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AND  
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 505993 (6)

1. Corporation Name

AMIRA SERVICES, INC.

Principal Place of Business

3081 MCNAB RD.  
POMPANO BCH. FL 33069-4805

Mailing Address

2600 CHEMED CENTER  
255 EAST FIFTH ST  
CINCINNATI OH 45202  
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 06/25/1976

3a. Date of Last Report 08/15/1994

4. FEI Number  
59-1675924

Applied For  
Not Applicable

5. Certificate of Status Desired



\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution



\$5.00 May Be  
Added to Fees

9. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and the if applicable

(NOTE: Registered Agent signature required when resigning)

DATE

12. OFFICERS AND DIRECTORS

|                |                     |
|----------------|---------------------|
| TITLE          | CD                  |
| NAME           | GRIFFIN, WILLIAM R. |
| STREET ADDRESS | 255 E. FIFTH ST.    |
| CITY, ST, ZIP  | CINCINNATI OH       |
| TITLE          | VCD                 |
| NAME           | JOHNSON, PATRICK L. |
| STREET ADDRESS | 255 E. FIFTH ST.    |
| CITY, ST, ZIP  | CINCINNATI OH       |
| TITLE          | CEO                 |
| NAME           | JOHNSON, PATRICK L. |
| STREET ADDRESS | 255 E. FIFTH ST.    |
| CITY, ST, ZIP  | CINCINNATI OH       |
| TITLE          | PX                  |
| NAME           | BARRON, ROBERT C.   |
| STREET ADDRESS | 3081 MCNAB RD.      |
| CITY, ST, ZIP  | POMPANO BCH. FL     |
| TITLE          | DO                  |
| NAME           | BRUMM, BRIAN A.     |
| STREET ADDRESS | 255 E. FIFTH ST.    |
| CITY, ST, ZIP  | CINCINNATI OH       |
| TITLE          |                     |
| NAME           |                     |
| STREET ADDRESS |                     |
| CITY, ST, ZIP  |                     |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                   |                                                                              |
|-------------------|------------------------------------------------------------------------------|
| 11 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12 NAME           |                                                                              |
| 13 STREET ADDRESS |                                                                              |
| 14 CITY, ST, ZIP  |                                                                              |
| 21 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 22 NAME           |                                                                              |
| 23 STREET ADDRESS | 1080 N.W. 1st Avenue                                                         |
| 24 CITY, ST, ZIP  | Boca Raton, FL 33432                                                         |
| 31 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 32 NAME           |                                                                              |
| 33 STREET ADDRESS |                                                                              |
| 34 CITY, ST, ZIP  |                                                                              |
| 41 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 42 NAME           |                                                                              |
| 43 STREET ADDRESS |                                                                              |
| 44 CITY, ST, ZIP  |                                                                              |
| 51 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 52 NAME           |                                                                              |
| 53 STREET ADDRESS |                                                                              |
| 54 CITY, ST, ZIP  |                                                                              |
| 61 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 62 NAME           |                                                                              |
| 63 STREET ADDRESS |                                                                              |
| 64 CITY, ST, ZIP  |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on the annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

B. A. Brumm - Treasurer

4/9/95

513-762-6700