2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # 502013 1. Entity Name UNIVERSAL SYSTEM DESIGNERS, INC. | | | | | Apr 22, 2002 8:00 am Secretary of State 04-22-2002 90293 045 ***150.00 | | | |
|---|--|--|------------------------------|---|--|--|----------------------|---------------|
| Principal Pla 9075 TIMERL JACKSONVILI US | | Mailing Address 9075 TIMBERLIN LAKE RD JAX FL: 32256 US | | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | { | |) 5 | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | DO NOT WRITE IN THIS SPACE | | | | |
| City & State | | City & State | | 4. FEI Number 59-1702213 Applied For Not Applicable | | | | |
| Zìp | Country | Country Zip C | | = | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | ditional |
| | 6. Name and Address of Current R | egistered Agent | | | 7. Na | ame and Address of New Regis | <u></u> | |
| | | | | Name | | | | |
| DALE, HOWARD L. 2800 INDEPENDENT SQUARE JACKSONVILLE FL 32202 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | City | | | FL Zip Cod | le |
| 8. The above | e named entity submits this statement for t | | | office or registe | | | DATE | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) FILE NOW After May 1, 20 Make Check Payal | | | !! FEE IS | \$150.00 Il be \$550.00 | | Election Campaign Financ Trust Fund Contribution. | ing _ \$5.0 | May Be |
| 11. | OFFICERS AND D | RECTORS | 12. | | ADD | ITIONS/CHANGES TO OFFICE | RS AND DIRECTOR | S IN 11 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PST .4 HYMAN, JOHN L. 9075 TIMBERLIN LAKE RD JAX FL 32256 | ☐ Delete | TITLE NAME STREET / | I . | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET A CITY-ST | | | | ☐ Change | Addition |
| TITLE" NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET A | I | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET A | l l | | *** | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET A CITY-ST- | | F1114 | | ☐ Change | Addition |
| TITLE Name Street address City-St-Zip | | ☐ Delete | TITLE NAME STREET A CITY-ST- | ZIP | | | ☐ Change | ☐ Addition |
| of the cor | certify that the information supplied with the on this report or supplemental report is troporation or the receiver or trustee empower or on an attachment with an address, with | ue and accurate and that my ered to execute this report a | / signafijire | chall have the | eama lac | al effect as if made under eath. | that I am an officer | ar disantar i |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-11-02 904-596-0065

Date Daytime Phone #