## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

507033 **DOCUMENT #** 

1. Entity Name

M. D. CARLISLE CORP. OF FLORIDA



**FILED** Apr 10, 2003 8:00 am Secretary of State

04-10-2003 90078 044 \*\*\*158.75

|   |                            |                   |  |  | 7                |  |                        |                   |
|---|----------------------------|-------------------|--|--|------------------|--|------------------------|-------------------|
| Principal Plac<br>1701 LEE RO<br>WINTER PARK  | AD                         | 1701              | Mailing Address<br>1701 LEE ROAD<br>WINTER PARK FL 32789 |  |                  |  |                        |                   |
| 2. Principal P  | Place of Business          | 3. Ma             | 3. Mailing Address                                       |  |                  |  | IH BIBIL DIBII DIBIL D |                   |
| Suite, Apt. #, etc.   |                            | Suit              | Suite, Apt. #, etc.                                      |  |                  | ☐ CHECK HERE IF MAKING CHANGES   |                        |                   |
| City & Stat   | e                          | City              | City & State   |  |                  | 4. FEI Number 59-1692338   | <u> </u>               | oplied For        |
| Zip   | Country                    | Zip               |  | Country  | 5                | 5. Certificate of Status Desired   | \$8.75 Add             | ditional          |
| <del></del>   | 6. Name and Address of C   | current Registere | ed Agent   | <u> </u>   | 7.               | . Name and Address of New Registers  |                        |                   |
| •   | The second second second   | ·                 |  | Name   |                  | The state of the s |                        |                   |
| GRANT, JOHN<br>1701 LEE ROAD  |                            |                   | Street Addre   | Street Address (P.O. Box Number is Not Acceptable) |                  |  |                        |                   |
| WINTER PARK FL 32789  |                            |                   |  |  |                  |  | <del>-</del>           |                   |
|   |                            |                   |  | City   |                  | F  | Zip Cod                | e                 |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                            |                   |  |  |                  |  |                        |                   |
| SIGNATURE   |                            |                   |  |  |                  |  |                        |                   |
|   |                            |                   |  |  |                  |  |                        |                   |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State  |                            |                   |  |  |                  | Election Campaign Financing     Trust Fund Contribution.   |                        | May Be it to Fees |
| 10.   | OFFICER                    | S AND DIRECTO     | J<br>DRS   | 11.  | — <del>-</del> , | ADDITIONS/CHANGES TO OFFICERS A  | ND DIRECTOR            | S IN 11           |
| TITLE   | PD                         |                   | ☐ Delete   | TITLE  |                  |  | Change                 | ☐ Addition        |
| NAME #  | FELDMAN, HARRY             |                   |  | NAME   |                  |  |                        |                   |
| STREET ADDRESS  | 5305 WOODLAND BLVD         |                   |  | STREET ADDRESS                                     |                  |  |                        |                   |
| CITY-ST-ZIP   | TAMARAC FL                 |                   |  | CITY-ST-ZIP  |                  |  |                        |                   |
| TITLE NAME  | VD :<br>  SCHLEIMER, LOUIS |                   | Delete   | TITLE<br>NAME                                      |                  |  | ☐ Change               | ☐ Addition ☐      |
| STREET ADDRESS  | 30 JAEGGER DRIVE           |                   |  | STREET ADDRESS                                     |                  |  |                        |                   |
| CITY-ST-ZIP   | GLEN HEAD NY               | •                 |  | CITY-ST-ZIP  |                  |  |                        |                   |
| TITLE   | VD                         |                   | ☐ Delete   | TITLE  |                  |  | ☐ Change               | Addition          |
| NAME  | GRANT, JOHN                |                   | 2 + -2 -4 - 4 × 2  |  |                  | يه معدد در العد المواجعة   |                        | Ì                 |
| STREET ADDRESS  | 1458 KETTLEDRUM TRAIL      |                   | •  | STREET ADDRESS                                     |                  |  |                        |                   |
| CITY-\$T-ZIP  | ENTERPRISE FL              | <del></del>       |  | CITY-ST-ZIP  |                  |  |                        |                   |
| TITLE<br>NAME   | VD<br>  Lewis, Richard     |                   | ☐ Delete   | TITLE<br>NAME                                      |                  |  | Change                 | ☐ Addition        |
| STREET ADDRESS  | 1892 COLE DR.              |                   |  | STREET ADDRESS                                     |                  |  |                        |                   |
| CITY-ST-ZIP   | EAST MEADOW NY             |                   |  | CITY-ST-ZIP  |                  |  |                        |                   |
| TITLE   |                            |                   | ☐ Delete   | TITLE  | -                |  | ☐ Change               | Addition          |
| NAME  |                            |                   |  | NAME   |                  |  |                        |                   |
| STREET ADDRESS  |                            |                   |  | STREET ADDRESS                                     |                  |  |                        | }                 |
| CITY-ST-ZIP   |                            |                   |  | CITY-ST-ZIP  |                  | - <u></u>  | <del></del>            | <del></del> .     |
| TITLE   |                            |                   | ☐ Delete   | TITLE  |                  |  | Change                 | Addition          |
| NAME<br>STREET ADDRESS  |                            |                   |  | NAME<br>STREET ADDRESS                             |                  |  |                        | }                 |
| CITY-ST-ZIP   | ,                          |                   |  | CITY-ST-ZIP  |                  | ·  |                        |                   |
|   | <u> </u>                   |                   |  |  |                  |  |                        |                   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: