FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT

T. A. ALTMAN LANDSCAPING, INC.



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996 DOCUMENT #
1. Corporation Name

505659

(3)

FILED Mar 19 1996 8:00 am Secretary of State



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Principal Place of Business Mailing Address							18 1811 E1611 A		nteti Aifib Aifii Iffi	
2364 AURORA ROAD P. O. BOX 360911 MELBOURNE FL 32936-7691		2364 AURORA ROAD P. O. BOX 360911 MELBOURNE FL 32936 US								
					3. Date Incorporated or Qualified 06/22/1976	9a. Date of Last Report 04/25/1995				
2. Principal Pla 21	ace of Business	2a. Mailing Address 26				4. FEI Number Applied For 59-1768744 Not Applied be				
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				5. Certificate of Status Desired			75 Additional se Required	
City & State	9	City & State				Election Campaign Financing Trust Fund Contribution	sing \$5.00 May Be Added to Fees			
Zip 24	Country 25	Ζ _I ρ	Country 30			8. This corporation has liability for intangible tax under s 199.032, Florida Statutes Yes No				
	9. Name and Address of Currer	nt Registered Agent				10. Name and Address of New Registered Agent				
			81	Ná	ame					
ALTMAN, T. A. 2364 AURORA ROAD			82	St	reet Addres	ss (P.Ö. Box Number is Not Acceptable)				
	OURNE FL 32935		83							
			84	Cit	ty		Fil	85	Zip Code	
Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am significant with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and title if application. (NOTE: Registered Agent signature required wher renstating) DAT:										
12.	OFFICERS AND DIRECTORS			13.		ADDITIONS/CHANGES TO OFFI		DIREC	TORS IN 12	
TITLE	PD	☐ DELETE	1 1 TITLE		1	100///0//0/07//////////////////////////		Chang		
NAME	ALTMAN, T. A.		1.2 NAME				_			
STREET ADDRESS	1515 N WICKHAM RD		1.3 STREET ADDRESS		RESS					
CITY-ST-2IP	MEI ROLIDNE EI			1.4 CITY-ST-ZIP						
TITLE	D	□ DELETE	2.1 TITLE					Chang	ge Addition	
NAME	ALTMAN, ALEX B.		2.2 NAME	2.2 NAME			_			
STREET ADDRESS	1515 N WICKHAM RD		2.3 STREET	ADDR	RESS					
CITY-ST-ZIP	MELBOURNE FL		2.4 CiTY - S1	Γ- <i>Σ</i> (Ρ	,]					
TITLE	S	☐ DELETE	3. 1 TITLE					Chang	ge 🔲 Addition	
NAME	ALTMAN, ROBERTA		3.2 NAME							
STREET ADDRESS	1515 N WICKHAM RD		3.3. STREET	ADDF	RESS					
CITY-ST-ZIP	MELBOURNE FL			r-ZIP						
TITLĘ	D	☐ DELETE	4. 1 TITLE					Chang	ge 🔲 Addition	
NAME	ALTMAN, ROBERTA		4.2 NAME							
STREET ADDRESS	1515 N WICKHAM RD		4 3 STREET	ADDR	IESS					
CITY - ST - ZIP	MELBOURNE FL		4.4 CITY - ST	r-ZIP						
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NAME			5.2 NAME		1					
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CITY-ST-ZIP		E orien	5.4 CITY-ST	-ZIP						
TITLE		☐ DELETE	6. 1 TITLE] Chang	ge 🔲 Addition	
NAME			6.2 NAME							
STREET ADDRESS			6.3 STREET	ADDR	ESS					

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Fiorida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

3-14-96 (401) 259.3447