## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 18 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 500351

(2)

LONG BRANCH BAR, INC.

| 5  |   | A. T. A.L.  |                             |          |   |  |  |                           |
|--|---|---|-----------------------------|----------|---|--|--|---------------------------|
| Principal Plac<br>HWY 29 SOUTH<br>P.O. BOX 2222<br>LABELLE FL 33 | 1   | Mailing Address HWY 29 SOUTH P.O. BOX 2222 LABELLE FL 33975-2222    | P.O. BOX 2222               |          |   |  |  |                           |
|  |   |   |                             |          |   | 3. Date Incorporated or Qualified  |  |                           |
| 2. Principa! P   | flace of Business                             | 2a. Mailing Address   |                             |          | <del>, , , , , , , , , , , , , , , , , , , </del> | 4. FEI Number<br>59-1671921  |  | plied For<br>t Applicable |
| Suite Apt.   | #, etc.                                       | Suite, Apt. #, etc.   |                             |          |   |  | \$8.75 A                               |                           |
| 22   |   | 27  |                             |          |   | Fee Required   |  |                           |
| City & State   | 0   | City & State  | 28                          |          |   | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |  |                           |
| Zφ   | Country                                       | Zip   | <u> </u>                    |          |   | 8. This corporation has liability for intangible tax under s. 199.032,             |  |                           |
| 24   | 25<br>9, Name and Address of Curr             | 29 29 Agent   | 30                          |          | <del> </del>                                      | Florida Statutes Yes No  10, Name and Address of New Registered Agent              |  |                           |
| DAVI   | S, PAULA SUE                                  | ent registered Agent  |                             | 81       | Name  | 10, Name and Address of New Mag  | hareled Agent                          |                           |
|  | '. 29 S.                                      |   |                             | 82       | Street Addr                                       | ess (P.O. Box Number is Not Acceptabl  | ام)                                    |                           |
|  | 30X 222                                       |   |                             |          |   | ood (1 . O. DOX Hallings In Hot 7 Coopido)   |  |                           |
| LABELLE FL 33935   |   |   | 83                          |          |   |  |  |                           |
|  |   |   |                             | 84       | City  |  | FL 85 Zip C                            | ode                       |
| 11. Pursuant   | to the provisions of Sections 607.0           | 502 and 607.1508, Florida Stat                                      | utes, the a                 | bove     | e-named corp                                      | oration submits this statement for the proofs board of directors. I hereby accept  | roose of changing its                  | registered                |
| agent. La  | m familiar with, and accept the ob            | ligations of, Section 607,0505,                                     | Florida Sta                 | tutes    | ina corporati<br>S.                               | on a board or directors. I hereby accep  | tille appointment as i                 | egistered                 |
| SIGNATURE  | Signative, typed or proted name of registered | agent and title if applicable (N                                    | OTF: Bagislere              | d Ane    | nt signature regula                               | ed when reinstaling)   | DATE                                   |                           |
| 12.  | OFFICERS A                                    | AND DIRECTORS   | 13.                         |          | ,, signatura toquit                               | ADDITIONS/CHANGES TO OFFIC   | ······································ | S IN 12                   |
| THEF   | PD  | DELETE  | 1,1 1                       | ITLE     |   |  | Change                                 | Addition                  |
| NAME   | DAVIS, PAULA SUE<br>HIGHWAY 29                |   | 1,2 N                       |          |   |  |  |                           |
| STREET ADDRESS CITY-ST-ZIP                                       | LABELLE FL                                    |   |                             |          | ADDRESS   |  |  |                           |
| UIT-SI-AF  | VO  | ☐ DELETE  | 2.1 T                       | ITY-S    | 1-202   |  | Change                                 | Addition                  |
| NAME   | BALLARD, KIM                                  |   | 2.2 N                       |          |   |  |  |                           |
| STHEET ADDRESS   | HWY. 29 S.                                    |   | 2.3 S                       | TREET    | ADDRESS   |  |  |                           |
| CHY-S[-ZIP   | LABELLE FL 33935                              |   | 2.40                        | CITY - S | ST - ZIP  |  |  |                           |
| TITLE  |   | ☐ DELĒTE  | 3.1 1                       |          |   |  | Change                                 | Addition                  |
| MAME   |   |   | 3.2 N                       |          |   |  |  |                           |
| STREET ADDRESS   |   |   |                             |          | ADDRESS   |  |  |                           |
| CITY - ST - ZIF<br>TITLE   |   | DELETE  | 3.4. C                      | CITY-S   | 51 - ZIP  |  | Change                                 | Addition                  |
| NAME   |   | based = ==+:=   |                             | NAME     |   |  |  | - Induition               |
| STREET ADORESS   |   |   |                             |          | ADDRESS   |  |  |                           |
| C(LV+S1+ZIP  |   |   | 4.4 C                       | ITY-S    | 7 - ZIP   |  |  |                           |
| TITLE  |   | ☐ DELETE  | 5.1 1                       |          | · · · · · · · · · · · · · · · · · · ·             |  | Change                                 | Addition                  |
| NAME   |   |   | 5.2 N                       | AME      |   |  |  |                           |
| STREET ADDRESS   |   |   | 5.3 \$                      | TREET    | ADDRESS   |  |  |                           |
| C(1) Y - \$1 - Z(P   |   | <b></b>   |                             | ITY-S    | T-21P   |  |  | -                         |
| TITLE  |   | ☐ DELETE  | 6.1 TI                      |          | }   |  | Change                                 | Addition                  |
| łman   |   |   | 6.2 N                       |          |   |  |  |                           |
| STREET ADDRESS   |   |   |                             |          | ADDRESS   |  |  |                           |
| CITY-ST-ZIP 14 Lido theret                                       | ny certify that the information curr          | liad with this filing does not are                                  |                             | ITY-\$   |   | in Section 119.07(3)(i), Florida Statutes  | I further eacht, the                   | hs.                       |
| informat⊲<br>Lam an o  | m indicated on this annual report o           | or supplemental annual report is<br>or the receiver or trustee empt | s true and a<br>owered to a | accu     | rate and that                                     | my signature shall have the same legal<br>as required by Chapter 607, Florida St   | effect as if made und                  | ler oath: that            |