2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Mar 22, 2006 8:00 am Secretary of State

3/7

| DOCUMENT # 513454 1. Entity Name MAGNUM SHEET METAL, INC. | | | | | | | 03-07-20 | 06 900 <u>1</u> | .4 036 ** | *150.00 | |
|--|---------------------------------|---------------------------------------|--|--|---------------------------|---------------------------------------|------------------------|--------------------------------|----------------------------|-------------|--|
| Principal Place of Business 7470 N.W. 68TH ST. MIAMI, FL 33166 | | | Mailing Address 7470 N.W. 68TH ST. MIAMI, FL 33166 | | | | 60000 | | | | |
| 2. Principal Pl | ace of Busine | 38 | 3. Malling Address | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | 01062006 | Chg-P | CR2E | 034 (11/05) | | | |
| City & State | | | City & State | | | 4. FEI Number 59-1691910 | | | Applied For Not Applicable | | |
| 2ip | Country | | Zip Coun | | <u></u> | 5. Certificate of Status Desired | | \$8.75 Additional Fee Required | | | |
| | 6. Name s | and Address of Current | Registered Agent | | Name | 7. Name en | Address of New | Registered | Agent | | |
| | WILLIAM H | 1., JR. | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| 5521 SW 1 | 188 AVE RDALE, Fl | _ 33332 | | | 30001700163 | | - IS NOT NOTOGRAD | | | | |
| ! - | | | | | City | | | F! | Zip Cod | Lee | |
| | named entity tons of registe | | or the purpose of changing it | s register | ed affice or regis | stered agent, or bo | oth, in the State of F | lorida. I en | n familiar with. | and accept | |
| SIGNATURE_ | | _ | | | | | | | | | |
| | Signature, broad o | printed name of registered ager | and the Fapplicable. (NO | TE: Pagister | ni Agari dighelian ma | area when removatives) | | CATE | | | |
| Fil.i After Ma | E NOW!!! by 1, 2006 | FEE 18 \$150.00 Fee will be \$550 | 9. Election Camp Trust Fund Cor | - | | 5.00 May 84 Added to Fees | | | | | |
| 10. | | OFFICERS AND | DIRECTORS | 11. | | ADDITIONS | /CHANGES TO OF | FICERS AN | ID DIRECTOR | | |
| TITLE | PO MURPHY. | WILLIAM H., JR. | 🔲 Delete | ITTL MAN | - 1 | | | | Change | ☐ Addition | |
| STREET ADORESS | 5521 SW 1 | 88 AVE | | STRE | EET ANDRESS | | | | | | |
| TITLE | DST | RDALE, FL 33332 | ☐ Deleta | rm. | f-SI-zit | | | | ☐ Change | Addition | |
| NAME | MURPHY, | | Li vaça | NAM | , | | | | C contr | | |
| STREET ADDRESS CTIY-ST-ZP | | | | | EET ADDRESS (-51-20) | | | | | | |
| MLE | | | ☐ Oeleta | TITL. | <u> </u> | | | | Change | Addition | |
| STREET ADDRESS | 1 | | | NAM STR | EET ADORESS | | | | | | |
| CTY-ST-DP | | | | | r-\$1-2P | | | | | | |
| TITLE | | | ☐ Delete | TITL NO. | - h | | | | Change | ☐ Addition | |
| STREET ADDRESS | } | | | 1 | EET ADOPESS | | | | | | |
| CITY-ST-ZP | _ | · · · · · · · · · · · · · · · · · · · | | - | 1-ST-77 | | · | | | 7144 | |
| TITLE | | | ☐ Deleta | TTQ. | , | | | | Change | ☐ Addition | |
| STREET ADDRESS CITY-ST-ZIP | | | | | EET ACOMESS | | | | | | |
| TITLE | | | Delete | m | | · · · · · · · · · · · · · · · · · · · | | | Change | Addition | |
| IVME | } | | | NAT. | - 1 | | | | | | |
| STREET AUXORESS CITY-ST-20* | | | | - 1 | FET ADDRESS F-ST-ZIP | | | | | | |
| l indicated | l on this moont | or europlamental report | th this filling does not qualify is true and accurate and that covered to execute this repo- with all other like empowers | my sinna | itura engli hava ri | ha same lectel affic | ct as it meda under | nath: that I | i am an nfficar | or director | |
| SIGNAT | TURE(_ | 1/1/1/1 | mu HIVhe | M | ylk_ | <u> 5/2</u> | 0/06 | | | | |



FLORIDA DEPARTMENT OF STATE Division of Corporations

March 8, 2006

MAGNUM SHEET METAL, INC. 7470 N.W. 68TH ST. MIAMI, FL 33166

Subject: MAGNUM SHEET METAL, INC.

Reference Number: 513454

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$150.00; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

The annual report/uniform business report must be signed by an officer or director of the corporation.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/cj ANNUAL REPORTS SECTION