

# **2010 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 506039

**FILED**  
**May 04, 2010**  
**Secretary of State**

**Entity Name:** BUCK-MAN'S AUTO CARE, INC.

**Current Principal Place of Business:**

7707 ELLIS ROAD  
WEST MELBOURNE, FL 329041187

**New Principal Place of Business:**

**Current Mailing Address:**

7707 ELLIS ROAD  
WEST MELBOURNE, FL 329041187

**New Mailing Address:**

**FEI Number:** 59-1677524

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

TURMAN, JAMES L  
7707 ELLIS ROAD  
W. MELBGOURNE, FL 32904 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: V  
Name: TURMAN, JULIE J  
Address: 2610 FOX RUN TRAIL  
City-St-Zip: W. MELBOURNE, FL 32904

Title: P  
Name: TURMAN, JAMES L  
Address: 2610 FOX RUN TRAIL  
City-St-Zip: W. MELBOURNE, FL 32904

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JAMES L TURMAN

PRES

05/04/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date