2004 FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

| DOCUN<br>1. Entity Name<br>THE FEICH   | ;  |                    |                                       |   |            |   |                                   | FILED<br>04 NOV 30 AM 10: 16               |  |                    |             |                                |                   |  |
|--|--|--------------------|---------------------------------------|---|------------|---|-----------------------------------|--|--|--------------------|-------------|--------------------------------|-------------------|--|
| Principal Place of Business<br>7742 N. KENDALL DR.<br>MIAMI, FL 33156 US   |  |                    |                                       | Mailing Address<br>7742 N. KENDALL DR.<br>STE 106<br>MIAMI, FL 33156 US |            |   |                                   | SECRETARY OF STATE<br>FALLAHASSEE, FLORIDA |  |                    |             |                                |                   |  |
| 2. Principal Place of Business  7742 N. Kendall Drive Suite, Apt. #, etc.  |  |                    |                                       | 3. Mailing Address 7742 N. Kendall Drive Suite, Apt. #, etc.            |            |   |                                   | 11182004                                   | Chg-P  | II                 | 034 (10/03) |                                |                   |  |
| City & State<br>Miami, Florida   |  |                    |                                       | City & State Miami, Florida   |            |   |                                   |  | 4. FEI Number 59-167                             | er                 |             | Ar                             | oplied For        |  |
| Zip<br>33156   | 6 Country<br>US  |                    |                                       | Zip Count<br>33156 US   |            |   | try                               | 5. Certificate of Status Desired           |  |                    |             | \$8.75 Additional Fee Required |                   |  |
|  |  | urrent Re          | gistered Agent                        | 7. Name and Address of New Registered Agent Name.                       |            |   |                                   |  |  |                    |             |                                |                   |  |
| FEICK, PAT<br>12995 SW 6<br>MIAMI, FL 3  | 58 AVE.  |                    |                                       |   |            | Kramer, Jeffrey S. Street Address (P.O. Box Number is Not Acceptable) |                                   |  |  |                    |             |                                |                   |  |
|  |  |                    |                                       |   |            | City  |                                   |  |  |                    |             | le<br>C                        |                   |  |
| 8. The above named early subcrits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and the obligations of registered agent. |  |                    |                                       |   |            |   |                                   |  |  |                    |             | and accept                     |                   |  |
| SIGNATURE Signature (speed of whited name) of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |  |                    |                                       |   |            |   |                                   |  |  |                    |             |                                |                   |  |
| Amended AR is \$61.25  9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.  Added to Fees  |  |                    |                                       |   |            |   |                                   |  |  |                    |             |                                |                   |  |
| 10. OFFICERS AND DIRECTORS   |  |                    |                                       |   | Delete     | 11.   |                                   | Pres                                       | ADDITIONS/                                       | CHANGES TO OFF     | ICERS AN    | D DIRECTOR                     | S IN 11           |  |
| NAME I<br>STREET ADDRESS   | FEICK, PA<br>12995 S.V<br>MIAMI, FL  | V. 68 AVE.         | NAME<br>STREE                         |   |            |   | Feick, Gary<br>7550 SW 134 Street |  |  |                    |             |                                |                   |  |
| TITLE  |  |                    |                                       |   | Delete     | TITLE   |                                   | ritan                                      | <del>7                                    </del> | 2720               |             | Change                         | Addition          |  |
| NAME STREET ADDRESS CITY-ST-ZIP  |  |                    |                                       |   |            | 1   | e<br>et address<br>-st-zip        |  |  |                    |             |                                |                   |  |
| TITLE<br>NAME  | <del></del>  |                    |                                       |   |            | TITLE   |                                   |  |  |                    |             | ☐ Change                       | Addition          |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | ·  |                    |                                       |   |            | STRE  | ET ADDRESS<br>- ST-ZIP            |  | 50<br>11/30                                      | 000430<br>00401038 | 065<br>}006 |                                | 25                |  |
| TITLE<br>NAME  |  |                    |                                       |   | Delete     | TITLE<br>NAME   |                                   |  |  |                    |             | ☐ Change                       | Addition          |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                    | · · · · · · · · · · · · · · · · · · · |   |            |   | ET ADDRESS<br>-ST-ZIP             |  |  |                    |             |                                |                   |  |
| TITLE<br>NAME  |  |                    |                                       |   | Delete     | TITLE<br>NAME   |                                   |  |  | <b>\</b> 0         | 1           | Change                         | ☐ Addition        |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                    |                                       |   |            |   | ET ADDRESS<br>-ST-ZIP             |  |  | H                  | 12/7        | _                              |                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |                    |                                       |   | Delete     |   |                                   |  |  | [9                 |             | ☐ Change                       | Addition Addition |  |
| 12. I hereby ce indicated or of the corpo  | 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an entiress, with all other like empowered. |                    |                                       |   |            |   |                                   |  |  |                    |             |                                |                   |  |
| SIGNATU  | JRE: _   | SIGNATURE AND TYPE | ES OR PRIN                            | ITED NAME OF SIGN   | NG OFFICER | OH DINE   |                                   |  | 1/2  | 2409<br>Date       | <u> 305</u> | 259                            | 3000              |  |