2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

Mailing Address

6011 N.W. 69TH MANOR

DOCUMENT # 502205

1. Entity Name

Principal Place of Business

6011 N.W. 69TH MANOR

SIGNATURE:

T. L. HAUGHTON TRAINING STABLE, INC.



FILED
May 05, 2003 8:00 am
Secretary of State

05-05-2003 90174 014 ***150.00

PARKLAND FL 33067				Parkland fl 33067							
2. Principal Place of Business				3. Mailing Address						 	
Suite, Apt. #, etc.				Suite, Apt. #, etc.				☐ CHECK HERE IF MAKING CHANGES			
City & State				City & State			4. 1	4. FEI Number NOT APPLICABLE Applied Fo Not Applied		pplied For ot Applicable	
Zip Country				Zìp		Country		Certificate of Status Desired	\$8.75 Ad Fee Require		
6. Name and Address of Current Registered Agent							7. 1	Name and Address of New Registere	d Agent		
HAUGHTON, THOMAS						Name					
6011 N.W. 69TH MANOR				Street Add			ress (P.O. Box Number is Not Acceptable)				
PARKLAND FL 33067											
						City		F			
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.											
SIGNATURE											
FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State								Election Campaign Financing Trust Fund Contribution.		00 May Be d to Fees	
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10.	OFFICERS AND DIRECTOR					AL	DDITIONS/CHANGES TO OFFICERS A				
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12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/30/83 Date 954 - 311 - 320)
Daytime Phone #

CH2E034 (10/0)