

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED

May 16 1997 8:00am
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1997		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **500821** (4)

1. Corporation Name
SOUTH FLORIDA SAILING ASSOCIATION, INC.



Principal Place of Business 1369 SW PINE TREE LANE PALM CITY FL 34990 US	Mailing Address 1369 S W PINE TREE LANE PALM CITY FL 34990 US
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2. Principal Place of Business 21 80 NE ALICE ST Suite, Apt. #, etc.		2a. Mailing Address 26 80 NE ALICE ST Suite, Apt. #, etc.		3. Date Incorporated or Qualified 04/08/1976	3a. Date of Last Report 05/09/1996
22 City & State 23 JENSEN BEACH FL		27 City & State 28 JENSEN BEACH, FL		4. FEI Number 59-1673714	Applied For Not Applicable
24 Zip 34957		25 Country MARTIN		5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	
26 Zip 34957		27 Country MARTIN		6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees	
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					

9. Name and Address of Current Registered Agent HUNTSBERRY, HOWARD Y 1369 SW PINE TREE LN PALM CITY FL 34990				10. Name and Address of New Registered Agent	
81 Name HOWARD Y HUNTSBERRY				82 Street Address (P.O. Box Number is Not Acceptable) 80 NE ALICE ST	
83				84 City JENSEN BEACH FL	
				85 Zip Code 34957	

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE *Howard Y Huntsberry* **HOWARD Y HUNTSBERRY, PRESIDENT** DATE **4-29-97**

12. OFFICERS AND DIRECTORS				13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
TITLE	P	<input type="checkbox"/> DELETE		1.1 TITLE	P	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME	HUNTSBERRY, HOWARD Y			1.2 NAME	HUNTSBERRY, HOWARD Y		
STREET ADDRESS	1369 SW PINETREE LANE			1.3 STREET ADDRESS	80 NE ALICE ST		
CITY-ST-ZIP	PALM CITY FL			1.4 CITY-ST-ZIP	JENSEN BEACH, FL - 34957		
TITLE		<input type="checkbox"/> DELETE		2.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME				2.2 NAME			
STREET ADDRESS				2.3 STREET ADDRESS			
CITY-ST-ZIP				2.4 CITY-ST-ZIP			
TITLE		<input type="checkbox"/> DELETE		3.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME				3.2 NAME			
STREET ADDRESS				3.3 STREET ADDRESS			
CITY-ST-ZIP				3.4 CITY-ST-ZIP			
TITLE		<input type="checkbox"/> DELETE		4.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME				4.2 NAME			
STREET ADDRESS				4.3 STREET ADDRESS			
CITY-ST-ZIP				4.4 CITY-ST-ZIP			
TITLE		<input type="checkbox"/> DELETE		5.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME				5.2 NAME			
STREET ADDRESS				5.3 STREET ADDRESS			
CITY-ST-ZIP				5.4 CITY-ST-ZIP			
TITLE		<input type="checkbox"/> DELETE		6.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME				6.2 NAME			
STREET ADDRESS				6.3 STREET ADDRESS			
CITY-ST-ZIP				6.4 CITY-ST-ZIP			

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Howard Y Huntsberry* **HOWARD Y HUNTSBERRY, PRESIDENT** DATE **4-29-97**

CR2E034 (9/96)