


**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Mar 13, 2006 08:00 AM
Secretary of State

DOCUMENT # 507386 1. Entity Name SPIKE'S PLUMBING, INC.		
Principal Place of Business 4724 53RD AVENUE EAST PO BOX 21114 BRADENTON, FL 34204-1114 US		Mailing Address P.O. BOX 21114 BRADENTON, FL 34204-1114 US
DO NOT WRITE IN THIS SPACE		
6. Name and Address of Current Registered Agent SUTTON, CLAYTON E 2123 46TH ST CT EAST BRADENTON, FL 34208		DO NOT WRITE IN THIS SPACE
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.		
SIGNATURE _____ <small>Signature typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)</small> DATE _____		
FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
10. OFFICERS AND DIRECTORS		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DPT SUTTON, CLAYTON E 2123 46TH CT EAST BRADENTON, FL	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VS SUTTON, DIANE L 2123 46TH CT EAST BRADENTON, FL	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		
TITLE NAME STREET ADDRESS CITY-ST-ZIP		
TITLE NAME STREET ADDRESS CITY-ST-ZIP		
TITLE NAME STREET ADDRESS CITY-ST-ZIP		
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.		
SIGNATURE: <u><i>Clayton Sutton</i></u> <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>		<u>CLAYTON SUTTON</u> Date <u>3-09-06</u> 441-756-1504 Daytime Phone #



01062006 No Chg-P CR2E034 (11/05)

4. FEI Number 59-1697537	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	

**DO NOT WRITE
IN THIS SPACE**