|                                      | PROFIT  |  | G FEE AFTI  | FLORIDA DEPARTMENT OF STATE  |                                  |   |                  | ]                  | FILED<br>May 05 1997 8:00an                                       |  |                               |                                |                             |
|--------------------------------------|---|--|---|--|----------------------------------|---|------------------|--------------------|---|--|-------------------------------|--------------------------------|-----------------------------|
| CORPORATION<br>ANNUAL REPORT<br>1997 |   |  |   | Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS                                |                                  |   |                  | Secretary of State |   |  |                               |                                |                             |
| 1. Co<br>H<br>Princi                 | POCUMENT<br>rporation Name<br>OP-A-JET, INC.<br>pat Place of Business |  |   | (5)  |                                  |   |                  |                    |   |  |                               |                                |                             |
|                                      | NW 21ST TERRACE<br>LUDERDALE FL 33309                                 |  |   | 00 NW 21ST TERRACI<br>LAUDERDALE FL 333  |                                  |   |                  | -                  | 3. Date Incorpor-   |  |                               | Date of Last R                 | eport                       |
| 9 Dri                                | ncipal Place of Busir   |  | 20  | Mailing Address  | . <u>,</u> ,                     |   |                  |                    | 08/10/1976  | <b>j</b>   | 04                            | /04/1996                       | ·                           |
| 21                                   |   | 1055   | 26  | Maning Address   |                                  |   |                  |                    | <b>59-16847</b>   | 63   |                               | ·                              | oplied For<br>of Applicable |
| Su<br>22                             | ite, Apt. #, etc.   |  | 27  | Suite, Apt. #, etc.  |                                  |   |                  |                    | 5. Certificate of S   | itatus Desired   |                               | \$8.75 /<br>Fee Re             |                             |
|                                      | y & State   |  | 27  | City & State   |                                  |   |                  |                    | 6. Election Camp<br>Trust Fund Co                                 |  |                               | \$5.00<br>Added 1              | May Be                      |
| 24                                   |   | Country  |   | Zip  |                                  | Country   |                  |                    | 8. This corporation   | on has liability f   | or intangibl                  |                                |                             |
| 24                                   |   | and Address  | 29<br>of Current Regis  | lered Agent  | 30                               | L   |                  |                    | Florida Statute<br>10. Name and Ac                                |  |                               |                                |                             |
|                                      | Brenkus, Sh<br>6100 Blue La<br>Suite 160<br>Miami Fl 3312             | goon drivi   | Ξ   |  |                                  | 82 S<br>83  | lame<br>Itreel A | ddres              | s (P.O. Box Numbe   | or is Not Accep  | table)                        | 85 Zip                         | Code                        |
|                                      | ATURE   |  | is 607.0502 and 60<br>in the State of Florid<br>the obligations of<br>registered agent and tile | 07, 1508, Florida Statu<br>ta, Such change was<br>, Section 607,0505, F                            |                                  |   |                  |                    | ation submits this s<br>n's board of directo<br>when reinstating) | statement for the statement for statement for the statement for st | e purpose (<br>cept the ap    | of changing it<br>pointment as | s registered<br>registered  |
| <b>12.</b><br>TITLE                  | PD  | OFF  | CERS AND DIREC  | TORS DELETE  | <b>13.</b>                       | THE   | T                | <b></b>            | ADDITIONS/CH  | ANGES TO OF  | FICERS AN                     | D DIRECTOR                     | IS IN 12                    |
| NAME                                 | ADDRESS 122 POP   | ck<br>Ylar height<br>On ontaric                        |   |  | 1.2 M<br>1.3 S                   |   | ORESS            | 208                | , JACK<br>5 Hurontar<br>sissauga,                                 |  |                               | 200,                           | E034                        |
| title<br>NAME<br>Street              | ADDRESS 4040 NM   | ARRY<br>V 17TH AVEN<br>AUDERDALE                       |   | <b>K</b> DELETE  | 2.1 T<br>2.2 M<br>2.3 S          | ITLE<br>IAME<br>STREET ADE                                  | RESS             | PD<br>ELL<br>404   | IS, BARRY<br>O NW 17TH<br>T LAUDERDA                              | AVENUE   |                               | K Change                       | Addilion C                  |
|                                      | ADDRESS 122 POP   |  | 's drive  | DELETE   | 3.1 T<br>3.2 M<br>3.3 S          | IAME<br>STREET ADD  | )RE\$S           |                    |   | , 1101   | 100, 0                        | Change                         | Addilion                    |
|                                      | ADDRESS   | is, sharlen<br>Ue lagoon                               |   | DELETE   | 4.1 T<br>4.2<br>4.3 S            | NAME<br>STREET ADD  | Dress            |                    |   |  |                               | Change                         | Addition                    |
| CITY-SI<br>TITLE<br>NAME<br>STREET   | ADDRESS D<br>PERRETT<br>171 CLE                                       | t, robert<br>Ar lake cii                               | RCLE  | K DELFTE   | 5.1 7<br>5.2 N<br>5.3 S          | <u>DITY-ST-Z</u><br>INLE<br>NAME<br>STREET ADE<br>DITY-ST-Z | DRESS            |                    |   | 17-999 B Landra D' An An An An   |                               | Change                         | Addition                    |
| TITLE<br>NAME<br>STREET<br>CITY-SI   | ADDRESS<br>1-ZIP  |  |   | DELETE   | 6.1 T<br>6.2 M<br>6.3 S<br>6.4 C | ITLE<br>IAME<br>STREET ADE<br>DITY - ST - Z                 | DRESS            | 208:<br>Mis:       | OE, Lauren<br>5 Hurontar<br>sissauga,                             | io S <b>t.,</b><br>Ontario,  | Canad                         |                                |                             |
| in<br>L<br>A                         | formation indicated   | on this annual<br>cloc of the corr<br>or Block 13 if c | report or supplem<br>poration or the reci   | is filing does not qua<br>ental annual report is<br>eiver or trustee empo<br>allachment with an ac | true and<br>wered to<br>idress.  | accurat<br>execute  | e and<br>this re | that m<br>port a   | iy signature shall h  | ave the same li<br>pter 607, Florid  | egal effect a<br>la Statutes; | as if made un                  | der oath; that<br>name      |

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