

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Matheson
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

57 MAY -1 AM 7:47

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **502544** (0)
1. Corporation Name
CHECKMATE INTERNATIONAL DETECTIVE AGENCY, INC.

Principal Office Address
**9481 S.W. 49 ST.
COOPER CITY FL 33328**

Mailing Address
**9481 S.W. 49 ST.
COOPER CITY FL 33328**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 04/22/1976	3a. Date of Last Report 05/01/1994
4. FE Number 59-1673518	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
7. This corporation has been bonded for compliance with Chapter 5, 1993 (CSP) Florida Statutes ☐ Yes ☐ No	

2. Principal Office Telephone 21	2a. Mailing Address 26
22. State Apt. # etc. 22	2a. State Apt. # etc. 27
23. City & State 23	2a. City & State 28
24. Zip 24	2a. Zip 29
25. Country 25	2a. Country 30

9. Name and Address of Current Registered Agent

**MUTNICH, THOMAS J.
9481 S.W. 49TH ST.
COOPER CITY FL**

10. Name and Address of New Registered Agent

81. Name	
82. Street Address (P.O. Box Number is Not Acceptable)	
83. City	
84. State	FL
85. Zip Code	

11. Pursuant to the provisions of Sections 607.0103 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

Signature of Registered Agent (Print Name and Title)

Signature of Registered Agent (Print Name and Title)

Signature

Signature

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
1. TITLE	P	1.1 TITLE	☐ Change ☐ Addition
2. NAME	MUTNICH, THOMAS J.	2.1 NAME	
3. STREET ADDRESS	9481 S.W. 49TH ST.	3.1 STREET ADDRESS	
4. CITY & STATE	COOPER CITY FL	4.1 CITY & STATE	
5. ZIP		5.1 ZIP	☐ Change ☐ Addition
6. NAME		6.1 NAME	
7. STREET ADDRESS		7.1 STREET ADDRESS	
8. CITY & STATE		8.1 CITY & STATE	☐ Change ☐ Addition
9. ZIP		9.1 ZIP	
10. NAME		10.1 NAME	
11. STREET ADDRESS		11.1 STREET ADDRESS	
12. CITY & STATE		12.1 CITY & STATE	☐ Change ☐ Addition
13. ZIP		13.1 ZIP	
14. NAME		14.1 NAME	
15. STREET ADDRESS		15.1 STREET ADDRESS	
16. CITY & STATE		16.1 CITY & STATE	☐ Change ☐ Addition
17. ZIP		17.1 ZIP	
18. NAME		18.1 NAME	
19. STREET ADDRESS		19.1 STREET ADDRESS	
20. CITY & STATE		20.1 CITY & STATE	☐ Change ☐ Addition
21. ZIP		21.1 ZIP	

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(1)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect and make me liable as if I am an officer or director of the corporation or the receiver or trustee empowered to make this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this filing.

SIGNATURE:

Thomas J. Mutnich
THOMAS J. MUTNICH
DIRECTOR AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

05/01/95

305-434-1926