
180 LANDOVER PLACE  
LONGWOOD FL 32750

DO NOT WRITE IN THIS SPACE

|                                                 |  |                                                       |  |                                                                  |  |
|-------------------------------------------------|--|-------------------------------------------------------|--|------------------------------------------------------------------|--|
| 2. Principal Place of Business                  |  | 2a. Mailing Address                                   |  | 3. Date Incorporated or Qualified                                |  |
| 21                                              |  | 26 180 LANDOVER PLACE                                 |  | 09/20/1976                                                       |  |
| Suite, Apt. #, etc.                             |  | Suite, Apt. #, etc.                                   |  | 4. FEI Number                                                    |  |
| 22                                              |  | 27 115                                                |  | 59-1694898                                                       |  |
| City & State                                    |  | City & State                                          |  | Applied For                                                      |  |
| 23                                              |  | 28 LONGWOOD FL                                        |  | Not Applicable                                                   |  |
| Zip                                             |  | Zip                                                   |  | 5. Certificate of Status Desired                                 |  |
| 24                                              |  | 29 32750                                              |  | 30                                                               |  |
| Country                                         |  | Country                                               |  | 8.75 Additional Fee Required                                     |  |
| 25                                              |  | 30                                                    |  | 6. Election Campaign Financing                                   |  |
| 9. Name and Address of Current Registered Agent |  | 10. Name and Address of New Registered Agent          |  | Trust Fund Contribution                                          |  |
| PALMER, HUGH                                    |  | B1 Name                                               |  | 5.00 May Be Added to Fees                                        |  |
| 1150 LOUISIANA AVE                              |  | B2 Street Address (P.O. Box Number is Not Acceptable) |  | 8. This corporation owes or has paid the current year Intangible |  |
| STE 5                                           |  | B3                                                    |  | Personal Property Tax due June 30.                               |  |
| WINTER PARK FL 32789                            |  | B4 City                                               |  | Yes No                                                           |  |
|                                                 |  | FL                                                    |  | 85 Zip Code                                                      |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                           | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                         |
|----------------------------|---------------------------|-------------------------------------------------------|-------------------------|
| TITLE                      | VD                        | 1.1 TITLE                                             |                         |
| NAME                       | BASS-GREATWOOD, DIANE     | 1.2 NAME                                              |                         |
| STREET ADDRESS             | 8521 PINETREE RD          | 1.3 STREET ADDRESS                                    |                         |
| CITY-ST-ZIP                | ORLANDO FL                | 1.4 CITY-ST-ZIP                                       |                         |
| TITLE                      | PD                        | 2.1 TITLE                                             |                         |
| NAME                       | PALMER, HUGH M            | 2.2 NAME                                              | PD PALMER, MARY J.      |
| STREET ADDRESS             | 1150 LOUISIANA AVE, STE 5 | 2.3 STREET ADDRESS                                    | 1900 E ADAMS DR         |
| CITY-ST-ZIP                | WINTER PARK FL            | 2.4 CITY-ST-ZIP                                       | MAITLAND FL             |
| TITLE                      | TD                        | 3.1 TITLE                                             |                         |
| NAME                       | PALMER, MERRILL J.        | 3.2 NAME                                              |                         |
| STREET ADDRESS             | 2866 WILL O THE GREEN     | 3.3 STREET ADDRESS                                    |                         |
| CITY-ST-ZIP                | WINTER PARK FL            | 3.4 CITY-ST-ZIP                                       |                         |
| TITLE                      | SD                        | 4.1 TITLE                                             |                         |
| NAME                       | PALMER, MARY J.           | 4.2 NAME                                              | SD RICHARD N. GREATWOOD |
| STREET ADDRESS             | 1900 E. ADAMS DR.         | 4.3 STREET ADDRESS                                    | 641 N. RIO GRANDE AVE   |
| CITY-ST-ZIP                | MAITLAND FL               | 4.4 CITY-ST-ZIP                                       | ORLANDO FL              |
| TITLE                      |                           | 5.1 TITLE                                             |                         |
| NAME                       |                           | 5.2 NAME                                              |                         |
| STREET ADDRESS             |                           | 5.3 STREET ADDRESS                                    |                         |
| CITY-ST-ZIP                |                           | 5.4 CITY-ST-ZIP                                       |                         |
| TITLE                      |                           | 6.1 TITLE                                             |                         |
| NAME                       |                           | 6.2 NAME                                              |                         |
| STREET ADDRESS             |                           | 6.3 STREET ADDRESS                                    |                         |
| CITY-ST-ZIP                |                           | 6.4 CITY-ST-ZIP                                       |                         |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Merrill J. Palmer* MERRILL J. PALMER 4/27/98

CR2E034 (10/97)