## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

**Katherine Harris** 

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 510341

**DEMETRIOS PIZZA HOUSE, INC.** 

| Principal | Place | of Business |  |  |  |  |  |  |  |
|-----------|-------|-------------|--|--|--|--|--|--|--|

## **FILED** Jan 28, 1999 8:00am **Secretary of State**

01-28-1999 90031 022 \*\*\*150.00



| Principal Plac                                     | e of Business                                       | Mailing Address                  |              |                  | •  |  |                    |
|--|---|----------------------------------|--------------|------------------|--|--|--------------------|
| 1720 CORTEZ  | ROAD WEST   | 1720 CORTEZ ROAD WEST            | Г            |                  |  |  | * •                |
| BRADENTON F  | L 34207   | BRADENTON FL 34207               |              |                  | DO NOT WITH  | TE IN THIS SPACE   |                    |
| •  |   |                                  |              |                  |  | TE IN THIS SPACE   | 1                  |
|  | •   |                                  |              |                  | 3. Date Incorporated or Qualifed   |  | 自動動作               |
|  |   |                                  |              | 4119             | 08/11/1976   | 111  |                    |
| 2. Principal Place of Business 2a. Mailing Address |   |                                  |              | 4. FEI Number    |  | Applied For  |                    |
| 21   |   | 26                               |              |                  | 59-1716896   |  | Not Applicable     |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.              |              |                  | 5. Certificate of Status Desired   |  | Additional         |
| 22   |   | 27                               |              |                  | <b>0.</b> 00.0000 5. 00000 5.0000  | Fee  | Required           |
| City & State                                       |   | City & State                     | City & State |                  | 6. Election Campaign Financing   | □ \$5.0  | May Be             |
| 23   |   | 28                               | <u></u>      |                  | Trust Fund Contribution Added to Fees  |  |                    |
| Zip Country  |   | Zip                              | Zip Country  |                  | 8. This corporation owes the curr  | ent year Intangible  |                    |
| 24   | 25  | 29                               | 30           |                  | Personal Property Tax.   | ☐ Yes  | □No                |
|  | 9. Name and Address of Curren                       |                                  |              |                  | 10. Name and Address of New  | Registered Agent   |                    |
|  |   |                                  |              | 81 Name          | •  |  | 4                  |
| SOK  | (OS, GUS  | •                                |              |                  | (2.0. 2. 1)  | -I-(-)   |                    |
|  | 7 82ND ST NW  |                                  |              | 82 Stree         | t Address (P.O. Box Number is Not Accept   | able)  |                    |
| BRADENTON FL 34209                                 |   |                                  |              | 83               | 1 (126.1) (13.1)   |  |                    |
| 5.1.   |   | /                                |              |                  |  | 经国际制制 机  |                    |
|  |   |                                  |              | 84 City          | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | <b>E</b> 85 Z  | p Code             |
| 4 miles proposable                                 | on have see to                                      |                                  |              |                  |  |  |                    |
| " netina ar  | registered agent of both in the State               | of Florida Such change was a     | HITDORIZAC   | i ny ine cor     | d corporation submits this statement for the<br>poration's board of directors. I hereby acce | purpose of changing<br>pt the appointment as   | registered         |
| agent. I a   | m familiar with, and accept the obliga              | tions of, Section 607.0505, Flo  | rida Stat    | utes.            | ,,   |  | ·                  |
| SIGNATURE  |   |                                  |              |                  |  |  | . (2)              |
| SIGNATURE  | Signature, typed or printed name of registered ager | t and title if applicable. (NOTE | : Registered | l Agent signatur | e required when reinstating)   | DATE   | 12.1               |
| 12.  | OFFICERS AN   | D DIRECTORS                      | 13.          |                  | ADDITIONS/CHANGES TO OF  |  |                    |
| TITLE  | SD  | . DELETE                         | 1.1 TI       | TLE              | 18 17 10 10 C  | ☐ Chang  | e Addition         |
| NAME ·   | SOKOS, GUS  |                                  | 1.2 N        | AME              |  |  |                    |
| STREET ADDRESS                                     | 1307 82ND ST NW                                     |                                  | 1.3 \$       | TREET ADDRES     | s į  |  |                    |
| CITY-ST-ZIP  | BRADENTON, FL 00000                                 |                                  | 1.4 C        | TY-ST-ZIP        |  |  |                    |
| TITLE  | VD  | ☐ DELETE                         | 2.1 T        | TLE              |  | Chang  | e 🗌 Addition       |
| NAME   | SOKOS, ELENI  |                                  | 2.2 N        | AME              |  |  |                    |
|  | 5208 18TH AVE DR WEST                               |                                  |              | TREET ADDRES     | 8  |  |                    |
| STREET ADDRESS                                     |   |                                  |              |                  | "  <i>.</i>  |  |                    |
| CITY-ST-ZIP  | BRADENTON, FL 00000                                 | ☐ DELETE                         | 3.1 TI       | ITY-ST-ZIP       | <del></del>  | Chang  | e Addition         |
| TITLE SCO  | PD.   | , LI DELETE                      |              |                  |  | ······   |                    |
| NAME .   | LUDERA, PAULA                                       |                                  | 3.2 N        |                  | _  |  | Į<br>Į             |
| STREET ADDRESS                                     | 5203 18TH AVE DR WEST                               |                                  | 3.3 S        | TREET ADDRES     | <ul> <li>(2) (2) (3) (4) (4) (4) (4)</li> </ul>  | The Committee of the Charles of the Committee of the Comm |                    |
| CITY-ST-ZIP  | BRADENTON, FL 00000                                 |                                  | _            | ITY-ST-ZIP       |  | 7.4 年於李舒 秦 新 臺 斯 多.  | 11 25 Villa get    |
| TITLE .  |   | ☐ DELETE                         | 4.1 TI       | TLE              | गक्षाक्ष है यह एक विकास सार्व के   | rga lugt steat gas <u>t</u> Chang  | le set (4) vacamon |
| NAME<br>1720 0001157                               |   |                                  | 4.2 N        | IAME             |  |  |                    |
| STREET ADDRESS                                     |   |                                  | 4.3 S        | TREET ADDRES     | s į  |  |                    |
| CITY-ST-ZIP  | The same series                                     |                                  | 4.4 C        | ITY-ST-ZIP       |  |  |                    |
| TITLE  |   | ☐ DELETE                         | 5.1 TI       | M.E              |  | ☐ Chang  | je Addition        |
| NAME   |   |                                  | 5.2 N        | AME              | 1775 1879  |  |                    |
| STREET ADDRESS                                     | ·   |                                  | 5.3 S        | TREET ADDRES     |  |  | · 54 1 44          |
|  | 89  |                                  |              | ΠΥ-ST-ŽIP        | (9) 14 PER   |  |                    |
| CITY-ST-ZIP  | Super St. Str.                                      | ☐ DELETE                         | 6.1 T        |                  | 1 2 2 2 2  | ☐ Chang  | e Addition         |
| TITLE  | 3.37 52 17 175                                      |                                  | 6.2 N        |                  |  |  |                    |
| NAME   | STANCES IN COLD                                     |                                  |              |                  |  |  |                    |
| STREET ADDRESS                                     | 4 6   |                                  |              | TREET ADDRES     | · ,  |  | 1                  |
|  | 1.7.  |                                  | 640          | ITY-ST-ZIP       | · ·  |  | 1                  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied ental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like empowered.

**SIGNATURE**