03-11-1999 90123 028 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| • | 1999 | A CONTROL OF | DIVISION OF CO | ORPORA | TIONS | | 03-11-1999 | 90123 028 | 3 ***150.0 |)() | |
|--|--------------------------------------|---------------------------------------|--|------------------------|--------------------|--------------------|---|-------------------------------------|----------------------------|--------------------------------|--|
| DOCUN 1. Corporation | MENT # 50 | | | | | | 1 144 IR I BUU ABUR 41 IR 1 IKE I | :N G 4 1() 81 8 () 81 | Bir Biğil Glal k Gl | s ki sis ik 1887 | |
| | | | | | | | | | | | |
| Principal Place | e of Business | Ma | iling Address | | | | . I IMPIDI ATIKI ANGIN AKING SILDI D | III ONI OFON O | MIL MINST RINGS MAI | * | |
| 360 NW 190 ST | REET | | 4 SW 160 AVE. | | | | | | | | |
| MIAMI FL 33169 SUITE 643 US FORT LAUDERDALE FL 33326 | | | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| US | | US | I LADDENDALE IE GOOL | •• | | Ψ. | Date Incorporated or Qualifed | | | | |
| | | | | | · · · · | | 07/01/1976 | | | | |
| 2. Principal Pl | lace of Business | — — — — — — — — — — — — — — — — — — — | 2a. Mailing Address | | | t · | FEI Number 59-1726868 | | <u> </u> | olied For | |
| Suite, Apt. | # ota | 26 | Suite, Apt. #, etc. | | | - - : | 39-1720000 | | \$8.75 A | Applicable | |
| 22 Suite, Apr. | #, etc. | 27 | obio, ript. ir, oto. | | | 5. | Certificate of Status Desired | | Fee Rec | | |
| City & State | e | | City & State | | | | Election Campaign Financing | | \$5.00 | | |
| 23 | | 28 | | | | | Trust Fund Contribution | | Added to | Fees | |
| Zip | Count | · — | Zip | Count | ry | | This corporation owes the cur Personal Property Tax. | ent year Inta | | □No | |
| 24 | 25 | 29 ess of Current Regist | | 30 | | | Name and Address of New | Registered / | | | |
| | 5. Name and Addi | cas or current region | 5,52 / tg+ | 8 | 1 Name | | | | | | |
| | SON,GLENN T. JR. | | | 8 | 2 Street Ad | ddress (P | O. Box Number is Not Accept | able) | | | |
| 896 SAVANNAH FALLS DR | | | | | | | | | | | |
| MES | TON FL 33327 | | | 8 | 3 | | | | | | |
| | | | | 8 | 4 City | | | FL | 85 Zip C | ode | |
| 44 Dimension | to the provisions of Co. | tions 607 0502 and 60 | 17 1508 Florida Statute | s the abo | ve-named or | ornoration | submits this statement for the | numose of | changing its | registered | |
| office or r | anistared anent or both | n in the State of Florid | a. Such change was au Section 607.0505, Flori | inorizea c | v the corbora | ration's bo | ard of directors. I hereby acce | pt the appoi | ntment as reg | jistered | |
| _ | m familiar with, and act | epi ine obligations of, | 38Clion 007.0303, 11011 | ua Statute | 73. | | | | | } | |
| SIGNATURE | Signature, typed or printed name | e of registered agent and title if | вроlicable. (NOTE: I | Registered Ag | ent signature requ | | | DATE | | | |
| 12. | | OFFICERS AND DIRE | | 13. | | A | DDITIONS/CHANGES TO OF | FICERS AN | D DIRECTOR Change | RS IN 12 Addition | |
| TITLE | PD | 1 | ☐ DELETE | 1.1 TITLE | ! | | | | Citalige | | |
| NAME, | WILSON,GLENN JF 896 SAVANNAH F/ | | | 1.2 NAMI | ET ADDRESS | | | | | | |
| STREET ADDRESS | WESTON FL | ALLO DRIVE | | 1.3 STRE | | | | | | | |
| CITY-ST-ZIP TITLE | STD | | ☐ DELETE | 2.1 TITLE | | | | | Change | Addition | |
| NAME | WILSON, JANICE H | | | 2.2 NAMI | . | | • | | | | |
| STREET ADDRESS | 896 SAVANNAH F | | | 2.3 STRE | ET ADDRESS | • | . • | | | | |
| CITY-ST-ZIP" | WESTON FL | | | 2. 4 CITY | | | | A 7 | | | |
| TITLE | | | ☐ DELETE | 3.1 TITLE | | | • | | Change | ☐ Addition | |
| NAME | | | | 3.2 NAM | 1 | | | | | | |
| STREET ADDRESS | | | | | ET ADDRESS | | | | | | |
| CITY-ST-ZIP TITLE | | | ☐ DELETE | 3.4. CITY 4.1 TITLE | | | | | Change | Addition | |
| NAME | | | | 4.2 NAW | | | | | | | |
| STREET ADDRESS | | | | 4.3 STRE | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | 4.4 CITY | ST-ZIP | | | | | | |
| TITLE | | | ☐ DELETE | 5.1 TITLE | | | | | ☐ Change | ☐ Addition | |
| NAME | | | | 5.2 NAM | | | | | | Ì | |
| STREET ADDRESS | | | | | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | ☐ DELETE | 5.4 CITY 6.1 TITU | | | | - | ☐ Change | Addition | |
| TITLE | | | | 6.2 NAM | - 1 | | | | 3- | | |
| NAME STREET ADDRESS | | | | | ET ADDRESS | | | | | | |
| CITY_ST_ZIP | | | | 6.4 CITY | 1 | | | | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: