

2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Mar 27, 2006 08:00 AM
Secretary of State

DOCUMENT # 511331 1. Entity Name AUTO TEAM MANAGEMENT, INC.	
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Principal Place of Business 245 DRIGGS DRIVE WINTER PARK, FL 32792 US	Mailing Address P.O. BOX 4249 WINTER PARK, FL 32793 US
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02122006 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number 59-1724869	Applied For Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent SOMERSTEIN, MARK ESQ 200 E BROWARD BLVD 18TH FLR FORT LAUDERDALE, FL 33301

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
(Signature typed or printed name of registered agent and the applicable fee) (Signature of registered agent required with reinstatement) DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00** May Be
Added to Fees

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY ST ZIP	DP SCHMIDT, CHERYL PO BOX 4249 WINTER PARK, FL 32793
TITLE NAME STREET ADDRESS CITY ST ZIP	ST BIGHAM, SHANNON I 245 DRIGGS DRIVE WINTER PARK, FL 32792
TITLE NAME STREET ADDRESS CITY ST ZIP	V BRYAN, JAMES B III 245 DRIGGS DRIVE WINTER PARK, FL 32792
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04/11/06-80043-002 150.00

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Shannon I. Bigham, Sec. & Treasurer* 3/22/06 407-672-0330
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date

Shannon I. Bigham, Secretary and Treasurer