

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Feb 04, 2004 08:00 AM
Secretary of State

DOCUMENT# 500351

1. Entity Name
LONG BRANCH BAR, INC.



Principal Place of Business
**HWY 29 SOUTH
P.O. BOX 2222
LABELLE, FL 33935-2222**

Mailing Address
**HWY 29 SOUTH
P.O. BOX 2222
LABELLE, FL 33975-2222**



01132004 NoChg-P CR2E034(10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number 59-1671921	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

**DAVIS, PAULA SUE
4020 TEAK LANE
LABELLE, FL 33935**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent's signature is required when no _____ instating) _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable

**FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00** May Be
Added to Fees

U000000035276
02/06/04-80011-018 150.00

10. OFFICERS AND DIRECTORS

TITLE PD
NAME DAVIS, PAULA SUE
STREET ADDRESS HIGHWAY 29
CITY-ST-ZIP LABELLE, FL

TITLE VD
NAME BALLARD, KIM
STREET ADDRESS HWY. 29 S.
CITY-ST-ZIP LABELLE, FL 33935

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other persons empowered.

SIGNATURE: Paula Sue Hill
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date 2/6/04 Daytime Phone# _____