**FILE NOW: FILING FEE AFTER MAY 1 IS $225.00**

APPROVED AND FILED

95 APR 27 PM 12:16

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

CORPORATION ANNUAL REPORT
**1995**

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **502831** **(1)**

1. Corporation Name

**WOMEN'S MEDICAL CENTER OF AMERICA, INC.**

| Principal Place of Business | Mailing Address |
|---|---|
| 2700 COLORADO AVENUE<br>P.O. BOX 4070<br>SANTA MONICA CA 90404 | 2700 COLORADO AVENUE<br>P.O. BOX 4070<br>SANTA MONICA CA 90404 |

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified: **05/10/1976**
3a. Date of Last Report: **04/14/1994**

2. Principal Place of Business (21)
2a. Mailing Address (26)
Suite, Apt. #, etc. (22) (27)
City & State (23) (28)
Zip (24) Country (25) Zip (29) Country (30)

4. FEI Number: **59-1676007** ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ **$5.00** May Be Added to Fees

8. *This corporation has liability for intangible tax under S. 199.032, Florida Statutes* ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM**
**1200 S. PINE ISLAND ROAD**
**PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ DATE
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when new/changed)

| 12. OFFICERS AND DIRECTORS | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
|---|---|---|---|
| TITLE | P | 11 TITLE | ☐ Change ☐ Addition |
| NAME | FOCHT, MICHAEL H., SR. | 12 NAME | 800001468118 |
| STREET ADDRESS | 2700 COLORADO AVENUE | 13 STREET ADDRESS | -04/28/95--01045--002 |
| CITY-ST-ZIP | SANTA MONICA CA | 14 CITY-ST-ZIP | ****200.00 ****200.00 |
| TITLE | SRVP | 21 TITLE | ☐ Change ☐ Addition |
| NAME | SCHOCHET, BARRY P. | 22 NAME | |
| STREET ADDRESS | 2700 COLORADO AVE | 23 STREET ADDRESS | |
| CITY-ST-ZIP | SANTA MONICA CA | 24 CITY-ST-ZIP | |
| TITLE | AT | 31 TITLE | ☐ Change ☐ Addition |
| NAME | MCMULLEN, TERENCE P | 32 NAME | |
| STREET ADDRESS | 2700 COLORADO AVE | 33 STREET ADDRESS | |
| CITY-ST-ZIP | SANTA MONICA CA 90404 | 34 CITY-ST-ZIP | |
| TITLE | AS | 41 TITLE | ☐ Change ☐ Addition |
| NAME | MCKAY, MILTON E. | 42 NAME | |
| STREET ADDRESS | 2700 COLORADO AVE | 43 STREET ADDRESS | |
| CITY-ST-ZIP | SANTA MONICA CA | 44 CITY-ST-ZIP | |
| TITLE | SD | 51 TITLE | ☐ Change ☐ Addition |
| NAME | BROWN, SCOTT M. | 52 NAME | |
| STREET ADDRESS | 2700 COLORADO AVENUE | 53 STREET ADDRESS | |
| CITY-ST-ZIP | SANTA MONICA CA | 54 CITY-ST-ZIP | |
| TITLE | VT | 61 TITLE | ☐ Change ☐ Addition |
| NAME | ANDERSON, MARIS | 62 NAME | AP 4/27 |
| STREET ADDRESS | 2700 COLORADO AVENUE | 63 STREET ADDRESS | |
| CITY-ST-ZIP | SANTA MONICA CA | 64 CITY-ST-ZIP | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** _____ 4/24/95 310/998-8000
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #
Scott M. Brown, Secretary and Director

0383043 CP