

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morfham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 515970 (2)

1. Corporation Name

CLEVELAND SEAFOODS, INC.



Principal Place of Business

3747 S CLEVELAND AVE
FT MYERS FL 33901

Mailing Address

2549 RICHMOND RD
S100
LEXINGTON KY 40509
US

3. Date Incorporated or Qualified

10/06/1976

3a. Date of Last Report

04/17/1995

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

Country

4. FEI Number

59-1695972

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

COTTRELL, JAMES L.
SUITE 204 CAPE CORAL BANK BLDG.
CAPE CORAL FL

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed (name of registered agent, if applicable)

(Name of Registered Agent, if different from above)

DATE

12. OFFICERS AND DIRECTORS

TITLE	PO	☐ DELETE
NAME	COTTRELL, CHARLES W.	
STREET ADDRESS	2025 SHADYBROOK LANE	
CITY-STATE-ZIP	LEXINGTON KY	
TITLE	S	☐ DELETE
NAME	ARNOLD, JAMES P.	
STREET ADDRESS	771 LAKESHORE DRIVE	
CITY-STATE-ZIP	LEXINGTON KY	
TITLE	D	☐ DELETE
NAME	COTTRELL, ALEBIA	
STREET ADDRESS	2025 SHADYBROOK LANE	
CITY-STATE-ZIP	LEXINGTON KY	
TITLE	D	☐ DELETE
NAME	ARNOLD, CARITA W	
STREET ADDRESS	771 LAKESHORE DRIVE	
CITY-STATE-ZIP	LEXINGTON KY	
TITLE		☐ DELETE
NAME		
STREET ADDRESS		
CITY-STATE-ZIP		
TITLE		☐ DELETE
NAME		
STREET ADDRESS		
CITY-STATE-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE	☐ Change ☐ Addition
12 NAME	
13 STREET ADDRESS	
14 CITY-STATE-ZIP	
21 TITLE	☐ Change ☐ Addition
22 NAME	
23 STREET ADDRESS	
24 CITY-STATE-ZIP	
31 TITLE	☐ Change ☐ Addition
32 NAME	
33 STREET ADDRESS	
34 CITY-STATE-ZIP	
41 TITLE	☐ Change ☐ Addition
42 NAME	
43 STREET ADDRESS	
44 CITY-STATE-ZIP	
51 TITLE	☐ Change ☐ Addition
52 NAME	
53 STREET ADDRESS	
54 CITY-STATE-ZIP	
61 TITLE	☐ Change ☐ Addition
62 NAME	
63 STREET ADDRESS	
64 CITY-STATE-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer, director or the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

James P. Arnold, Secretary

4-18-96

(606) 266-3181

Business Phone #

CR2E034 (12/95)