

**CORPORATION  
ANNUAL REPORT  
1995**

FLORIDA DEPARTMENT OF REVENUE  
Division of Corporations  
Secretary of State

**FILED**

95 APR 25 AM 10:14  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT # 505659 (3)**

1. Corporation Name  
**T. A. ALTMAN LANDSCAPING, INC.**

Principal Place of Business  
**2364 AURORA ROAD  
P. O. BOX 360911  
MELBOURNE FL 32936-7691**

Mailing Address  
**2364 AURORA ROAD  
P. O. BOX 360911  
MELBOURNE FL 32936  
US**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified **06/22/1976** 3a. Date of Last Report **04/29/1994**

4. FEI Number **59-1768744** Applied For ☐ Not Applicable ☐

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

7. This corporation has liability for intangible tax under C. 193.032, Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business  
21 Suite, Apt. #, etc.  
22 City & State  
23 Zip Country  
24

2a. Mailing Address  
26 Suite, Apt. #, etc.  
27 City & State  
28 Zip Country  
29 30

**9. Name and Address of Current Registered Agent**

**ALTMAN, T. A.  
2364 AURORA ROAD  
MELBOURNE FL 32935**

**10. Name and Address of New Registered Agent**

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reconstituting)

DATE

**12. OFFICERS AND DIRECTORS**

|                 |                   |
|-----------------|-------------------|
| TITLE           | PD                |
| NAME            | ALTMAN, T. A.     |
| STREET ADDRESS  | 1515 N WICKHAM RD |
| CITY - ST - ZIP | MELBOURNE FL      |
| TITLE           | D                 |
| NAME            | ALTMAN, ALEX B.   |
| STREET ADDRESS  | 1515 N WICKHAM RD |
| CITY - ST - ZIP | MELBOURNE FL      |
| TITLE           | S                 |
| NAME            | ALTMAN, ROBERTA   |
| STREET ADDRESS  | 1515 N WICKHAM RD |
| CITY - ST - ZIP | MELBOURNE FL      |
| TITLE           | D                 |
| NAME            | ALTMAN, ROBERTA   |
| STREET ADDRESS  | 1515 N WICKHAM RD |
| CITY - ST - ZIP | MELBOURNE FL      |
| TITLE           |                   |
| NAME            |                   |
| STREET ADDRESS  |                   |
| CITY - ST - ZIP |                   |
| TITLE           |                   |
| NAME            |                   |
| STREET ADDRESS  |                   |
| CITY - ST - ZIP |                   |

**13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12**

|                     |                                                                   |
|---------------------|-------------------------------------------------------------------|
| 1.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME            |                                                                   |
| 1.3 STREET ADDRESS  |                                                                   |
| 1.4 CITY - ST - ZIP |                                                                   |
| 2.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME            |                                                                   |
| 2.3 STREET ADDRESS  |                                                                   |
| 2.4 CITY - ST - ZIP |                                                                   |
| 3.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME            |                                                                   |
| 3.3 STREET ADDRESS  |                                                                   |
| 3.4 CITY - ST - ZIP |                                                                   |
| 4.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME            |                                                                   |
| 4.3 STREET ADDRESS  |                                                                   |
| 4.4 CITY - ST - ZIP |                                                                   |
| 5.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME            |                                                                   |
| 5.3 STREET ADDRESS  |                                                                   |
| 5.4 CITY - ST - ZIP |                                                                   |
| 6.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME            |                                                                   |
| 6.3 STREET ADDRESS  |                                                                   |
| 6.4 CITY - ST - ZIP |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:**

*Robert A. Altman*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-14-95 (407) 259-3447  
Date