FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

| ANNUAL REPORT 1997 | | | Secretary of State DIVISION OF CORPORATIONS | | | | | | Secretary of State | | | | | |
|---------------------------------------|----------------------|---|---|------------------------------|------------|--------------|---|-----------------------------|---|-----------|-------------|----------------------------|------------------------|-----------------|
| | MENT # OKSHI, M.D | 509502 ., p.a. | | (1) | | | | | | | | | | |
| P. 1 P. | | | | il 6 statusen | | | | | | | | | | |
| Principal Place | | | | ailing Address | | | | | | | | | | |
| \$157 N. UNIVERSITY DR BUITE #103 | | | 3157 N. UNIVERSITY DR SUITE #103 | | | | | | | | | | | |
| PEMBROKE PINES FL 33024 | | | | PEMBROKE PINES FL 33024-2299 | | | | | | | | | | |
| | | | | | | | | | Date Incorporated or Qua 08/01/1976 | lified | | e of Las 9/199 (| | xort |
| 2. Principal Place of Business | | | 2a. Mailing Address | | | | 4 | I. FEI Number 59-1749236 | | | <u> </u> | + | lied For Applicable | |
| 21 Suite, Apt. | # elc | | 26 | Suite, Apt. #. etc. | | | | | ······································ | | | | | ditional |
| 22 | ., 0 | | 27 | | | | | 8 | Certificate of Status Desir | ∌d | | | Req | |
| City & State | D | nis | }n | City & State | | | | • | 3. Election Campaign Finance | ing | | | | lay Be Fees |
| 23 Zip | | Country | 28 | Zip | Coi | untry | | | Trust Fund Contribution 3. This corporation has liabile | ity for i | | | | |
| 24 | 25 |] | 29 | · · · | 30 | | | | Florida Statutes | Ė | Yes [|] No | JI (J.) | J3.00E, |
| | | d Address of Curren | | ered Agent | | | | 10 |), Name and Address of N | ew Re | gistered A | gent | | |
| | KSHI, DEENB | | | | | 81 | Name | | | | | | | |
| | N UNIVERSI | | | | | 82 | Street Ad | ddress | (P.O. Box Number is Not Ac | ceptat | ole) | | | |
| PEM | Broke Pines | 5 FL 33024 | | | | 83 | | | | | | | | , |
| | | | | | | | | | | | | | | |
| | | | | | | 84 | City | | | | FL | 85 7 | Zip Co | ode |
| office or r agent. La SIGNATURE | m familiar with | s of Sections 607,050 1, or both, in the State and accept the obliga- | ations of | Section 607.0505, F | lorida Sta | itute | e-named co | | ion submits this statement for board of directors. I hereby | accet | of the appo | sintment | as re | agistered |
| 12. | Signa at Type of the | OFFICERS AN | | | 13. | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | ADDITIONS/CHANGES TO | OFFIC | ERS AND | DIRECT | rors | IN 12 |
| TITLE | PD | | | DELETE | 1.1 1 | ITLE | | | | | | Chan | ige | Addition |
| NAME | | DEENBANDHU S | | | 1.21 | IAME | | | | | | | | |
| - STREET ADDRESS | | V DR STE #103 | | | | | ADDRESS | | | | | | | |
| CITY ST-7IP | PEMBROKE | MINES FL | | DELETE | | | ST-ZIP | | | | | Chan | nne | Addition |
| TITLE | | | | ריין מנונונ | 211 | IAME | | | | | | - Oran | ·#* | |
| NAME STREET ADDRESS | | | | | | | ADORESS | | | | | | | |
| City - St - ZIP | | | | | | | ST-ZIP | | | | | | | |
| TITLE | | | | DELETE | _ | ITLE | | - | | | | Chan | ıge | Addition |
| NAME | | | | | 3.21 | IAME | | | | | | | | |
| STREEL ADDRESS | | | | | | | r address | | | | | | | |
| CITY-ST-ZIP | | | | DELETE | | | ST-ZIF | | | | | ☐ Char | | Addition |
| TITLE | - | | | FT DECEME | | NTLE Name | | | | | | 🗸 | · 6 ~ | Read Fidelistal |
| NAME STREET ADDRESS | | | | | | | I ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | | | | ST-ZIP | | | | | | | |
| THILE | <u> </u> | | | DELETE | | TITLE | | | | | | Char | 1ge | Addition |
| NAME | | | | | 5.2 | NAME | ļ | | | | | | | |
| STREET ADORESS | | | | | 5.3 | STREE | T ADDRESS | | | | | | | |
| CITY - ST - ZIP | | <u>.</u> | | | | ********* | ST - ZIP | | | | | - Cha | | Addition |
| THILF : | | | | ☐ DELETE | | TITLE | | | | | | Char | រដូខ | Addition |
| NAME | | | | | 1 | NAME | | | | | | | | |
| STREET ADDRESS | | | | | | | t address st-zip | | | | | | | |
| 14. Ldo here | Lby certify that I | he information supplic | d with th | nis filing does not qua | | | | ated in | Section 119.07(3)(i), Florida | Statute | s. I furthe | certify | that t | he |

information indicated on this armual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oall am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FILED

Jan 23 1997 8:00am