## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

|   | KINI IAL DEDOOT SERVER               |  | ra B. Morti<br>cretary of Sta<br>OF CORPOR     | te              |                                       | Secretary of State   |                              |                          |
|---|--------------------------------------|--|--|-----------------|---------------------------------------|--|------------------------------|--------------------------|
|   | MENT # 5074:<br>T PARK ANIMAL HOSPIT | <b>\'</b>                              |  |                 |                                       | A CENTRAL ARMY ADOM TRANCE (1984-4) A  | r diani dian Bran Albir anak | <del>)</del>             |
| Principal Place of Business Mailing Address |                                      |  | <del></del>                                    |                 | <del></del>                           |  |                              |                          |
| 2640 JENKS<br>PANAMA CIT                    |                                      |  | 2840 JENKS AVENUE<br>Panama City FL 32405-4387 |                 |                                       | *.   |                              |                          |
|   |                                      |  |  |                 |                                       | 3. Date Incorporated or Qualified  | 3a. Date of Last R           | eport                    |
|   |                                      |  |  |                 |                                       | 08/01/1976   | 04/29/1996                   |                          |
|   | Place of Business                    | 2a. Mailing Address                    |  |                 |                                       | 4. FEI Number  | )···· <del>·</del>           | oplied For               |
| 21 Suite, Apt                               | #. etc                               | 26  <br>  Suite, Apt. #, etc.          | <del></del>                                    |                 | <del></del>                           | 59-1689411   | \$0.75                       | ot Applicable Additional |
| 22  |                                      | 27                                     |  |                 |                                       | 5. Certificate of Status Desired   | 1 1 7 7 7 7                  | equired                  |
| Oity & Sta<br>23                            | ite                                  | City & State                           |  |                 |                                       | Election Campaign Financing     Trust Fund Contribution  |                              | May Be<br>to Fees        |
| Zφ  | Country                              | Zip                                    | <b>├</b> ──¬                                   | untry           | 7                                     | 8. This corporation has liability for  |                              | 199.032,                 |
| 24  | 25<br>9. Name and Address of Cu      | 29                                     | 30   | · j · ·         | · · · · · · · · · · · · · · · · · · · | Florida Statutes L  10. Name and Address of New Re   | Yes No                       |                          |
|   |                                      | Ment Hedistelen Want                   |  | 81              | Name                                  | IV. Notice and Addison of New He   | gistored Agent               |                          |
| Daniel, John F. Esq.<br>304 Magnolia Avenue |                                      |  |  |                 | Stroot Ad                             | dress (P.O. Box Number is Not Acceptal   | alo)                         | ······                   |
| PANAMA CITY FL 32401                        |                                      |  |  | 82              | Sliget An                             | oress (F.O. Box rumber is Not Acceptat   | ле <i>)</i>                  |                          |
| •     |                                      |  |  | 83              |                                       |  |                              |                          |
|   |                                      |  |  | 84              | City                                  | 771  | FL 85 Zip                    | Code                     |
| agent I<br>SIGNATURE                        |                                      |  |  |                 |                                       | progration submits this statement for the pation's board of directors. I hereby acceptured when reinstating? | DATE                         |                          |
| 12.   | OFFICERS                             | S AND DIRECTORS                        | 13   |                 |                                       | ADDITIONS/CHANGES TO OFFIC   |                              |                          |
| FIFLE                                       | PD                                   | DELETE                                 |  | TITLE           |                                       |  | [] Change                    | Addition                 |
| NAME  | ERNST, GARRY E.                      |  |  | NAME            |                                       |  |                              |                          |
| STEZET ADJRESS                              | 100 0011110 01110000                 |  | 4  |                 | T ADDRESS                             |  |                              |                          |
| CHY-ST-ZIP<br>THEE                          | PANAMA CITY FL                       | DELETE                                 |  | UIIY-:<br>TITLE | ST-ZIP                                |  | Change                       | Addition                 |
| NAME  |                                      | _                                      | 1  | NAME            | }                                     |  |                              |                          |
| STREET ADORESS                              |                                      |  | 2.3  | STREE           | T ADDRESS                             |  |                              |                          |
| CITY-ST-Z-P                                 |                                      | ······································ |  | CITY-           | ST-ZIP                                | · · · · · · · · · · · · · · · · · · ·  |                              |                          |
| lift  |                                      | DELETI                                 |  | TITLE           |                                       |  | ☐ Change                     | Addition                 |
| NAME<br>CIRCL: NOOM CO                      |                                      |  |  | NAME<br>OTREE   | 1                                     |  | •                            |                          |
| STREET ADDRESS<br>COTY-ST-ZIP               |                                      |  |  |                 | F ADDRESS<br>ST-ZIP                   |  |                              |                          |
| THE   |                                      | DELETI                                 |  | TITLE           |                                       |  | Change                       | ☐ Addition               |
| NAME  |                                      |  | 4.2  | NAME            |                                       |  |                              |                          |
| STREET ACORESS                              | 5                                    |  | 4.3  | STREE           | T ADDRESS                             |  |                              | ,                        |
| CITY-ST-ZiP                                 |                                      | TT DELCE                               |  |                 | ST-ZIP                                | ·  | 17.0                         | A planting               |
| THE   |                                      | DELETI                                 |  | TITLE           |                                       |  | Change                       | Addition                 |
| NAME<br>PTOLET ANNOUGE                      |                                      |  |  | NAME<br>CTREC   | T ADDRESS                             |  |                              |                          |
| STREET ADDRESS<br>CITY - ST - ZIP           | 1                                    |  |  |                 | ST-ZIP                                |  |                              |                          |
| 10116                                       |                                      | DELET                                  |  | TITLE           | -1                                    | _ <del></del>  | ☐ Change                     | Addition                 |
| NAME  |                                      |  | 62   | NAME            |                                       |  |                              |                          |
| STHEET APORESS                              | 3                                    |  | 6.3  | STREE           | T ADDRESS                             |  |                              |                          |
| CITY - S.I - ZIP                            | 1                                    |  | 6.4  | CITY -          | ST-ZIP                                |  |                              |                          |

14. If do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that tarn an officer or director of the corporation or the receiver entrustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 18 if changed, or of an attrachment with an address.

SIGNATURE:

**FILED** 

Apr 29 1997 8:00am