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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

| DOCUMENT # 500584<br>1. Corporation Name<br>LANDRY & MOSS, M.D.'S, P.A.  |  |  |                             |   | (8)                      |  |  |  |               |   |                       |        |                            |                    |                    |  |
|--|--|--|-----------------------------|---|--------------------------|--|--|--|---------------|---|-----------------------|--------|----------------------------|--------------------|--------------------|--|
| Principal Place  | e of Business  |  |                             | Mailing Addre                               | 288                      |  | ,,   |  |               | II DIM BUIL AL                          | HER BUILD IN          |        |                            |                    |                    |  |
| SCOT 21ST AVE W<br>BRANDENTON FL 33529   |  |  |                             | 6001 21ST AVE W<br>BRANDENTON FL 34209-7847 |                          |  |  |  |               |   |                       |        |                            |                    |                    | ,  |
|  |  |  |                             |   |                          |  |  |  | 04/06         | ncorporate<br>\$/1976                   | d or Qual             | ified  | 3a. Da<br>03/              | ite of La<br>15/19 |                    | port   |
| 2. Principal Pi<br>⊐   | tace of Busin  | ess  | ··                          | a. Mailing Ac                               | ddress                   |  |  | 4.   | . FEI Ni      |   |                       |        |                            | -                  | <del></del>        | plied For  |
| Suite, Apt. #, etc   |  |  | 26                          | 26  |                          |  |  | 59-1621348  5. Certificate of Status Desired |               |   |                       |        | \$8.75 Additional          |                    | Applicable         |  |
|  |  |  | 27                          |   |                          |  |  |  |               |   | d                     | Ш      |                            |                    |                    |  |
| City & State   | e  |  |                             | City & Stat                                 | te                       |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 6.   | . Electic     | n Campaig                               | n Financi             | ing    |                            | \$5                | .00                | May Be   |
| 3  |  |  | 28                          |   |                          | 1  |  |  | Trust F       | und Contri                              | bution                |        |                            |                    |                    | Fees   |
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| 4 25<br>9. Name and Address of Curre   |  |  |                             |   |                          |  |  | 10.  |               | a Statutes<br>and Addre                 | ss of Ne              |        |                            |                    |                    |  |
| I ANI  | DRY, PAUL  | ***************************************  | <u></u>                     |   |                          | 8  | 1 Name   | <del></del>                                  |               |   |                       |        |                            |                    |                    |  |
|  | 1 21ST AVE   |  |                             |   |                          | -  | 2 Street Add   | iroce (I                                     | PO Bo         | x Number is                             | s Not Acc             | entabl | <u></u>                    |                    |                    |  |
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|  |  |  |                             |   |                          | -  | 4 City   |  |               | <del></del>                             |                       |        | <del></del>                | 85                 | Zip C              | ode  |
| I1. Pursuant office or re  | to the provisi<br>egistered ag                                       | ons of Sections 60<br>ant, or both, in the   | 07 0502 and<br>State of Fio | 607.1508. Fk<br>irida Such ch               | orida Statu<br>nange was |  | 1 '  | rporation's                                  | on subm       | nits this stat<br>of directors.         | ement for<br>I hereby | the pu | FL<br>irpose of<br>the app | chang<br>ointme    | ing its<br>nt as r | registered<br>registered                         |
| SIGNATURE  |  | ons of Sections 60<br>onl, or both, in the<br>th, and accept the<br>repeated rear of reget | tered agent and t           | lle 4 approable                             |                          | utes, the abo<br>authorized<br>lorida Statut   | 1 '  | Jired whe                                    | er reinstatir | ıg)                                     |                       |        | rpose of the app           |                    |                    |  |
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Daytime Phone #

**FILED** 

Jan 15 1997 8:00am

Secretary of State