FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 508466

(0)

SMALL BUSINESS SERVICE BUREAU, INC.

| 0.: | | ······································ | | | | | | | - 1 170 1101 11111 (1815) 1816 1816 1817 1817 | | | | |
|--|--|--|---------------------------------|---|--|--|------------------------|------------------------|---|---|----------------------------|----------------------------|--|
| Principal Place of Business Mailing Address Biol Boy 1894 | | | | | | CVOTEM | | | | | | | |
| P.O. BOX 15014 Worcester Ma 01615-0014 US | | | | C/O T CORPORATION SYSTEM 1200 S PINE ISLAND RD PLANTATION FL 33324-4413 | | | | | | | | | |
| 00 | | | US | TIMIJON TE | | , | | | 3. Date Incorporated or Qualified 08/05/1976 | | te of Last R 17/1996 | eport | |
| 2. Principal P | lace of Business | | 2a. N | Mailing Addre | ess | | | | 4. FEI Number | | Ar | plied For | |
| 21 | | | 26 | | | | | | 59-1700140 | | No | ot Applicable | |
| Suite, Apt | #, etc | | 27 S | Suite, Apt. #, | etc. | | | | 5. Certificate of Status Desired | 23 | | Additional equired | |
| City & State | e | | | City & State | | | | | 6. Election Campaign Financing | | \$5.00 | May Be | |
| 23 | | | 28 | | | | | | Trust Fund Contribution | | Added 1 | to Fees | |
| Zip 24 | 25 | Country | 29 29 | (ip | | Count | ry | | | Yes D | No | . 199.032, | |
| | | Address of Current | Registe | red Agent | | | | | 10. Name and Address of New Re | gletered / | igent | | |
| | CORPORATION | | | | | 8 | 1 Nam | 18 | | | | | |
| 1200 S. PINE ISLAND ROAD PLANTATION FL 33324 | | | | | | 82 Street Add | | | ss (P.O. Box Number is Not Acceptab | le) | | | |
| | | | | | | 8 | 3 | | | | | | |
| | | | | | | 8 | 4 City | ······ | | | OE 7: | Code | |
| | | | | | | ° | * City | | | FL | 85 Zip (| C006 | |
| 11. Pursuant l office or re agent. La | to the provisions registered agent im familiar with, a | of Sections 607.0502 or both, in the State o and accept the obligati | and 607 Florida ons of, S | 1508, Florid Such chan Section 607. | da Statute: ge was au 0505, Flor | s, the abo uthorized t rida Statut | ve-name by the cas. | ed corpo orporation | pration submits this statement for the pon's board of directors. I hereby accept | urpose of the app | changing it pintment as | s registered registered | |
| SIGNATURE | | , , | | | | | | | | | | | |
| | Signature, typed or pr | nted name of registered agout | and tide if a | applicable | (NOTE: | Registered A | gent signal | ure required | d when reinstating) | DATE | | | |
| 12. | T. KAT. | OFFICERS AND | DIRECT | | | 13. | | | ADDITIONS/CHANGES TO OFFIC | ERS AND | | | |
| TITLE | DPT | DANOIC D | | ☐ DE | LETE | 1.1 TITLE | | | | | Change | Addition | |
| NAME | CARROLL, F | | | | | 1.2 NAME | | | | | | | |
| STREET ADORESS | PO BOX 150 | | | | | 1.3 STRE | ET ADDRES | \$ | | | | | |
| CITY-ST-ZIP | 1 | R MA 01615-0014 | | | 1 Pro | 1.4 CITY | | 4 | | | | | |
| TITLE | C GREENLAW, | DATDICIA A | | ☐ DE | LEIE | 2.1 TITLE | | | | | L Change | ☐ Addition | |
| NAME | | 014 MAIN ST | | | | 2.2 NAM | | | | | | | |
| STREET ADDRESS | WORCESTER | | | | | | ET ADDRES | s | | | | | |
| CITY ST-7IP | AC | 1 MIA | | ☐ DE | I ETE | 2. 4 CITY | | - | | | Change | Addition | |
| NAME | CARROLL, B | RIAN K | | | .CLIE | 3.1 TITLE | | | | | L Change | Addition | |
| STREET ADDRESS | | 14 554 MAIN ST | | | | 3.2 NAMI | | _ | | | | | |
| | WORCESTE | | | | | | ET ADDRES | • | | | | | |
| CITY-ST-ZIP THLE | *************************************** | (()2 (| | ☐ DE | IFTE | 3.4. CITY 4.1 TITLE | | | | *************************************** | Change | Addition | |
| NAME | | | | | | 4. 2 NAM | | | | | - Crango | total recursions | |
| STAEFT ADDRESS | | | | | | | et addres | s | | | * | | |
| CITY-ST-Z# | | | | | | 4.4 City | | | | | | | |
| 1/TLE | | | | ☐ DE | LETE | 5.1 TITLE | | <u> </u> | · · · · · · · · · · · · · · · · · · · | | Change | Addition | |
| NAME | | | | | | 5.2 NAMI | <u> </u> | | | | • | | |
| STREET ADDRESS | | | | | | | et addres | s | | | | | |
| CITY-ST-ZIP | | | | | | 5.4 CITY | ST-ZIP | | • . | | | | |
| TITLE | | | | ☐ DE | LETE | 6.1 TITLE | | | | | Change | Addition | |
| NAME | | | | | | 6.2 NAMI | | | | | | | |
| STREET ADDRESS | | | | | | 6.3 STRE | ET ADDRES | s | | | | | |
| CITY-ST-7₽ | | | | | | 6.4 CITY | ST-ZIP | | | | | | |
| 14. I do heret | by certify that the | information supplied | with this | filing does i | not qualify | for the ex | emption | stated | in Section 119.07(3)(i), Florida Statute my signature shall have the same lega | s. I further | certify that | the | |
| I am an o | othicer or director. | of the corporation or the cock 13 if changed, or o | ie receiv | ver or trustee | e empowe | ered to exe | cute thi | s report | as required by Chapter 607, Florida S | tatutes; a | nd that my r | name | |

SIGNATURE:

(508) 756-3513 XII4

FILED

Feb 19 1997 8:00am

Secretary of State