## **2000 UNIFORM BUSINESS REPORT (UBR)**

| DOCUMENT # 512588  1. Entity Name  MARGATE VIDEO SYSTEMS, INC.              |   |  |                  |   |  | May 16, 2000 8:00 am<br>Secretary of State<br>05-16-2000 90077 003 ***150.00 |   |                                |                                |  |
|---|---|--|------------------|---|--|--|---|--------------------------------|--------------------------------|--|
| Principal Plac<br>5619 DTC PARI<br>6TH FLOOR<br>ENGLEWOOD C                 | KWAY  | Mailing Address P.O. BOX 5630 TAX DEPT. DENVER CO 80217-5630 |                  |   |  | ) ( <b>8218) 8</b> (48)  | 17810 71001 O)OO 10186 FU               | n Bigil Bigir Glan Gran Gran G | JI <b>didi</b> l l <b>ag</b> i |  |
| · ·   | lace of Business  OUTH PEORIA STREET #, etc.  | 3. Mailing Address  Suite, Apt. #, etc.                      |                  |   |  | DO NOT WRITE IN THIS SPACE   |   |                                |                                |  |
| City & State ENGLEW Zip   |   | City & State  Zip Country                                    |                  |   |  | I. FEI Number  | 59-1693369                              | N                              | oplied For<br>ot Applicable    |  |
| 80112-  | I '   | <u> </u>   |                  | <u> </u>  |  | . Certificate of   | Status Desired                          | Fee Require                    |                                |  |
| C T CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND RD.<br>PLANTATION FL 33324 |   |  |                  | Name  Street Address (P.O. Box Number is Not Acceptable)  City  FL Zip Code |  |  |   |                                |                                |  |
| Tax filing r  | Signature, typed or printed name of registered agent oration is eligible to satisfy its Intangible equirement and elects to do so, ria on back) |  | !! FEE<br>00 Fee | will be \$55  | 0<br>50.00<br>of State   | 10. Electi<br>Trust  | on Campaign Finan<br>Fund Contribution. | ☐ Adde                         | 00 May Be                      |  |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP                                       | PD BARBERINI, THOMAS R. 5619 DTC PARKWAY ENGLEWOOD CO 80111   | DIRECTORS  XI Delete   |                  |   | S<br>K<br>9  | OLES, KA   |   |                                | S IN 11                        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       | PD<br>BARTOLOTTA, CHARLES<br>5619 DTC PARKWAY<br>ENGLEWOOD CO 80111   | DTC PARKWAY  |                  |   | I ADDRESS 9197 SOUTH PEORIA STREET  ST-ZIP ENGLEWOOD ÇO 80112-5833 |  |   |                                |                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       | VAS<br>BRETT, STEPHEN M.<br>5619 DTC PARKWAY<br>ENGLEWOOD CO  | <b>⊠</b> Defete  |                  |   | 9  | LLRICH, 197 SOUT   | JOANN<br>H PEORIA SI<br>CO 8011         | 2-5833                         | Addition                       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       | AV<br>GOOKIN, NOLAN<br>5619 DTC PARKWAY<br>ENGLEWOOD CO 80111   | ☐ Delete   |                  |   |  | 197 SOUT   | H PEORIA S'                             |                                | Addition                       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       | VAT<br>SCHOTTERS, BERNARD W II<br>5619 DTC PKWY<br>ENGLEWOOD CO 80111   | XX Delete  |                  |   | 9  | ITZGERAL<br>197 SOUT   | D, WILLIAM<br>H PEORIA S'<br>CO 8011    | TREET                          | Addition                       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       | S<br>HAYES, MARK S<br>5619 DTC PARKWAY<br>ENGLEWOOD CO 80111  | ☑ Delete   |                  |   |  |  |   | ☐ Change                       | Addition                       |  |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered

SIGNATURE: \_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Nolan D. Gookin

**Assistant Vice President** 

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