## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT** CORPORATION ANNUAL REPORT

1999

DOCUMENT # 500368



GENERAL PRINTING EQUIPMENT AND SUPPLY, INC.

FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## FILED Aug 10, 1999 8:00 am Secretary of State

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|---|--|---|---------------------------|-----------------------|---|--|------------------------------------|
| Principal Plac                                | e of Business  |   | -                         | ·                     |   |  |                                    |
| 6400 POPLAR AVE. 6400 POPLAR AVE.             |  |   |                           |                       |   |  | ,                                  |
| ATT. TAX DEF                                  | ATT. TAX DEPARTMENT<br>MEMPHIS TN 38197-1006   |   |                           | DO NOT WEST           | IN THIS S   | DACE                                     |                                    |
| MEMPHIS TN 381 97-1006 MEMPHIS TN 381 97-1006 |  |   |                           |                       | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified |  |                                    |
|   |  |   |                           |                       | 04/02/1976  |  | }.                                 |
| 2. Principal P                                | lace of Business   | 2a. Mailing Address   |                           |                       | 4. FEI Number   |  | Applied For                        |
| 21  |  | 26  |                           |                       | 51-0203721  |  | Not Applicable                     |
| Suite, Apt.                                   | #. etc.  | Suite, Apt. #, etc.   |                           |                       |   | П  | \$8.75 Additional                  |
| 22  |  | 27  |                           |                       | 5. Certificate of Status Desired                              |  | Fee Required                       |
| City & Stat                                   | е -  | City & State  | 😅                         |                       | 6. Election Campaign Financing                                |  | \$5.00 May Be                      |
| 23  |  | 28  |                           |                       | Trust Fund Contribution                                       | Ш  | Added to Fees                      |
| Zip   | Country  | Zip   | Coun                      | try                   | 8. This corporation owes the curren                           | nt year                                  | ζ .                                |
| 24  | 25   | 29  | 30                        |                       | Intangible Personal Property.                                 |  | Yes No                             |
|   | 9. Name and Address of Currer  | nt Registered Agent   |                           |                       | 10. Name and Address of New Re                                | gistered A                               | gent                               |
|   | CORROR TON OVOTER  |   | Ţ                         | B1 Name               |   |  | _ <u> </u>                         |
| _   | CORPORATION SYSTEM   |   | <u> </u>                  | B2 Street Add         | Iress (P.O. Box Number is Not Acceptab                        | le)                                      | <u> </u>                           |
|   | O S. PINE ISLAND ROAD  |   | ]`                        |                       |   | -,                                       | <u>C</u>                           |
| PLA   | NTATION FL 33324   |   | Ţ                         | 33                    |   |  | _                                  |
|   |  |   | Į.                        | B4 City               | <del></del>   | <del></del>                              | 85 Zip Code                        |
|   | FOR LINE OF THE PARTY OF THE PA |   | l'                        | B4 City               |   | FL                                       | SS   Zip code                      |
| 11. Pursuani                                  | to the provisions of sections 607.050  | 2 and 607.1508, Florida Statute                                 | es, the abo               | ve-named corp         | oration submits this statement for the pur                    | pose of cha                              | nging its registered               |
| office or                                     | registered agent, or both, in the State<br>am familiar with; and accept the oblig-   | of Florida. Such change was a<br>ations of section 607 0505. Fl | authorized<br>orida Statu | by the corporat       | tion's board of directors. I hereby accept                    | tne appoint                              | ment as registered                 |
|   | arritarrillar with and accept the oblig  | 220112 01, 0441.011 001 10000, 1                                |                           |                       |   |  |                                    |
| SIGNATURE                                     | Signature, typed or printed name of registered age   | nt and title if applicable. (N                                  | OTE: Registere            | d Agent signature re  | quired when reinstating)                                      | DATE                                     |                                    |
| 12.   |  | ID DIRECTORS  | 13.                       |                       | ADDITIONS/CHANGES TO OFF                                      | CERS AND                                 | DIRECTORS IN 12                    |
| TITLE   | PD   | DELETE  | 1.1 TITL                  | E                     |   | L  | Cripinge Addition                  |
| NAME  | WALLACE, ARTHUR  |   | 1.2 NAV                   | IE .                  |   |  |                                    |
| STREET ADDRESS                                | 2 MANHATTANVILLE RD.   |   | 1.3 STR                   | EET ADDRESS           |   |  | 1                                  |
| CITY-ST-ZIP                                   | PURCHASE, NY.  |   | 1.4 CITY                  | (-ST-ZIP              |   |  | :                                  |
| TITLE   | VD   | ☐ DELETE  | 2.1 TITL                  | E                     |   |  | _ Change Addition                  |
| NAME  | GUEDRY, JIM  |   | 2.2 NAM                   | 1E                    |   |  |                                    |
| STREET ADDRESS                                | 2 MANHATTANVILLE RD.   |   | 2.3 STR                   | EET ADDRESS           |   |  |                                    |
| CITY-ST-ZIP                                   | PURCHASE, NY.  |   | 2.4 CITY                  | /-ST-ZIP              | <u> </u>  |  |                                    |
| TITLE   | SD   | DELETE  | 3.1 TITL                  |                       |   |  | Change Addition                    |
| NAME  | NERHEIM, SYVERT E.   |   | 3.2 NAM                   | IE                    |   |  |                                    |
| STREET ADDRESS                                | 2 MANHATTANVILLE RD.   |   | 3.3 STR                   | EET ADDRESS           |   |  | Į.                                 |
| CITY-ST-ZIP                                   | PURCHASE, NY.  |   | 3.4 CITY                  | r-ST-Z <del>I</del> P |   |  |                                    |
| TITLE   | AT   | DELETE  | 4.1 TITL                  | E                     |   |  | Change Addition                    |
| NAME  | FINNEGAN, JOHN   |   | 4.2 NAN                   | (E                    |   | _  |                                    |
| STREET ADDRESS                                | 6400 POPLAR AVENUE   |   | 4.3 STR                   | EET ADDRESS           |   |  |                                    |
| CITY-ST-ZIP                                   | MEMPHIS TN   |   |                           | /-ST-ZIP              |   |  |                                    |
| TITLE   | T  | DELETE  | 5.1 TITL                  |                       |   |  | Change Addition                    |
| NAME  | POLNEY, FRANK  |   | 5.2 NAM                   | 1E                    |   | _  |                                    |
| STREET ADDRESS                                | 2 MANHATTANVILLE RD.   |   |                           | EET ADDRESS           |   |  |                                    |
| CITY-ST-ZIP                                   | PURCHASE, NY.  |   | 5.4 CITY                  |                       |   |  |                                    |
| TITLE   | AS   | DELETE  | 6.1 TITL                  |                       |   | Γ  | Change Addition                    |
| NAME  | DOOLITTLE, TRACEY  |   | 6.2 NAM                   | <b>\$</b>             | •   | L.,                                      |                                    |
| STREET ADDRESS                                | 2 MANHATTANVILLE RD.   |   |                           | EET ADDRESS           |   |  |                                    |
| THE PURCHON                                   | PURCHASE, NY.  |   |                           | /-ST-ZIP              |   |  | 1                                  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: C

7/29/99

(901) 763-6000