1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## FILED Mar 22, 1999 8:00 am Secretary of State

03-22-1999 90133 022 \*\*\*150.00

| DOCU<br>1. Corporatio | MENT # 505429  |                                   |                      |                   |  |  |   |                  |  |
|-----------------------|--|-----------------------------------|----------------------|-------------------|--|--|---|------------------|--|
| R. CLINE              |  |                                   |                      |                   |  |  |   |                  |  |
| III OLINE, INO        |  |                                   |                      |                   | ]  |  |   |                  |  |
|                       |  |                                   |                      | •                 | ٠  |  |   |                  |  |
| Principal Plac        | e of Business  | Mailing Address                   |                      |                   |  | - I CONTRO DENTE ROLDI DIEN MENTA CERTO INTE DIBIL ALBI<br>-   |   | ITORY OPORT LOAD |  |
| 1010 JORDAN           |  | -                                 | 1010 JORDAN ROAD     |                   |  |  |   |                  |  |
| LAKELAND FL           |  | LAKELAND FL 33811-1510            |                      |                   | DO NOT MOST IN THIS SPACE                            |  |   |                  |  |
|                       |  |                                   |                      |                   |  | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified  |   |                  |  |
|                       |  |                                   |                      |                   |  | 06/17/1976   |   | ļ                |  |
| 2 Dringing B          | Place of Business  | 2a. Mailing Address               |                      |                   |  | 4. FEI Number Applied For  |   |                  |  |
| 21                    |  | 26                                |                      |                   |  | 59-1678566   | _ <del>                                    </del> | t Applicable     |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.               |                      |                   |  |  | \$8.75  |                  |  |
| 22                    | يعالي الأصور العاري يستسيده بالمهال  | 27                                |                      |                   |  | 5_Certificate of Status Desired  | Fee Re  | quired           |  |
| City & Stat           | le .   | City & State                      |                      |                   |  | 6. Election Campaign Financing \$5.00 May Be   |   |                  |  |
| 23                    |  | 28                                |                      |                   |  | Trust Fund Contribution Added to Fees  |   |                  |  |
| Zip Country           |  | Zip Country                       |                      |                   | 8. This corporation owes the current year Intangible |  |   |                  |  |
| 24                    | 25   | 29                                | 30                   |                   |  |  | Yes_  | □No              |  |
|                       | 9. Name and Address of Curren  | nt Registered Agent               |                      | 1 Name            |  | 10. Name and Address of New Registered A   | gent  |                  |  |
| SAN                   | DERS, BARBARA A  |                                   | ľ                    | Name              |  |  |   |                  |  |
|                       | JORDAN ROAD  |                                   | 82 Street A          |                   | Addre  | ss (P.O. Box Number is Not Acceptable)   |   |                  |  |
|                       | ELAND FL 33803   |                                   | 8                    | 3                 |  |  |   |                  |  |
|                       |  |                                   | ľ                    | Ĭ _               | ·  |  |   |                  |  |
|                       |  |                                   | 8                    | 4 City            |  | El   | 85 Zip (  | Code             |  |
| 11 Durayant           | to the provisions of Costions 607 050  | 22 and 607 1508 Florida Statut    | es the abo           | ve-named          | corpo  | ration submits this statement for the purpose of ch  | anging its  | registered       |  |
| office or r           | registered agent, or both, in the State  | of Florida, Such change was a     | iuthorized b         | y the comp        | oration  | s board of directors. I hereby accept the appoint  | nent as re  | gistered         |  |
| agent. 1 a            | m familiar with, and accept the obliga   | Rions of, Section 607.0505, Fig   | nga Statuti          | :S.               |  |  |   | i                |  |
| SIGNATURE             | Signature, typed or printed name of registered agei  | nt and title if applicable. (NOTE | : Registered A       | ent signature     | required t   | when reinstating) DATE   |   |                  |  |
| 12.                   | OFFICERS AN  | ID DIRECTORS                      | 13.                  |                   |  | ADDITIONS/CHANGES TO OFFICERS AND  |   |                  |  |
| MITE                  | V  | ☐ DELETE                          | 1.1 TITLE            |                   |  | •  | ☐ Change  | ☐ Addition       |  |
| NAME                  | CLINE, R. NEAL   |                                   | 1.2 NAM              | Ē                 | 1  |  |   | ļ                |  |
| STREET ADDRESS        | 1212 111111  |                                   | 1.3 STRE             | .3 STREET ADDRESS |  | 1  |   |                  |  |
| CITY-ST-ZIP           | LAKELAND FL  |                                   | 1,4 CITY             |                   | <u> </u>   |  |   | T A days -       |  |
| TITLE                 | PD DELETE  |                                   | 4                    |                   |  | Change   | ☐ Addition  |                  |  |
| NAME                  | SANDERS,BARBARA A.   |                                   | 2.2 NAM              |                   |  | ·  |   | ĺ                |  |
| STREET ADDRESS        | Į.   |                                   |                      | ET ADDRESS        |  | and the second s |   |                  |  |
| CITY-ST-ZIP           | LAKELAND FL  | □ nei cre                         | 2.4 CITY             |                   | 1  |  | Change  | Addition         |  |
| TITLE                 | و معالم المعالم المعال | ☐ DÉLETE                          | 3.1 TITLE<br>3.2 NAM |                   | 1.   |  |   |                  |  |
| NAME                  | ,  |                                   |                      |                   |  | •  |   | ĺ                |  |
| STREET ADDRESS        |  |                                   | 3.4. CITY            | ET ADDRESS        |  |  |   |                  |  |
| CFTY-ST-ZIP           |  | ☐ DELETE                          | 4.1 TITLE            |                   | t  |  | ☐ Change  | ☐ Addition       |  |
| NAME                  |  |                                   | 4. 2 NAM             |                   | İ  |  | -   |                  |  |
| STREET ADDRESS        |  |                                   |                      | ~<br>ET ADDRESS   |  |  |   |                  |  |
| CITY-ST-ZIP           |  |                                   | 4.4 CITY             |                   |  | •  |   |                  |  |
| TITLE                 |  | ☐ DELETE                          | 5.1 TITLE            |                   |  |  | Change  | Addition         |  |
| NAME                  |  |                                   | 5.2 NAM              | <b>=</b>          |  |  |   |                  |  |
| STREET ADDRESS        |  |                                   | 5.3 STRE             | ET ADDRESS        |  |  |   |                  |  |
| CITY-ST-ZIP           | <u> </u>   | <u> </u>                          | 5.4 CITY             |                   |  |  |   |                  |  |
| TITLE                 |  | ☐ DELETE                          | 6.1 TTL              |                   | }  |  | Change  | Addition         |  |
| NAME                  | 1  |                                   | 6.2 NAM              |                   | Ì  | -  |   |                  |  |
| STREET ADDRESS        |  |                                   |                      | ET ADDRESS        |  |  |   | }                |  |
| 000 00 700            | 1 こうしゅんかい C  | •                                 | 6.4 CITY             | ST 712            | 1  |  |   |                  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/11/99

V941-646-4098 Daytime Phone #