FILED

2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 509050 1. Entity Name JAMES W. DAVIS, D.D.S., P.A.					Jan 21, 2002 8:00 am Secretary of State 01-21-2002 90036 046 ***150.00			
Principal Place of Business 111 POND AVE A 7 STEVENSVILLE MT 59870-6486 US		Mailing Address 111 POND AVE A 7 STEVENSVILLE MT 59870-6486 US						
2. Principal Place of Business 3. Mailing Address								
Suite, Apt. #, etc. Suite, Apt. #,			ic.		DO NOT WRITE IN THIS SPACE			
City & State		City & State		4.	59-1679351 Applied For Not Applicable			
Zip 	Country	Zip	Country	5.	Certificate of Status Desired	\$8.75 Ad		
	6. Name and Address of Current F	Registered Agent		7.	Name and Address of New Regi			
			Name					
RASK, DANIEL R 3170 N FEDERAL HWY			Street	Street Address (P.O. Box Number is Not Acceptable)				
STE 216 LIGHTHO	USE POINT FL 33064	City				FL Zip Cod	e	
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature) Proposition of the printed name of registered agent and title if applicable. (NOTE: Registered Agent signature) Proposition of the printed name of registered agent and title if applicable. (NOTE: Registered Agent signature) Proposition of the printed name of registered agent and title if applicable. (NOTE: Registered Agent signature) Proposition of the printed name of registered agent and title if applicable. (NOTE: Registered Agent signature) Proposition of the printed name of registered agent and title if applicable. (NOTE: Registered Agent signature) Proposition of the printed name of registered agent and title if applicable. (NOTE: Registered Agent signature) Proposition of the printed name of registered agent and title if applicable. (NOTE: Registered Agent signature) Proposition of the printed name of registered agent and title if applicable. (NOTE: Registered Agent signature) Proposition of the printed name of registered agent and title if applicable. (NOTE: Registered Agent signature) Proposition of the printed name of registered agent and title if applicable. (NOTE: Registered Agent signature) Proposition of the printed name of registered agent and title if applicable. (NOTE: Registered Agent signature) Proposition of the printed name of registered agent and title if applicable. (NOTE: Registered Agent signature) Proposition of the proposition of the printed name of registered agent and title if applicable. (NOTE: Registered Agent signature) Proposition of the printed name of registered agent and title if applicable. (NOTE: Registered Agent signature) Proposition of the printed name of registered agent and title if applicable. (NOTE: Registered Agent signature) Proposition of the printed name of registered agent and title if applicable. (NOTE: Registered Agent signature) Proposition of the printed name of registered agent agent signature. (NOTE:				.00 :550.00	10. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees			
11.	OFFICERS AND D	DIRECTORS	12.	Αľ	DDITIONS/CHANGES TO OFFICE	RS AND DIRECTOR	S IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD DAVIS, JAMES W 111 POND AVE, STE A-7 STEVENSVILLE MT 59870-6486	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Change	☐ Addition	
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of the corp	certify that the information supplied with the on this report or supplemental report is to poration or the receiver or trustee empower or on an attachment with an address, with the content of the content with an address.	rue and accurate and that my rered to execute this report as	' sionature shall k	have the same.	lanal affect as it made under oath:	that I am an officer	or director Block 12 if	

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

JAMES W. DAVIS PRESPORE