

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

FILED

May 05 1998 8:00am  
Secretary of State

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                                                                                                                                                                                                                                                      |                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>PROFIT CORPORATION ANNUAL REPORT 1996</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |  <b>FLORIDA DEPARTMENT OF STATE</b><br>Sandra B. Matham<br>Secretary of State<br>DIVISION OF CORPORATIONS                                                                                           |                                                                              |
| <b>DOCUMENT # 506125 (4)</b><br>1. Corporation Name<br><b>DO RIGHT REALTY, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                                                                                                                                                                                                                                      |                                                                              |
| Principal Place of Business<br><b>9727 9998 N.E. 2ND AVENUE MIAMI SHORES FL 33138</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 | Mailing Address<br><b>9727 9998 N.E. 2ND AVENUE MIAMI SHORES FL 33138</b>                                                                                                                                                                                                            |                                                                              |
| 2. Principal Place of Business<br><b>21 9727 N.E. 2ND AVE</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | 2a. Mailing Address<br><b>26 9727</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                         |                                                                              |
| City & State<br><b>23 MIAMI SHORES</b><br>Zip<br><b>24 33138</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 | City & State<br><b>28 MIAMI SHORES</b><br>Zip<br><b>29 33138</b>                                                                                                                                                                                                                     |                                                                              |
| Country<br><b>25 DADE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 | Country<br><b>30 DADE</b>                                                                                                                                                                                                                                                            |                                                                              |
| 9. Name and Address of Current Registered Agent<br><b>CHAMBERS, TERRELL F. JR.</b><br><b>9998 N.E. 2ND AVENUE</b><br><b>MIAMI SHORES FL 33138</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | 10. Name and Address of New Registered Agent<br>81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>83<br>84 City<br>85 Zip Code                                                                                                                                     |                                                                              |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.                                                                                                                                                                                                                  |                                 |                                                                                                                                                                                                                                                                                      |                                                                              |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and that of principal officer (P.O.) may also be Agent's signature required when not applicable</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                                                                                                                                                                                                                                      |                                                                              |
| <b>12. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | <b>13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12</b>                                                                                                                                                                                                                         |                                                                              |
| 1. TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><b>PD CHAMBERS, TERRELL F., JR.</b><br><b>9998 N.E. 2ND AVE</b><br><b>MIAMI SHORES FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> DELETE | 1. TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><b>PD CHAMBERS, TERRELL F. JR.</b><br><b>9727 N.E. 2ND AVE</b><br><b>MIAMI SHORES FL</b>                                                                                                                                        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> DELETE | 2. TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3. TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> DELETE | 3. TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4. TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> DELETE | 4. TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5. TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> DELETE | 5. TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6. TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> DELETE | 6. TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 14. I do hereby certify that the information submitted with this filing was voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information included on this annual report or supplemental report is true and accurate and that my signature and name are not for the purpose of defrauding creditors under oath; that I am an officer, director, or principal of the corporation; that I am a resident of the State of Florida; and that I am a resident of the State of Florida; and that my name appears in Block 12 of this report as it changed, or on an attachment with an address. |                                 | <b>800002512578</b> <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>-05/06/98--01014--023</b><br><b>***150.00</b><br><b>800002512578</b> <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>-05/06/98--01014--024</b><br><b>***8.75</b> |                                                                              |
| SIGNATURE: <b>TERRELL F. CHAMBERS JR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 | SIGNATURE: <b>TERRELL F. CHAMBERS JR</b>                                                                                                                                                                                                                                             |                                                                              |