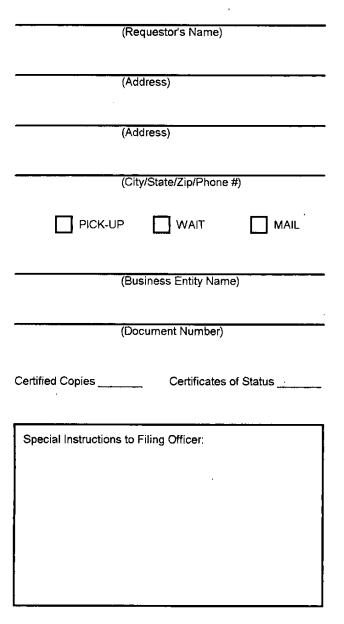
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SECRETARY OF STATE

- 15.00

COVER LETTER

TO: Amendment Section

Division of Corporations
SUBJECT: DISSOLUTION
DOCUMENT NUMBER: 503139
The enclosed Articles of Dissolution and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
NAUSHAD VIRJI (Name of Contact Person)
AGI ENTERPRISE INC. (Firm/Company)
PO BOX 950489 (Address) LAKE MARY, FL 32795 (City/State and Zip Code)
(City/State and Zip Code)
For further information concerning this matter, please call:
Name of Contact Person) at (407) 804-0736 (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:
\$\sumset\$\sumset\$\sumset\$\$35 Filing Fee & \sumset\$\sumset\$\$\$\sumset\$\$\$\sumset\$
MAILING ADDRESS:STREET ADDRESS:Amendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327Clifton BuildingTallahassee, FL 323142661 Executive Center Circle

Tallahassee, FL 32301

ARTICLES OF DISSOLUTION FILED Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the theory ing articles of dissolution: The name of the corporation as currently filed with the Florida Department of State FIRST: ENTERPRISE, INC. The document number of the corporation (if known): 503139 SECOND: The date dissolution was authorized: __ THIRD: Effective date of dissolution if applicable: Adoption of Dissolution (CHECK ONE) FOURTH: Dissolution was approved by the shareholders. The number of votes cast for dissolution was sufficient for approval. Dissolution was approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve: The number of votes cast for dissolution was sufficient for approval by (voting group) Signature: (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)

Filing Fee: \$35

PRESIDENT