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PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE Sandra B Mortham Secretary of State **DIVISION OF CORPORATIONS**

| | | _ | Carrier State |
|-------|-----|-------|---------------------------------------|
| | | | · · · · · · · · · · · · · · · · · · · |
| DOCLI | MEN | JT# 5 | 50393 |

Country

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1829 S UNIVERSITY DRIVE

Mailing Address

US

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DAVIE FL 33324

2a. Mailing Address

City & State

Zip

Suite, Apt. #, etc.

1. Corporation Name

Principal Place of Business

DAVIE FL 33324

US

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Zφ

1829 S UNIVERSITY DRIVE

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

CHRISTIE'S PUB, INC.

| Date Incorporated or Qualified 05/18/1976 | 3a. [| Date of Last Report 05/01/1995 | | | | |
|--|----------------|-----------------------------------|--|--|--|--|
| 4. FEI Number 59-1674405 | | Applied For Not Applicable | | | | |
| 5. Certificate of Status Desired | | \$8.75 Additional Fee Required | | | | |
| 6. Election Campaign Financing Trust Fund Contribution | | \$5.00 May Be Added to Fees | | | | |
| 8. This corporation has liability for i Florida Statutes Yes | ntangibl No | <u>-</u> ' | | | | |

24 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name SMITH, WILLIAM 82 Street Address (P.O. Box Number is Not Acceptable) 4138 S.W. 65TH AVE. DAVIE FL 83 84 City Zip Code 85

Country

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11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

| | Signature, typed or printed name of registered agent and title if applicable | (NOTE: F | legistered Agent signature require | | TE . | |
|-----------------|--|----------|------------------------------------|-------------------------------|-------------|----------|
| 12. | OFFICERS AND DIRECTORS | | 13. | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTO | RS IN 12 |
| TITLE . | | _ DELETE | 1. 1 TITLE | | Change | Addition |
| NAME | SMITH, WILLIAM | | 1.2 NAME | • | | |
| STREET ADDRESS | 4138 S.W. 65TH AVE. | | 1.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | DAVIE FL | | 1.4 CITY - ST - ZIP | | | |
| TITLE | |] DELETE | 2. 1 TITLE | | Change | Addition |
| Name | SMITH, NORMA | | 2.2 NAME | | | |
| STREET ADDRESS | 4138 SW 65TH AVE | | 2.3 STREET ADDRESS | | | |
| CITY-ST-7IP | DAVIE, FL 00000 | | 2.4 CITY-ST-ZIP | | | |
| TITLE | |] DEFELE | 3. 1 TITLE | | Change | Addition |
| NAM; | | | 3.2 NAME | | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | | |
| CHTY-ST-ZIP | | | 3.4 CITY-ST-ZIP | | | |
| TITLE | |] DELETE | 4. 1 TITLE | | ☐ Change | Addition |
| NAME | | | 4.2 NAME | | | |
| STREET ADDRESS | | | 4 3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-2IP | | | |
| TITLE | | DELETE | 5 1 TITLE | | ☐ Change | Addition |
| NAME | | | 52 NAME | | | |
| STREET ADDRESS | | | 5 3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY - ST - ZIP | | | |
| TITLE | , , , , , , , , , , , , , , , , , , , |] DELETE | 6 1 TITLE | | ☐ Change | Addition |
| NAME | | | 6.2 NAME | | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | |
| CITY - ST - ZIP | | | 6.4 CHY - ST - 7IP | | | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

MITH Treas-3-24-96 954-475-1615 SIGNATURE: //