## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 503857

(5)

ALDEN HOMES, INC.

## FILED Feb 27 1998 8:00am Secretary of State

Principal Place of Business Mailing Address										
9000 S.W. 152 ST. #102 P.O. BOX 560834 MIAMI FL 33256-0834 US			9000 S.W. 152 ST. #102 P.O. BOX 560834 MIAMI FL 33256-0834 US			DO NOT WRITE IN THIS SPACE  3. Date incorporated or Qualified				
•						05/24/1976				
2. Principal Place of Business 21			2a. Mailing Address			4. FEI Number Applied For				
			[26]				59-1673599 Not Applicable			
Suite, Apt. #, etc.			Suite, Apt #, etc.			5. Certificate of Status Desired	ď	\$8.75 Additional Fee Required		
City & State			City & State			Election Campaign Financing     Trust Fund Contribution				
Zip 24	25	Country	Ζιρ <b>29</b>	30	intry		8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No			
	9. Name and	Address of Current I	legistered Agent				10. Name and Address of New Re	gistered	l Agent	
1	WHITE, RICHARD N			B1	Name					
9000 S.W. 152 ST. #102 MIAMI FL 33157				82 Street			ddress (P.O. Box Number is Not Acceptat	ole)		
					63					
					B4	City		FL	<b>8</b> 5	Zip Code
11. Pursui office agent	ant to the provisions or or registered agent, of I am familiar with, as	of Sections 607.0502 in both, in the Stale of accept the obligation in the stale of accept the obligation.	and 607.1508, Florida Sta Florida: Such change wa ons of, Section 607.0505,	itutes, the al as authorize Florida Stat	bove d by lutes	-named of the corpo i.	corporation submits this statement for the poration's board of directors. I hereby acceptations	pt the ap	of changi pointmen	ng its registered it as registered
SIGNATUR	RE	into in a Titul a time	mutae, it and to date.	With Consider	d Aa-	nt ninont ro	equired when reinstating)	DATE		
12.	agnaturo, typica or price	Signature, typical or product some rid registered agent and title if applicable (NOIL Register OF LICERS AND DIRECTORS 13			o Age	n algrature r	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
TITLE	PSD				1.1 TITLE				☐ Chai	
NAME		1.7.7			12 NAME					

STREET ADDRESS 9000 S.W. 152 ST., #120 1.3 STREET ADDRESS MIAMI FL CITY-ST-ZIP 1.4 CITY-ST-ZIP DELETE Change Addition TITLE 2.1 TITLE ZIEMAN, BERNARD M. 2.2 NAME STREET ADDRESS 49 SHAEFFER RD. 2.3 STREET ADDRESS **CENTERVILLE MA** CITY-ST-ZIP 2. 4 CITY-ST-ZIP DELETE ☐ Change Addition TITLE 3.1 TITLE **GUTFLEISH, MEREDITH** NAME 3.2 NAME STREET ADDRESS 19 OSAGE RD. 3.3 STREET ADDRESS OAKLAND NJ CITY-ST-ZIP 3.4. CITY-ST-ZIP DELETE Change Addition TITL€ 4.1 TITLE NAME 4. 2 NAME STREET ADDRESS 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP DELETE ☐ Change Addition TITLE 5.1 TITLE NAME 5.2 NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP DELETE 6.1 TITLE ☐ Change Addition TITLE 6.2 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 6.4 CITY-ST-ZIP

14. I horeby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address?

Marine Mary Marine Francisco

3/19/51

305.271-2134

CR2E034 (10/97)