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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 512588

(5)

FILED
May 08 1997 8:00am
Secretary of State

MARGATE VIDEO SYSTEMS, INC- Principal Place of Business Mailing Address 5619 DTC PARKWAY 6TH FLOOR ENGLEWOOD CO 80111 Principal Place of Business Mailing Address P.O. BOX 5630 TAX DEPT. DENVER CO 80217-5630									
						3. Date Incorporated or Qualified 09/17/1976		ate of Last R 01/1996	teport
2. Principal F	Place of Business	2a. Mailing Address				4. FEI Number		ļ	plied For
Donald And	to the set	26 Suite, Apt. #, etc.				59-1693369			ot Applicable
Suite, Apt	TAX DEPT	27 Suite, Apt. #, etc.				5. Certificate of Status Desired		\$8.75 / Fee Re	
City & Sta		City & State				6. Election Campaign Financing		\$5.00	
3		28				Trust Fund Contribution		Added	
Zip	Country	Zip	Count	try		8. This corporation has liability for			. 199.032,
	25	29	30				Yes		
	g, Name and Address of Curre	····	8	1 Name		10. Name and Address of New Re	gisterea	Agent	
THE PRENTICE-HALL CORPORATION SYSTEM, INC. 1201 HAYS STREET SUITE 105 TALLAHASSEE FL 32301			8			ass (P.O. Box Number is Not Acceptable)			
			8	4 City			FL	85 Zip	Code
			euthorized l	by the co	moratio	oration submits this statement for the parties board of directors. I bereby accer	of the ani	onintment ac	ranistaran
SIGNATURE	Signarize, typ-sitor printed name of registered a	agent and title if applicable (N	OTE: Registered A			oration submits this statement for the poor's board of directors. I hereby accepted when reinstating	DATE		
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Lido hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information and include on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or direction of the corporation of t

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/25/27

303-267-5500

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