## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998

DOCUMENT # 515509

1. Corporation Name

(8)

DOOLEY-MARTIN, INC.

## FILED Mar 03 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address   |                                       |  |  |         |                      | 1 FORIDI DILDE 1100' BILDI 01111 BB110 1011 81011 610             |  | (1 <b>4</b> 401) (04) |
|---|---------------------------------------|--|--|---------|----------------------|---|--|-----------------------|
| ,   |                                       |  |  |         |                      |   |  |                       |
|   | BEACH FL 33409                        | 741 DOGWOOD ROAD<br>WEST PALM BEACH FL 33409 |  |         |                      |   |  |                       |
| TEST THEM DENSITY E STOP  |                                       |  | TO THE DESCRIPTION OF THE STATE |         |                      | DO NOT WRITE IN THIS SPACE  |  |                       |
|   |                                       |  |  |         |                      | <ol> <li>Date Incorporated or Qualified<br/>09/30/1976</li> </ol> |  |                       |
| 2. Principal P  | lace of Business                      | 2a. Mailing Address                          |  |         | •                    | 4. FEI Number   | Ap                                     | plied For             |
| 21  |                                       | 26   |  |         |                      | 59-1691306  | No                                     | l Applicable          |
| Suite, Apt.   | #, etc.                               | Suite, Apt. #, etc.                          |  |         |                      |   | \$8.75                                 | Additional            |
| 22  |                                       | 27   |  |         |                      | 5. Certificate of Status Desired                                  | Fee Re                                 | periup                |
| City & State  |                                       | City & State                                 |  |         |                      | 6. Election Campaign Financing                                    | \$5.00                                 | May Be                |
| 3   |                                       | 28   |  |         |                      | Trust Fund Contribution   | Added (                                |                       |
| Zip   | Country                               | Zip  | Cou  | ıntry   |                      | 8. This corporation owes or has paid the cu                       | rrent year Int                         | angible               |
| 24  | 25                                    | 29   | 30   |         |                      |   |  | ] No                  |
|   | g. Name and Address of Curren         | nt Registered Agent                          |  | Ĺ       | •                    | 10. Name and Address of New Registered                            | Agent                                  |                       |
| MARTIN, WADE W.   |                                       |  |  | 81      | Name                 |   |  |                       |
| 74  | 1 DOGWOOD ROAD                        |  | B2 Street  |         |                      | ress (P.O. Box Number is Not Acceptable)                          |  |                       |
| WE  | ST PALM BEACH FL 33409                |  |  | -       | 01100171001          | ross (i .c. box (tambor to (tat /tosopiasis)                      |  |                       |
|   |                                       |  |  | 63      |                      |   |  |                       |
|   |                                       |  |  |         | 0.4                  | · · · · · · · · · · · · · · · · · · ·                             | 77-17-20-7                             | N1-                   |
|   |                                       |  |  | 84      | City                 | FL  | 85 Zip (                               | -00 <del>0</del>      |
| 11, Pursuant i  | to the provisions of Sections 607.050 | 2 and 607.1508, Florida Sta                  | itutes, the a  | bove    | e-named corp         | poration submits this statement for the purpose of                | f changing it                          | s registered          |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                                       |  |  |         |                      |   |  |                       |
| SIGNATURE Signature, typed or printed name of registured agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  OATE  |                                       |  |  |         |                      |   |  |                       |
|   |                                       |  |  |         | ent signature requir | ADDITIONS/CHANGES TO OFFICERS AND                                 | DIDECTOR                               | C (N 10               |
| 12.   | DST                                   | DELETE                                       | 13.<br>1.1 Ti  | TIE     |                      | ADDITIONS/CHANGES TO OFFICERS AND                                 | Change                                 | Addition              |
| NAME  | MARTIN, PHYLLIS                       | C occur                                      | 1.7 N  |         |                      |   | C) Outlings                            |                       |
| I   | 741 DOGWOOD ROAD                      |  |  |         | ADDDCOO              |   |  | İ                     |
| STREET ADDRESS  | WEST PALM BCH, FL 00000               |  |  |         | ADDRESS              |   |  |                       |
| CITY-ST-ZIP   | PD                                    | DELETE                                       | 1.4 CI   |         | T- ZiP               |   | Change                                 | Addition              |
| TITLE   | - IT                                  | בן טנננונ                                    | 2.1 11   |         |                      |   | ☐ Change                               | L Addition            |
| NAME  | MARTIN, WADE W                        |  | 2.2 N  |         |                      |   |  |                       |
| STREET ADDRESS  | 741 DOGWOOD ROAD                      |  |  |         | ADDRESS              |   |  |                       |
| CITY-ST-ZIP   | WEST PALM BCH, FL 00000               | T priese                                     |  |         | ST-ZIP               |   | —————————————————————————————————————— | T-1220                |
| TITLE   |                                       | ☐ DELETE                                     | 3.1 Ti   |         |                      |   | ☐ Change                               | Addition              |
| NAME  |                                       |  | 3.2 N/   | AME     |                      |   |  |                       |
| STREET ADDRESS  |                                       |  | 3.3 \$1  | TREET   | ADDRESS              |   |  |                       |
| CITY - ST - ZIP   |                                       |  | 3.4. C   |         | ST-ZIP               |   |  |                       |
| TITLE   |                                       | ☐ DELET <b>e</b>                             | 4.1 TO   | TLE     |                      |   | Change                                 | ☐ Addition            |
| NAME  |                                       |  | 4. 2 N   | AME     |                      |   |  | ]                     |
| STREET ADDRESS  |                                       |  | 4.3 S1   | TREET   | ADDRESS              |   |  |                       |
| CITY-ST-ZIP   |                                       |  | 4.4 CI   | TY - S1 | T-21P                |   |  |                       |
| TITLE   |                                       | ☐ DELET <b>E</b>                             | 5.1 TI   | TLE     |                      |   | Change                                 | Addition              |
| NAME  |                                       |  | 5.2 N/   | AME     |                      |   |  |                       |
| STREET ADDRESS  |                                       |  | 5.3 S1   | REET.   | ADDRESS              |   |  |                       |
| CITY-ST-ZIP   |                                       |  | 5.4 CI   |         | - 1                  |   |  |                       |
| TITLE   |                                       | ☐ DELET <b>E</b>                             | 6.1 T(   |         | ·                    |   | Change                                 | Addition              |
| NAME  |                                       | <del></del>                                  | 6.2 N  |         |                      |   | . — •                                  | `                     |
| STREET ADDRESS  |                                       |  |  |         | ADDRESS              |   |  |                       |
| 1   |                                       |  | ı i  |         | i                    |   |  |                       |
| CITY-ST-ZIP   |                                       |  | 6.4 CI   | 11-5    | 1-219                |   |  |                       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

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hullis B. Martin

2/28/98

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