3-19-98 B 3468 C FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT #

505685

ALBERT R. BROWN, D.P.M., P.A.

Please note our new address and change your records accordingly.

FILED Mar 19 1998 8:00am Secretary of State



| Oringinal Plan | e of Briginana | Mailing Address | | | | | | | |
|---|---|---|--------------------------------|--------------|-----------------------------|--|---|-----------------|--------------|
| Principal Place of Business Mailing Address | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| | SBOD W ATLANTIC BLVD MARGATE FL 33063 SBOO W ATLANTIC BLVD MARGATE FL 33063 | | | | | DO LIOT HID | ITE IN TAUS | OD A OF | |
| 4879 | COCONUT CREEK PA | RKWAY 5714 GUA | WAY 5714 GUAVA DRIVE | | | DO NOT WR Date Incorporated or Qualifie | | SPACE | |
| | JT CREEK, FL 330 | | FL 3 | 33319 | 9 " ' | | iQ. | | 1 |
| | lace of Business | 2a. Mailing Address | | | | 06/22/1976 El Number | | TAN | plied For |
| 21 | | 26 | | | } ~ . | 59-1675189 | | | t Applicable |
| Sulte, Apt. | #, etc. | Suite, Apt. #, etc. | 4 - J | | | | | \$8.75 | |
| 22 | | 27 | 27 | | | Certificate of Status Desired | | Fee Re | |
| City & State | 9 | City & State | | | 6. E | lection Campaign Financing | | \$5.00 | May Be |
| 23 | | 28 | 28 | | | rust Fund Contribution | | Added t | |
| Zip | Country Zip Country | | | 8. T | his corporation owes or has | | | | |
| 24 | 25] | | | | | Personal Property Tax due June 30. Yes No | | | |
| 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent | | | | | | | | | |
| В | ROWN, ALBERT R. "} | BROWN, ALBERT R. | 61 | Name | | | | | { |
| 5 | 800 W ATLANTIC BLVD | 4879 COCONUT CR | 79 COCONUT CREEK 82 Street Add | | | D. Box Number is Not Accep | table) | | |
| M | IARGATE FL 33063 | PARKWAY | | | | | | | |
| | ر۔ | COCONUT CREEK, | | | | | | | l |
| | | 330 | | City | | | | 85 Zip (| ode |
| | | | | | | | <u>FL</u> | | |
| 11. Pursuant to the provisions of Socions 607.0502 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors, it hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered a | agent and title if applicable (NOTE: R | egistered Age | ni signature | required when re | einstating) | DATE | | i |
| 12. | | ND DIRECTORS | 13. | | | ODITIONS/CHANGES TO OF | | DIRECTOR | S IN 12 |
| TOTLE | PD | DELETE | 1.1 TITLE | ŒS. | 1 | | | Change | ☐ Addition |
| NAME | BROWN, ALBERT R. | 1, | | | N,ALBE | RT R. | | - | |
| STREET ADDRESS | 5800 W ATLANITC BLVD | | | | | GUAVA DRIVE | | | · |
| CITY-ST-ZIP | MARGATE FL | _ | 1.4 CITY-ST-ZIP | | <i>}</i> | AC, FL 33319 | | | ĺ |
| TITLE | VĪ | DA DELETE | 2.1 TITLE | | VT | ······································ | | X Change | Addition |
| NAME | Brown, Esther | , , | 2.2 NAME | | BROWN | , ESTHER | | | ŀ |
| STREET ADDRESS | 5800 W ATLANTIC BLVD | | 2.3 STREET ADDRESS | | 5714 | GUAVA DRIVE | | | |
| CITY-ST-ZIP | MARGATE FL | | 2 4 CITY-ST-ZIP | | TAMAR | AC, FL 33319 | | | . [|
| TITLE | \$ | DELETE | 3.1 TITLE | | S | | | Change | □ Addition |
| NAME | Brown, Steven Dr. | · | 3.2 NAME 1 1 | | BROWN | , STEVEN Dr. | | | 1 |
| STREET ADDRESS | 5800 W ATLANTIC BLVD | | 3.3 STREET ADDRESS | | | GUAVA DRIVE | | | { |
| CITY-S1-ZIP | MARGATE FL | | 3.4. CITY-ST-ZIP | | 1 | AC, FL 33319 | | | |
| TITLE | | ☐ DELETE | 4,1 TITLE | | | | | Change | Addition |
| NAME | | | 4. 2 NAME | | | | | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | | * * | | | |
| CITY-ST-ZIP | | | 4.4 CITY-S | T-ZIP | | | | | |
| TITLE | | DELETE | 5.1 TITLE | | | | | Change | Addition |
| NAME | • | | 5.2 NAME | | | | | | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | | | | ļ |
| CITY-ST-ZIP | · | | 5.4 City-S | T-ZIP | | · | | | |
| TITLE | | ☐ DELETE | 61 TITLE | | | | | Change | ☐ Addition |
| NAME | | | 6.2 NAME | | | | | | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | e e e | | | |
| CITY-ST-ZIP | | | 5.4 CITY-S | T-Z)P | | | , 3ê | | |
| 14. I hereby o | certify that the information supplied | with this filing does not qualify for t | he exemp | tion state | ed in Section | 119.07(3)(i), Florida Statute | s. I further co | ertify that the | Information |
| indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in | | | | | | | | | |
| Block 12 or Block 13 if changed on on an attachment with an address. | | | | | | | | | |
| CICLIAT | upe. Ilikki | NH (BAMILIA II) | : Al i | 2004 | r D A | Remove Millo | Pran | 1)95 | 1. COM |
| SIGNATURE: LIMIN (BYMIN ALBERT R. BROWN 1/14/98 (954)971-5850 | | | | | | | | | |