

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 18, 2003 8:00 am**  
**Secretary of State**

02-18-2003 90343 001 \*\*\*300.00

**DOCUMENT # 515751**

1. Entity Name

COMFORT SYSTEMS USA (FLORIDA), INC.



Principal Place of Business

1026 SAVAGE COURT  
LONGWOOD FL 32750

Mailing Address

1026 SAVAGE COURT  
LONGWOOD FL 32750

2. Principal Place of Business

799 BENNETT DRIVE  
Suite, Apt. #, etc.

3. Mailing Address

799 BENNETT DRIVE  
Suite, Apt. #, etc.

City & State

LONGWOOD, FL

City & State

LONGWOOD, FL

Zip

32750

Country

SEMINOLE

Zip

32750

Country

SEMINOLE

4. FEI Number

59-1691261

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75** Additional  
Fee Required

☐ CHECK HERE IF MAKING CHANGES

6. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND RD.  
PLANTATION FL 33324

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

*Jennifer A. Grammer*

JENNIFER A. GRAMMER

1/31/03

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00**

**After May 1, 2003 Fee will be \$550.00**

**Make Check Payable to Florida Department of State**

9. Election Campaign Financing  
Trust Fund Contribution.

☐

**\$5.00** May Be  
Added to Fees

10. OFFICERS AND DIRECTORS

|                |                           |                                            |
|----------------|---------------------------|--------------------------------------------|
| TITLE          | P                         | <input type="checkbox"/> Delete            |
| NAME           | MARTIN, JOHN C            |                                            |
| STREET ADDRESS | 794 BENNETT DR            |                                            |
| CITY-ST-ZIP    | LONGWOOD FL 32750         |                                            |
| TITLE          | V                         | <input checked="" type="checkbox"/> Delete |
| NAME           | TAYLOR, SHERRY            |                                            |
| STREET ADDRESS | 1026 SAVAGE CT            |                                            |
| CITY-ST-ZIP    | LONGWOOD FL 32750         |                                            |
| TITLE          | S                         | <input type="checkbox"/> Delete            |
| NAME           | BEITTENMILLER, GORDON     |                                            |
| STREET ADDRESS | 777 POST OAK BLVD STE 500 |                                            |
| CITY-ST-ZIP    | HOUSTON TX 77056          |                                            |
| TITLE          | DV                        | <input type="checkbox"/> Delete            |
| NAME           | GEORGE, WILLIAM           |                                            |
| STREET ADDRESS | 777 POST OAK BLVD STE 500 |                                            |
| CITY-ST-ZIP    | HOUSTON TX 77056          |                                            |
| TITLE          | S                         | <input type="checkbox"/> Delete            |
| NAME           | GRAMMER, JENNIFER A       |                                            |
| STREET ADDRESS | 799 BENNETT DR            |                                            |
| CITY-ST-ZIP    | LONGWOOD FL 32750         |                                            |
| TITLE          |                           | <input type="checkbox"/> Delete            |
| NAME           |                           |                                            |
| STREET ADDRESS |                           |                                            |
| CITY-ST-ZIP    |                           |                                            |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

|                |                            |                                                                              |
|----------------|----------------------------|------------------------------------------------------------------------------|
| TITLE          |                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                            |                                                                              |
| STREET ADDRESS |                            |                                                                              |
| CITY-ST-ZIP    |                            |                                                                              |
| TITLE          | VICE PRESIDENT             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME           | MILBURN HONEYCUTT          |                                                                              |
| STREET ADDRESS | 777 POST OAK BLVD STE 500  |                                                                              |
| CITY-ST-ZIP    | HOUSTON, TX 77056          |                                                                              |
| TITLE          | VICE PRESIDENT & ASST SEC. | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                            |                                                                              |
| STREET ADDRESS |                            |                                                                              |
| CITY-ST-ZIP    |                            |                                                                              |
| TITLE          | VICE PRESIDENT & ASST SEC. | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                            |                                                                              |
| STREET ADDRESS |                            |                                                                              |
| CITY-ST-ZIP    |                            |                                                                              |
| TITLE          |                            | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                            |                                                                              |
| STREET ADDRESS |                            |                                                                              |
| CITY-ST-ZIP    |                            |                                                                              |
| TITLE          | ASSISTANT SECRETARY        | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME           | MICHAEL SANCHEZ            |                                                                              |
| STREET ADDRESS | 777 POST OAK BLVD STE 500  |                                                                              |
| CITY-ST-ZIP    | HOUSTON, TX 77056          |                                                                              |

CR2E034 (10/02)

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Jennifer A. Grammer*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

JENNIFER A. GRAMMER

1/31/03

Date

407-830-5000

Daytime Phone #