## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

SHOWALLINE RE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIREC

PROFIT CORPORATION ANNUAL REPORT

1997

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 509493

(3)

PRIMAT, INC.

SIGNATURE:

Principal Place of Business Mailing Address
4006 W. LINEBAUGH AVE.
TAMPA FL 33624 TAMPA FL 33624-5237

FILED

Apr 28 1997 8:00am

Secretary of State

|--|--|

3a. Date of Last Report

0965714

04/30/1006

3. Date Incorporated or Qualified

07/20/1976

|                                       |   |   |                              |   | 01/20/1010  | טיוויט ויטטן                                   |                             |                             |  |
|---------------------------------------|---|---|------------------------------|---|---|--|-----------------------------|-----------------------------|--|
| 2. Principal P                        | lace of Business  | 2a. Mailing Address<br>26                                       |                              |   | 4. FEI Number<br>59-1703595   |  | <del></del>                 | oplied For<br>ot Applicable |  |
|                                       | Apt. #, etc. Suite, Apt. #, etc. 27   |   |                              |   | 5. Certificate of Status Desired  |  | \$8.75 Additional           |                             |  |
| City & State                          |   |   |                              |   | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees  |  |                             |                             |  |
| Zip                                   | Country   | Zip<br>29   | Country<br>30                | 7   | 8. This corporation has fiability for   |  | tax under s                 | <del></del>                 |  |
| 4                                     | 9. Name and Address of Curren   |   | 1301                         |   | 10. Name and Address of New F   |  |                             |                             |  |
| 12417                                 |   |   | 81                           | Name  |   |  | 19 - 11/2                   | <del></del>                 |  |
| MAHTANI, MANU<br>4008 W LINEBAUGH AVE |   |   |                              |   |   |  |                             |                             |  |
|                                       |   |   |                              | 82 Street Address (P.O. Box Number is Not Acceptable) |   |  |                             |                             |  |
| TAMPA,FL ABWFL 33624                  |   |   | 83                           | 02  |   |  |                             |                             |  |
|                                       |   |   | 100                          | 1   |   |  |                             |                             |  |
|                                       |   |   | 84                           | City  |   | FL   | 85 Zip (                    | Code                        |  |
|                                       |   |   |                              | <u> </u>  |   |  | <del></del>                 |                             |  |
| office or r                           | to the provisions of Sections 607.050<br>registered agent, or both, in the State  | 2 and 607.1508, Florida Statut<br>of Florida, Such change was a | es, the abov<br>authorized b | e-named corp<br>v the corporal                        | poration submits this statement for the tion's board of directors. I hereby acc   | purpose of<br>ent the ann                      | changing it<br>piologent as | s registere<br>registered   |  |
| agerit la                             | m familiar with, and accept the oblig-  | ations of, Section 607.0505, Flo                                | orida Statute                | s.  | -   | opt ato opp                                    | JIMINON GO                  | 109.010.00                  |  |
| SIGNATURE.                            |   | (co.b.  | S                            |   | <i></i> )   | los.   | 18/21                       |                             |  |
|                                       | Signature, typed or pricted name of registered age  | rit and title if applicable. (101)                              | E: Registered Ag             | eni signature requi                                   |   | DATE   |                             |                             |  |
| 12.                                   | OFFICERS AN   |   | 13.                          |   | ADDITIONS/CHANGES TO OFF  | ICERS AND                                      |                             |                             |  |
| 171 E                                 | PD  | DELETE  | 1,1 TITLE                    | - 1   |   |  | ☐ Change                    | L.) Additio                 |  |
| AME                                   | MAHTANI, MANU G.  |   | 1.2 NAME                     | l   |   |  |                             |                             |  |
| PREET ADDRESS                         | 13907 WELLESFORD WAY  |   | 1.3 STREE                    | T ADDRESS   |   |  |                             |                             |  |
| aty-st-zap                            | TAMPA FL  |   | 1.4 C/TY-5                   | ST-ZIP  |   |  |                             |                             |  |
| ITLE                                  | STO   | DELETE  | 2.1 TITLE                    |   |   |  | Change                      | Additi                      |  |
| VAME I                                | MAHTANI, SUNDRI M.  |   | 2.2 NAME                     |   |   |  |                             |                             |  |
| STREET ADORESS T                      | 13907 WELLESFORD WAY  |   | 2.3 STREE                    | T ADDRESS   |   |  |                             |                             |  |
| CCTY - ST - 202                       | TAMPA FL  |   | 2. 4 CITY-                   | ST-ZIP  |   |  |                             |                             |  |
| rit E                                 |   | DELETE  | 3 1 TITLE                    |   |   |  | Change                      | Additi                      |  |
| NAME                                  |   |   | 3.2 NAME                     | - 1   |   |  |                             |                             |  |
| STREET ADDRESS                        |   |   |                              | T ADDRESS   |   |  |                             |                             |  |
| C(1) - S1 - 7(P                       |   |   | 3 4 CITY-                    | 1   |   |  |                             |                             |  |
| TITLE                                 |   | DELETE  | 4.1 TOTLE                    | -   |   | <del></del>                                    | Change                      | Additio                     |  |
| NAMÉ                                  |   |   | 4. 2 NAME                    |   |   |  |                             |                             |  |
| STREET ADDRESS                        |   |   |                              | I ADDRESS   |   |  |                             |                             |  |
|                                       |   |   | 4.3 STITE                    |   |   |  |                             |                             |  |
| CITY - ST - ZIP<br>THILE              |   | DELETE  | 5.1 TITLE                    | 21-24   |   | <del></del>                                    | Change                      | Additio                     |  |
| NAME                                  |   | المالية المالية   | 5.2 NAME                     |   |   |  | v.ayu                       |                             |  |
| 1                                     |   |   | <b>.</b>                     | 1 4000000   |   |  |                             |                             |  |
| STREET ADDRESS                        |   |   |                              | T ADDRESS   |   |  |                             |                             |  |
| CITY-ST-7/P                           |   | DELETE  | 5.4 CITY-1                   | 31 - ZIP  |   |  | Change                      | Additio                     |  |
| TITLE I                               |   | L PECETE  |                              | 1   |   |  | Comminge.                   | Had MODILIO                 |  |
| NAME                                  |   |   | 6.2 NAME                     |   |   |  |                             |                             |  |
| STREET ADDRESS                        |   |   | •                            | T ADDRESS   |   |  |                             |                             |  |
| CITY-ST-ZIF                           | Land the second | of a fight field data and a second as                           | 6.4 CITY                     |   | de 0-01 4007/07/2 51-24-0   |  |                             | 45.0                        |  |
| Lam an o                              | by certify that the information supplie<br>on indicated on this annual report or s<br>ifficer or director of the corporation of<br>in Block 12 or Block 13 if changed, o  | the receiver or trustee empow                                   | vered to exe                 | urate and that<br>oute this repo                      | d in Section 119.07(3)(i), Florida Statu<br>t my signature shall have the same le<br>nt as required by Chapter 607, Florida | ies, i turthei<br>gal effect as<br>Statutes; a | if made un<br>ad that my i  | ine<br>der oath; ti<br>name |  |