

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
May 13, 2002 8:00 am
Secretary of State

05-13-2002 90077 042 ***150.00

DOCUMENT # 501102

1. Entity Name

ENTERPRISE LEASING COMPANY

Principal Place of Business

**2150 N. STATE ROAD 7
LAUDERDALE LAKES FL 33313**

Mailing Address

**C/O DIANE M. HUELSING
600 CORPORATE PARK DRIVE
ST. LOUIS MO 63105
US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

59-1664426

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM
1200 S. PINE ISLAND RD.
PLANTATION FL 33324**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☒

**FILE NOW!!! FEE IS \$150.00
After May 1, 2002 Fee will be \$550.00
Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Delete |
|-------|---------------------|------------------------|---------------------------|---------------------------------|
| V | ALBRECHT, ROBERT J. | 1302 PARRILLA DE AVILA | TAMPA FL 33613 | <input type="checkbox"/> |
| V | GARDNER, JEFFREY A | 850 SHIPWRECK DRIVE E | JACKSONVILLE FL 32225 | <input type="checkbox"/> |
| V | MOISE, JAMES A II | 2817 N.E. 28TH AVE | LIGHTHOUSE POINT FL 33064 | <input type="checkbox"/> |
| PTD | TAYLOR, ANDREW C | 1147 LOG CABIN LANE | ST LOUIS MO | <input type="checkbox"/> |
| D | ROSS, DONALD L. | 49 MUIRFIELD | ST LOUIS MO | <input type="checkbox"/> |
| DVAS | O'CONNELL, JOHN T. | 524 FOX RIDGE RAOD | ST. LOUIS MO | <input type="checkbox"/> |

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
|-------|------|------------------------------|----------------------------|------------------------------------------------------------------------------|
| | | 6800 N. Dale Mabry Hwy, #158 | Tampa, FL 33614 | <input checked="" type="checkbox"/> |
| | | 11034 Atlantic Blvd. | Jacksonville, FL 32225 | <input checked="" type="checkbox"/> |
| | | 2150 N. State Road 7 | Lauderdale Lakes, FL 33313 | <input checked="" type="checkbox"/> |
| | | 600 Corporate Park Drive | St. Louis, MO 63105 | <input checked="" type="checkbox"/> |
| | | 600 Corporate Park Drive | St. Louis, MO 63105 | <input checked="" type="checkbox"/> |
| | | 600 Corporate Park Drive | St. Louis, MO 63105 | <input checked="" type="checkbox"/> |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Diane M. Huelsing
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OF DIRECTOR
Diane M. Huelsing, Assistant Secretary

4/30/02

314-512-5000

Date

Daytime Phone #

CR2E034 (9/01)

ATTACHMENT TO 2002 UNIFORM BUSINESS REPORT
ENTERPRISE LEASING COMPANY (DOCUMENT #501102)

1655358

12. ADDITIONS TO OFFICERS AND DIRECTORS IN 11.

V
MAYS, STEPHEN R.
4350 FOWLER STREET #24
FORT MYERS, FL 33901

V
CARR, BRADLEY R.
600 CORPORATE PARK DRIVE
ST. LOUIS, MO 63105

V
HYLEN, JANE P.
2150 N. STATE ROAD 7
LAUDERDALE LAKES, FL 33313

S
LITOW, MARK I.
600 CORPORATE PARK DRIVE
ST. LOUIS, MO 63105

V
JACOBS, JOSEPH G.
2150 N. STATE ROAD 7
LAUDERDALE LAKES, FL 33313

AS
HUELSING, DIANE M.
600 CORPORATE PARK DRIVE
ST. LOUIS, MO 63105

V
GIBSON, MICHAEL W.
2505 BRISTOL DRIVE
W. PALM BEACH, FL 33409

V
BARBONI, FRED A.
555 S.W. 12TH AVE. #120
POMPANO BEACH, FL 33069

V
LOPEZ, FRANK
14411 COMMERCE WAY, STE. 300
MIAMI LAKES, FL 33016

V
BRADWAY, STEPHEN P.
11440 N. KENDALL DRIVE
MIAMI, FL 33176

V
CLEMMER, SCOTT C.
2150 N. STATE ROAD 7
LAUDERDALE LAKES, FL 33313

V
LAFFERTY, WILLIAM A.
6800 N. DALE MABRY HWY, #158
TAMPA, FL 33614

ATTACH #501102/655358



4/30/02 www.enterprise.com

Department of State -

Attached are five (5) UBR's
for 2002 which require to be
receipted on 5/01/02 which is
why they were sent via
Courier next day AM delivery.

Thank You,
Diane Hurling
Asst Secretary